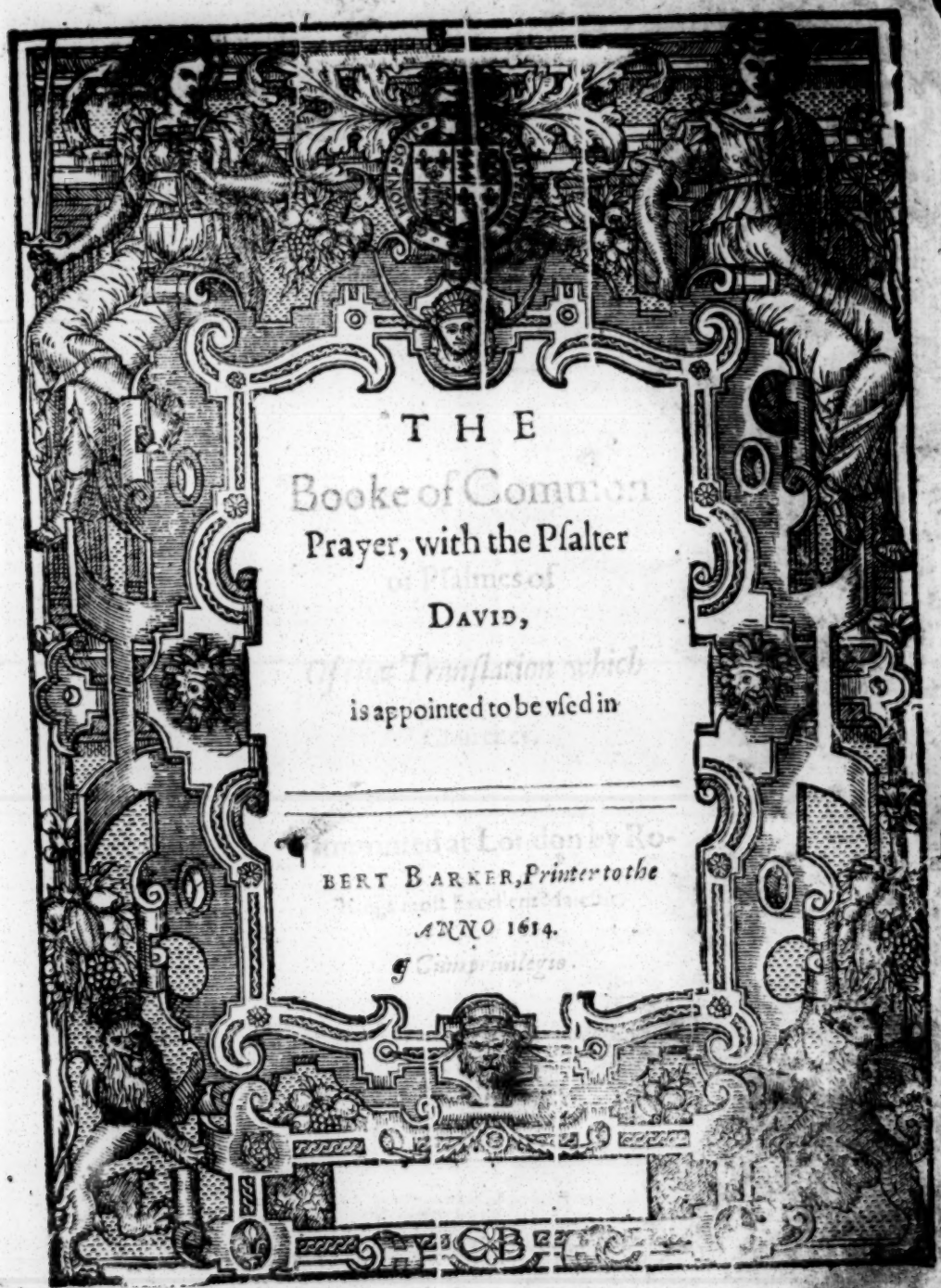


THE

Booke of Common

Prayer, with the Pſalter

DAVID,

is appointed to be vſed in

BERT BARKER, *Printer to the*

ANNO 1614.

An Almanacke for 45. yerees.

The yeere of our Lord.	The golden number.	Dominicall letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation Weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1597.	ii	A	23. January.	9. Febr.	March. 27	2. Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iii	G	12. Febr.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1599.	iiii	F	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600.	v	E	20. Jan.	6.	March. 23	28. Apr.	1.	11.	30. Nou.
1601.	vi	D	8. Febr.	25.	Aprill. 12.	18. Mai.	21.	31.	29.
1602.	vii	C	31. Jan.	17.	4.	10.	13.	23.	28.
1603.	viii	B	20. Febr.	9. March.	24.	30.	2. June.	12. June.	27.
1604.	ix	A	5.	22. Febr.	8.	14.	17. Mai.	27. Mai.	2. Decem.
1605.	x	G	27. Jan.	13.	March. 31	6.	9.	19.	1.
606	xi	F	16. Febr.	5. March.	Aprill. 20.	26.	29.	8. June.	30. Nou.
1607.	xii	E	1. Febr.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608.	xiii	D	24. Jan.	10.	March. 27	2.	5.	15.	27.
1609.	xiiii	C	12. Febr.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1610.	xv	B	4.	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi	A	20. Jan.	6.	March. 24	29. Apr.	2.	12.	1.
1612.	xvii	G	9. Febr.	25.	Aprill. 12.	18. Mai.	21.	31.	Nou. 29
1613.	xviii	F	31. Jan.	17.	4.	10.	13.	23.	28.
1614.	xix	E	20. Febr.	9. March.	24.	30.	2. June.	12. June.	27.
1615.	i	D	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii	C	28 Jan.	14.	March. 31	6.	9.	19.	1.
1617.	iii	B	16. Febr.	5. March.	Aprill. 20.	26.	29.	8. June.	30. Nou.
1618.	iiii	A	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v	G	24. Jan.	10.	March. 28	3.	6.	16.	28.
1620.	vi	F	13. Febr.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1621.	vii	E	28. Jan.	14. Febr.	1.	7.	10.	20. Mai.	2.
1622.	viii	D	17. Febr.	6. March.	21.	27.	30.	9. June.	1.
1623.	ix	C	9. Febr.	26. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x	B	25. Jan.	11.	March. 28	3. Mai.	6.	16. Mai.	28.
1625.	xi	A	13. Febr.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1626.	xii	G	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii	F	21. Jan.	7.	March. 25	30. Apr.	3.	13.	2.
1628.	xiiii	E	10. Febr.	27.	Aprill. 13.	19. Mai.	22.	1. June.	30. Nou.
1629.	xv	D	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi	C	24. Jan.	10.	March. 28	3.	6.	16.	28.
1631.	xvii	B	6. Febr.	23.	Aprill. 10.	16.	19.	29.	27.
1632.	xviii	A	29. Jan.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix	G	17. Febr.	6. March.	Aprill. 21.	27.	30.	9. June.	1.
1634.	i	F	2. Febr.	19. Febr.	6.	12.	15.	25.	30. Nou.
1635.	ii	E	25. Jan.	11. Febr.	March. 29	4.	7.	17. Mai.	29.
1636.	iii	D	14. Febr.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1637.	iiii	C	5.	22. Feb..	9.	15.	18.	28. Mai.	3. Decem.
1638.	v	B	21. Jan.	7.	March. 5.	30. Apr.	3.	13.	2.
1639.	vi	A	10. Febr.	27.	Aprill. 14.	20. Mai	23.	2. June.	1
1640.	vii	G	2.	19.	5.	11.	14.	24. Mai.	29. Nou.
1641.	viii	F	21. Jan.	10. March.	25.	31.	3. June.	13. June.	28.

¶ Of the Golden number.

The Golden number is so called, because it was written in the Kalender with letters of gold, right at that day whereon the Moone changed: and it is the space of 19. yeres, in the which the Moone returneth to the selfe same day of the yere of the Sunne: and therefore it is also called the Cicle of the Moone, in the which the Solstices and Equinoctials do returne to all one point in the Zodiaque.

To finde it euery yere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the 19. already past) then diuide the whole by 19. and that which resteth, is the Golden number for that yeere: if there be no surplusage, it is then 19.

☞ Note that the Golden number and Dominicall letter doeth change euery yeere the first day of Ianuary. Note also that the yeere of our Lord beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was created, and the day when Christ was conceiued in the wombe of the virgin Mary.

GLASGOW U. LIBRARY

¶ Ianuary hath xxxi. dayes.

				Psalmes.	Morning praier.		Euening praier.	
					1. Lesso	2. Lesso	1. Lesso	2. Lesso
1	k	Kalend.	Circumcisio		Gen.17	Rom.ii.	Deut.x.	Colos.ii.
2	b	iiii No.			Gen.i.	Matth.i	Gen.ii.	Rom.i.
3	c	iii No.			iii	ii	iiii	ii
4	d	Pri.No.			v	iii	vi	iii
5	e	Nonas.	Epiphany.		vii	iiii	viii	iiii
6	f	viii Id.			Esai.lx.	Luke iii	Isa.xlix.	Iohn ii.
7	g	vii Id.			Gen.ix.	Mat.v.	Gen.xii	Num. v.
8	A	vi Id.			xiii	vi	xiiii	vi
9	b	v Id.	Lucian.		xv	vii	xvi	vii
10	c	iiii Id.			xvii	viii	xviii	viii
11	d	iii Id.			xix	ix	xx	ix
12	e	Pri. Id.	Solin Aqu		xxi	x	xxii	x
13	f	Idus.	Hillarie.		xxiii	xi	xxiiii	xi
14	g	xix kl.	Febuarii.		xxv	xii	xxvi	xii
15	A	xviii kl.			xxvii	xiii	xxviii	xiii
16	b	xvii kl.			xxix	xiiii	xxx	xiiii
17	c	xvi kl.			xxxi	xv	xxxii	xv
18	d	xv kl.	Prisca.		xxxiii	xvi	xxxiiii	xvi
19	e	xiiii kl.			xxxv	xvii	xxxvii	i.Cor.i.
20	f	xiii kl.	Fabian.		xxxviii	xviii	xxxix	ii
21	g	xii kl.	Agnes.		xl	xix	xli	iii
22	A	xi kl.	Vincent.		xlii	xx	xliii	iiii
23	b	x kl.			xliiii	xxi	xlv	v
24	c	ix kl.			xlvi	xxii	xlvii	vi
25	d	viii kl.	Cō. of Paul	Wisd.v.	Act.xxii.	Mil. vi.	Act.xxv.	
26	e	vii kl.		Gen.48	Mat.23	Gen.49	i.Cor.7.	
27	f	vi kl.			l	xxiii	Exod.i.	viii
28	g	v kl.			Exod.ii.	xxv	iii	ix
29	A	iiii kl.			iiii	xxvi	v	x
30	b	iii kl.			vii	xxvii	viii	xii.
31	c	Pri.kl.			ix	xxviii	x	xii

¶ March hath xxxj. dayes.

				Psalmes.	Morning praier.		Euening praier.	
					1. Lesso	2. Lesso	1. Lesso	2. Lesso
1	d	Kalend.	Dauid.		Deu.16	Luk.xii	Deu.17	Eph.v
2	e	vi No.	Tedde.		xviii	xiii	xix	Phil.i
3	f	v No.			xx	xiiii	xxi	ii
4	g	iiii No.			xxii	xv	xxiii	iii
5	A	iii No.			xxv	xvi	xxvi	iiii
6	b	Pri.No.			xxvii	xvii	xxviii	Colos.i.
7	c	Nonas.	Perpetue.		xxix	xviii	xxx	ii
8	d	viii Id.			xxxi	xix	xxxii	iii
9	e	vii Id.			xxxiii	xx	xxxiiii	iiii
10	f	vi Id.			Iohn.i.	xxi	Iohn.2	i.Thes.i
11	g	v Id.	Solin Asie.		iii	xxii	iiii	ii
12	A	iiii Id.	Gregorie.		v	xxiii	vi	iii
13	b	iii Id.			vii	xxiiii	viii	iiii
14	c	Pri. Id.			ix	John i.	x	v
15	d	Idus.			xiii	ii	xiiii	2.Thes.i
16	e	xvii kl.	Aprilis.		Iudg.i.	iii	Iud.2.	ii
17	f	xvi kl.			iii	iiii	iiii	iii
18	g	xv kl.	Edward.		v	v	vi	i.Tim.i
19	A	xiiii kl.			vii	vi	viii	ii. iii.
20	b	xiii kl.			ix	vii	x	iiii
21	c	xii kl.	Benedict.		xi	viii	xii	v
22	d	xi kl.			xiii	ix	xiiii	vi
23	e	x kl.			xv	x	xvi	2.Ti.i.
24	f	ix kl.	Ann.Reg Is.		xvii	xi	xviii	ii
25	g	viii kl.	An.of Mary		eccle.ii.	xii	Eccle.3	iii
26	A	vii kl.			Iud.xix.	xiii	Iud. 20	iiii
27	b	vi kl.			xxi	xiiii	Ruth.i.	Titus.i
28	c	v kl.			Ruth. 2	xv	iii	ii.iii.
29	d	iiii kl.			iiii	xvi	1.Kin.i.	Phile.i
30	e	iii kl.			i.Kin.2	xvii	iii	Hebr.i.
31	f	Pri.kl.			iiii	xviii	v	ii

¶ February hath xxviij. dayes.

				Psalmes.	Morning praier.		Euening praier.	
					1. Lesso	2. Lesso	1. Lesso	2. Lesso
1	d	Kalend.	Fast.		Exo.xi.	Mark.i.	Exo.xii.	i.cor.xiii
2	e	iiii No.	Pur. of Mary		Wisd.ix	ii	Wis.xii.	xiiii
3	f	iii No.	Blasii.		Exo.xiii	iii	Exo.14.	xv
4	g	Pri.No.			xv	iiii	xvi	xvi
5	A	Nonas.	Agathe.		xvii	v	xviii	2.Cor.i.
6	b	viii Id.			xix	vi	xx	ii
7	c	vii Id.			xxi	vii	xxii	iii
8	d	vi Id.			xxiii	viii	xxiiii	iiii
9	e	v Id.			xxvi	ix	xxviii	v
10	f	iiii Id.	Solin Silic		xxviii	x	Leui.18	vi
11	g	iii Id.			Leui.xix	xi	xx	vii
12	A	Pri. Id.			xxi	xii	Num.1	viii
13	b	Idus.			Nũ.xii.	xiii	xiii	ix
14	c	xvi kl.	Valentine.		xiiii	xiii	xvi	x
15	d	xv kl.	Marche.		xvii	xv	xx	xi
16	e	xiiii kl.			xxi	xvi	xxii	xii
17	f	xiii kl.			xxiii	Lu.vi.i.	xxiiii	xiii
18	g	xii kl.			xxv	vi.i.	xxvii	Gala.i.
19	A	xi kl.			xxx	ii	xxxi	ii
20	b	x kl.			xxxii	iii	xxxv	iii
21	c	ix kl.			xxxvi	iiii	Deut.i.	iiii
22	d	viii kl.			Deu.ii.	v	iii	v
23	e	vii kl.	Fast.		iiii	vi	v	vi
24	f	vi kl.	S.Matthias		Num.xix.	vii	eccles.i.	Ephes.i
25	g	v kl.			Deu.vi.	viii	Deu.vii	ii
26	A	iiii kl.			viii	ix	ix	iii
27	b	iii kl.			x	x	xi	iiii
28	c	Pri.kl.			xiii	xi	xv	v

¶ April hath xxx. dayes.

				Psalmes.	Morning praier.		Euening praier.	
					1. Lesso	2. Lesso	1. Lesso	2. Lesso
1	A	Kalend.			i.Sa.6.	Joh.xix.	i.Sa.7.	Hebr.3
2	b	iiii No.			viii	xx	ix	iiii
3	c	iii No.	Richard.		x	xxi	xi	v
4	d	Pri.No.	Ambrose.		xii	Actes i.	xiii	vi
5	e	Nonas.			xiiii	ii	xv	vii
6	f	viii Id.			xvi	iii	xvii	viii
7	g	vii Id.			xviii	iiii	xix	ix
8	A	vi Id.			xx	v	xxi	x
9	b	v Id.			xxii	vi	xxiii	xi
10	c	iiii Id.	Solin Tair		xxiiii	vii	xxv	xii
11	d	iii Id.			xxvi	viii	xxvii	xiii
12	e	Pri. Id.			xxviii	ix	xxix	Jam.i.
13	f	Idus.			xxx	x	xxxi	ii
14	g	xviii kl.	Vrii.		2.Sa.i.	xi	2.Sa.2	iii
15	A	xvii kl.			iii	xii	iiii	iiii
16	b	xvi kl.			v	xiii	vi	v
17	c	xv kl.			vii	xiiii	viii	i.Pet. i
18	d	xiiii kl.			ix	xv	x	ii
19	e	xiii kl.	Alphege.		xi	xvi	xii	iii
20	f	xii kl.			xiii	xvii	xiiii	iiii
21	g	xi kl.			xv	xviii	xvi	v
22	A	x kl.			xvii	xix	xviii	2.Pet.i
23	b	ix kl.	S.George.		xix	xx	xx	ii
24	c	viii kl.			xxi	xxi	xxii	iii
25	d	vii kl.	Mark Euan.		Eccl.4.	xxii	Eccl.5.	i. Joh.i.
26	e	vi kl.			2.Sa.23.	xxiii	2.Sa.24.	ii
27	f	v kl.			i.Kin.i.	xxiiii	i.Kin.2	iii
28	g	iiii kl.			iii	xxv	iiii	iiii
29	A	iii kl.			v	xxvi	vi	v
30	b	Pri.kl.			vii	xxvii	viii	Iud.

¶ May hath xxxj. dayes

Planets.				Morning prayer. 1. Lesso.	2. Lesso.	Euening prayer. 1. Lesso.	2. Lesson
1	b	Kalend.	Phil. & Ia.	Eccle.7	Act.viii	Eccle.9	Iude i.
2	c	vi	No.	i.Kin.9	xviii	i.Kin.x	Rom.i.
3	d	v	No.	Inuen.	xi	Mat.1.	xii
4	e	iiii	No.	the Crosse.	xiii	ii	xiiii
5	f	iii	No.		xv	iii	xvi
6	g	Pri.	No.	Iohn Euan	xvii	iiii	xviii
7	A	Nonas			xix	v	xx
8	b	viii	Id.		xxi	vi	xxii
9	c	vii	Id.		2.Kin.i	vii	2.Kin.2
10	d	vi	Id.		iii	viii	iiii
11	e	v	Id.		v	ix	vi
12	f	iiii	Id.	Solin Ge.	vii	x	viii
13	g	iii	Id.		ix	xi	x
14	A	Pri.	Id.		xi	xii	xii
15	b	Idus			xiii	xiii	xiiii
16	c	xvii	kl.	Iunii.	xv	xiiii	xvi
17	d	xvi	kl.		xvii	xv	xviii
18	e	xv	kl.		xix	xvi	xx
19	f	xiiii	kl.	Dunstane.	xxi	xvii	xxii
20	g	xiii	kl.		xxiii	xviii	xxiiii
21	A	xii	kl.		xxv	xix	Ezra.ii
22	b	xi	kl.		Ezra.3	xx	iiii
23	c	x	kl.		v	xxi	vi
24	d	ix	kl.		vii	xxii	ix
25	e	viii	kl.		Nehe.i.	xxiii	Nehe.2
26	f	vii	kl.	Augustine.	iiii	xxiiii	v
27	g	vi	kl.		vi	xxv	x
28	A	v	kl.		ix	xxvi	x
29	b	iiii	kl.		xiii	xxvii	Est.i.
30	c	iii	kl.		Est.ii.	xxviii	iii
31	d	Pri.	kl.		iiii	Mark.1	v

¶ June hath xxx. dayes.

Planets.				Morning prayer. 1. Lesso.	2. Lesso	Euening prayer. 1. Lesso.	2. Lesso.
1	e	Kalend.		Esther.6	Mark.2	Est.viii.	i. cor.xv
2	f	iiii	No.	viii	iii	ix	xvi
3	g	iii	No.	Michomeue	Job i.	iiii	Job ii.	2.cor.i.
4	A	Pri.	No.		iii	v	iiii	ii
5	b	Nonas		Bonifacc.	v	vi	vi	iii
6	c	viii	Id.		vii	viii	viii	iiii
7	d	vii	Id.		ix	viii	x	v
8	e	vi	Id.		xi	ix	xii	vi
9	f	v	Id.		xiii	x	xiiii	vii
10	g	iiii	Id.		xv	xi	xvi	viii
11	A	iii	Id.	Barnabe.	Eccle.1	Act. 14.	Eccl.xii	Act.xv.
12	b	Pri.	Id.	Sol in Can	Job 17.	Mar.xii	Job xix.	2.cor.xi.
13	c	Idus.		Solstitiū æst	xx. (18.	xiii	xvi	x
14	d	xviii	kl.	Iulii.	xvii	xiiii	xviii	xi
15	e	xvii	kl.		24.25.	xv	26.27.	xii
16	f	xvi	kl.		xviii	xvi	xix	xiii
17	g	xv	kl.		xx	Luk.i.	xxi	Gala.i.
18	A	xiiii	kl.		xxii	ii	xxiii	ii
19	b	xiii	kl.	Nat. K.Iam.	xxiiii	iii	xxv	iii
20	c	xii	kl.	Edward.	xxvi	iiii	xxvii	iiii
21	d	xi	kl.		xxviii	v	xxix	v
22	e	x	kl.		xi	vi	xii	vi
23	f	ix	kl.	Fast	xiii	viii	Pæn.i.	Eph.i.
24	g	viii	kl.	Iohn Bapt.	Mal.3.	Mat.3.	Mala.4	Mat.14
25	A	vii	kl.		Pæn.ii.	Luk.8.	Pæn.3	Ephe.2
26	b	vi	kl.		iiii	ix	v	iii
27	c	v	kl.		vi	x	viii	iiii
28	d	iiii	kl.	Fast.	viii	xi	ix	v
29	e	iii	kl.	S. Peter Apo.	eccle.15	Acts iii.	Eccl.xix	Act.iiii.
30	f	Pri.	kl.		Pæn.x.	Luk.xii	Pæn.xi	Ephe.6

¶ July hath xxxj. dayes.

Planets.				Morning prayer. 1. Lesso.	2. Lesso.	Euening prayer. 1. Lesso.	2. Lesson
1	g	Kalend.	Visit. of Ma.	Pæn. xii	Luk. 13	Pæn. 13	Phili. i
2	A	vi	No.	xiii	xiiii	xiv	ii
3	b	v	No.	Martin.	xvi	xv	xvii	iii
4	c	iiii	No.		xviii	xvi	xix	iiii
5	d	iii	No.		xx	xvii	xxi	Colos.i.
6	e	Pri.	No.	Dog daies.	xxii	xviii	xxiii	ii
7	f	Nonas			xxiiii	xix	xxv	iii
8	g	viii	Id.		xxvi	xx	xxvii	iiii
9	A	vii	Id.		xxviii	xxi	xxix	i. thes.i.
10	b	vi	Id.		xxx	xxii	eccles.i.	ii
11	c	v	Id.		Eccle.2	xxiii	iii	iii
12	d	iiii	Id.	Solin Leo.	iiii	xxiiii	v	iiii
13	e	iii	Id.		vi	Joh.i.	viii	v
14	f	Pri.	Id.		viii	ii	ix	ii.thes.i.
15	g	Idus.		Swithune.	x	iii	xi	ii
16	A	xvii	kl.	Augusti.	xii	iiii	Jere.i.	iii
17	b	xvi	kl.		Jere.ii.	v	iii	i.Tim.i
18	c	xv	kl.		iiii	vi	v	ii.iii.
19	d	xiiii	kl.		vi	vii	vii	iiii
20	e	xiii	kl.	Margaret.	viii	viii	ix	v
21	f	xii	kl.		x	ix	xi	vi
22	g	xi	kl.	Magdalen.	xii	x	xiii	2.Tim.i
23	A	x	kl.		xiiii	xi	xv	ii
24	b	ix	kl.	Fast.	xvi	xii	xvii	iii
25	c	viii	kl.	Iames Apo.	Eccl.21.	xiii	eccle.29.	iiii
26	d	vii	kl.	Anne.	Jer.18	xiiii	Jere.xix	Titus i.
27	e	vi	kl.		xx	xv	xxi	ii.iii.
28	f	v	kl.		xxii	xvi	xxiii	Phile.i.
29	g	iiii	kl.		xxiiii	xvii	xxv	Hebr.i.
30	A	iii	kl.		xxvi	xviii	xxvii	ii
31	b	Pri.	kl.		xxviii	xix	xxix	iii

¶ Auguſt hath xxxj. dayes.

Planets.				Morning prayer. 1. Lesso.	2. Lesso.	Euening prayer. 1. Lesso.	2. Lesso
1	c	Kalend.	Lammas.	Jer. 30.	Joh.20.	Jer.31.	Heb.iii.
2	d	iiii	No.	xxii	xxi	xxiii	v
3	e	iii	No.	xxiiii	Actes i.	xxv	vi
4	f	Pri.	No.	xxvi	ii	xxvii	vii
5	g	Nonas		xxviii	iii	xxix	viii
6	A	viii	Id.	Transfigu.	xl	iiii	xi	ix
7	b	vii	Id.	name of Ie	xlii	v	xliii	x
8	c	vi	Id.		xliii	vi	xlv.xlvi.	xi
9	d	v	Id.		xlvii	vii	xlviii	xii
10	e	iiii	Id.	Laurence.	xlix	viii	l	xiii
11	f	iii	Id.	Sol in virg.	li	ix	lii	Jam. i.
12	g	Pri.	Id.		Lam. i.	x	Lam. ii.	ii
13	A	Idus.			iii	xi	iiii	iii
14	b	xix	kl.	Septemb.	v	xii	Ezec.ii	iiii
15	c	xviii	kl.		Ezc.iii.	xiii	vi	v
16	d	xvii	kl.		vii	xiiii	viii	i. Pet.i.
17	e	xvi	kl.		xiiii	xv	xviii	ii.
18	f	xv	kl.		xxiii	xvi	xxiiii	iii
19	g	xiiii	kl.		Dan.i.	xvii	Dan.ii.	iiii
20	A	xiii	kl.		iii	xviii	iiii	v
21	b	xii	kl.		v	xix	vi	ii. Pet.i
22	c	xi	kl.		vii	xx	viii	ii
23	d	x	kl.	Fast.	ix	xxi	x	iii
24	e	ix	kl.	Bartho. Ap.	eccl.25.	xxii	eccl.29.	i. Joh.i.
25	f	viii	kl.		Dan.xi.	xxiii	Dan.xii	ii.
26	g	vii	kl.		☞	xxiiii	Pæn.30.	iii
27	A	vi	kl.		Osee.i.	xxv	Hol.2.3	iiii
28	b	v	kl.	Augustine.	iiii	xxvi	ix.xi.	v
29	c	iiii	kl.	Behead. of	vii	xxvii	viii	2.3.Joh.
30	d	iii	kl.	Iohn.	ix	xxviii	x	Iude
31	e	Pri.	kl.		xi	Mat.i.	xii	Rom i.

☞ Note that the 13 of Daniel, touching the history of Susanna, is to be read until these words: *And king Astiages, &c.*

¶ September hath xxx. dayes.

			Psalmes.	Morning prayer.		Euening prayer.	
				1. Lesso.	2. Lesso.	1. Lesso.	2. Lesson
1	f	Kalend.	Giles.	Dete. 13	Mat. ii.	Gal. 1.	Rom. ii.
2	g	iiii	No.	Joel. i.	iii	Joel. ii.	iii.
3	a	iii	No.	iii.	iiii	Amos i.	iiii
4	b	Pri.	No.	Amos iii	v	iii	v
5	c	Nonas.		iiii	vi	v	vi
6	d	viii.	Id.	Dog dayes	vi	vii	vii
7	e	vii	Id.	ende.	vii	viii	viii
8	f	vi	Id.	Enurc. bith.	viii	ix	viii
9	g	v	Id.	Mat. of Ma	Obadi. i	ix	Iona. i.	ix
10	a	iiii	Id.		Jon. 2. 3	x	iiii	x
11	b	iii	Id		Mica. i.	xi	Mica. 2	xi
12	c	Pri.	Id	Sol. in Libr.	v	xii	iii	xii
13	d	Idus			vi	xiii	Nahū. i	xiii
14	e	xviii	kl.	Holy crosse.	Nahū. 2	xv	iii	xv
15	f	xvii	kl.	equino &	Haba. i.	xvi	Haba. 2	xvi
16	g	xvi	kl.	autumnale.	iii	xvii	Zeph. i.	i. Cor. i.
17	a	xv	kl.	Lambert.	Zeph. ii.	xviii	iii	ii
18	b	xiiii	kl.		Hag. i.	xix	Hag. ii.	iii
19	c	xiii	kl.		Zech. i.	xx	Zec. 2. 3	iiii
20	d	xii	kl.	Faſt.	iiii. b.	xxi	vi	v
21	e	xi	kl.	S. Matthew.	eccle. 35	xxii	eccl. 38.	vi
22	f	x	kl.		Zech. vii	xxiii	Zech. 8.	vii
23	g	ix	kl.		ix	xxiiii	x	viii
24	a	viii	kl.		xi	xxv	xii	ix
25	b	vii	kl.		xiii	xxvi	xiiii	x
26	c	vi	kl.	Cipzian.	Mala. i	xxvii	Mala. 2	xi
27	d	v	kl.		iii	xxviii	iiii	xii
28	e	iiii	kl.		Tobi. i.	Mark. i.	Tobi. ii	xiii
29	f	iii	kl.	S. Michael.	eccle. 39	ii	eccl. 44.	xiiii
30	g	Pri.	kl.	Hierome.	Tobi. 3.	iii	Tobi. 4.	xv

¶ October hath xxxi. dayes.

			Psalmes.	Morning praier.		Euening praier.	
				1. Lesso.	2. Lesson.	1. Lesso.	2 Lesson.
1	a	kalend.	Remige.	Tobi. 5.	Mar. 4.	Iosu. 20	1. cor. 16
2	b	vi	No.	vii	v	Iosu. 22	ii. cor. i.
3	c	v	No.	ix	vi	Tobi. x.	ii
4	d	iiii	No.	xi	vii	xii	iii
5	e	iii	No.	xiii	viii	xiiii	iiii
6	f	Pri.	No.	Fayth.	Judit. i.	ix	Judit. ii	v
7	g	Nonas.		iii	x	iiii	vi
8	a	viii	Id.		v	xi	vi	viii
9	b	vii	Id.	Dennis.	vii	xii	viii	viii
10	c	vi	Id		ix	xiii	x	ix
11	d	v	Id		xi	xiiii	xii	x
12	e	iiii	Id.	Sol in Scor.	xiii	xv	xiiii	xi
13	f	iii	Id.	Edward.	xv	xvi	xvi	xii
14	g	Pri.	Id.		Wilfr. i.	Luk. vi. i.	Wilf. ii.	xiii
15	a	Idus.			iii	vi. i.	iiii	Gala. i.
16	b	xvii	kl.	Nouemb.	v	ii	vi	ii
17	c	xvi	kl.	Etheldzede	vii	iii	viii	iii
18	d	xv	kl.	Lukehuang.	Eccle. ii.	iiii	Iob i.	iiii
19	e	xiiii	kl.		Wilf. ix.	v	Wilf. x.	v
20	f	xiii	kl.		xi	vi	xii	vi
21	g	xii	kl.		xiii	vii	xiiii	Ephes. i
22	a	xi	kl.		xv	viii	xvi	ii
23	b	x	kl.		xvii	ix	xviii	iii
24	c	ix	kl.		xix	x	eccle. i.	iiii
25	d	viii	kl.	Crispine.	eccle. ii.	xi	iii	v
26	e	vii	kl.		iiii	xii	v	vi
27	f	vi	kl.	Faſt.	vi	xiii	viii	Phil. i.
28	g	v	kl.	Simō & Iud.	Iob. 1. 2. 5	xiiii	Iob 42.	ii
29	a	iiii	kl.		eccle. 8.	xv	eccl. ix.	iii
30	b	iii	kl.		x	xvi	xi	iiii
31	c	Pri.	kl.	Faſt.	xii	xvii	xiii	Colos. i

¶ Nouember hath xxx. dayes.

			Psalmes.	Morning praier.		Euening praier.	
				1. Lesso.	2. Lesso.	1. Lesso.	2. Lesso.
1	b	Kalend.	All Saints	Wilfr. 3	Mat. xi. 12	Wilfr. b	Apo. xix
2	c	iiii	No.	eccle. 14	Luk. 18	eccle. 39	Colo. ii.
3	d	iii	No.	xvi	xix	xvii	iii
4	e	Pri.	No.	xviii	xx	xix	iiii
5	f	Nonas.	Papists con	xx	xxi	xxi	i. thes. i.
6	g	viii	Id.	Leonard.	xxii	xxii	ii
7	a	vii	Id.		xxiii	xxiii	iii
8	b	vi	Id.		xxiv	xxiiii	xvi
9	c	v	Id.		xxvi	xxv	iiii
10	d	iiii	Id.		xxix	Iohn i.	xx	v
11	e	iii	Id.		xxxi	ii	xxxii	ii. thes. i
12	f	Pri.	Id.	S. Martin.	xxxiii	iii	xxxiii	ii
13	g	Idus.			xxxv	iiii	xxxvi	iii
14	a	xviii	kl.	Bzice.	xxxvii	v	xxxviii	i. tim. i.
15	b	xvii	kl.	Decembris	xxxix	vi	xl	ii. iii.
16	c	xvi	kl.	Machute.	xli	vii	xlii	iiii
17	d	xv	kl.	Edmd bpp.	xliii	viii	xliiii	v
18	e	xiiii	kl.	Hugh bisho.	xlv	ix		vi
19	f	xiii	kl.		xlvii	x	xlviii	ii. tim. i.
20	g	xii	kl.	Edmūd kin	xlix	xi	l	ii
21	a	xi	kl.		Baru. 2	xii	Baru. i.	iii
22	b	x	kl.	Cicilie.	iiii	xiii	iii	iiii
23	c	ix	kl.	Clement.	vi	xv	v	Tim. i
24	d	viii	kl.		Isai. ii.	xvi	Isai. i.	ii. tit.
25	e	vii	kl.	Katherine.	iiii	xvii	iii	phile. i.
26	f	vi	kl.		vi	xviii	v	Hebr. i.
27	g	v	kl.		viii	xix	vii	ii
28	a	iiii	kl.		x	xx	ix	iii
29	b	iii	kl.	Faſt.	xii	xxi	xiii	iiii
30	c	Pri.	kl.	Andrew Ap.	Pro. xx.	Acres i.	Pro. xxi	v

Note, that the beginning of the xvii. Chap. of Eccles. (vnto ver. 6. But a griefe of heart, &c. must be read with the 25. Chap.

Note that the 46. Chapter of Ecclesiasticus is to bee read vnto these words, And after his death, &c.

¶ December hath xxxi. dayes.

			Psalmes.	Morning prayer.		Euening prayer.	
				1. Lesso.	2. Lesso.	1. Lesso.	2. Lesson
1	f	Kalend.		Esa. 24	Act. ii.	Esa. 25	Hebr. 7
2	g	iiii	No.	xxi	iii	xxii	viii
3	a	iii	No.	xxiii	iiii	xxv	ix
4	b	Pri.	No.	xxvi. xxvii.	v	xxii	x
5	c	Nonas.		xxviii	vi	xxiiii	xi
6	d	viii	Id.	Nicho. Bi.	xxx	vi. vii.	xxvi	xii
7	e	vii	Id.	Cicep. Ma.	xxxii	vi. vii.	xxviii	xiii
8	f	vi	Id.		xxix	viii	xx	Jam. i.
9	g	v	Id.		xxxi	ix	xxxii	ii
10	a	iiii	Id.		xxxiii	x	xxxiii	iii
11	b	iii	Id.		xxxv	xi	xxxvi	iiii
12	c	Pri.	Id.	Sol in Capr.	xxxvii	xii	xxxviii	v
13	d	Idus.		Lucie.	xxxix	xiii	xl	i. Pet. i.
14	e	xix	kl.	Jannarii.	xli	xiiii	xlii	ii.
15	f	xviii	kl.		xliii	xv	xliii	iii
16	g	xvii	kl.	Olympias.	xlv	xvi	xlvi	iiii
17	a	xvi	kl.		xlvii	xvii	xlviii	v
18	b	xv	kl.		xlix	xviii	l	ii. Pet. i
19	c	xiiii	kl.		li	xix	lii	ii
20	d	xiii	kl.	Faſt.	liii	xx	liiii	iii
21	e	xii	kl.	Thom. Apo.	Pro. 23	xxi	Pro. 24	i. Joh. i.
22	f	xi	kl.		Esa. lv.	xxii	Esa. 56	ii
23	g	x	kl.		lvii	xxiii	lviii	iii
24	a	ix	kl.	Faſt.	lix	xxiiii	lx	iiii
25	b	viii	kl.	Christmas.	Esa. ix.	Luk. ii.	Esa. lxi	Tit. iii.
26	c	vii	kl.	S Steuen.	Pro. 28.	Act. 6. 7	eccle. 4.	Act. vi.
27	d	vi	kl.	S. Iohn.	eccles. 5	Reue. i.	eccle. 6.	Re. 22.
28	e	v	kl.	Innocents.	Jer. 31.	Act. xv.	Wilfr. i.	i. Joh. i.
29	f	iiii	kl.		Esa. 62.	xvi	Esa. lxii	ii. Joh.
30	g	iii	kl.		lxiii	xvii	lxiiii	iii. Joh.
31	a	Pri.	kl.	Silueſt. Bi	lxv	xviii	lxvi	Jude

Proper Lessons to be read for the first Lessons both at Morning and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

Sundayes of Aduent.	¶Mattens.	¶Euensong.
The first.	Isaiah.i.	Isaiah.ii.
ii	v	xxxiii
iii	xxv	xxxvi
iiii	xxx	xxxvii
Sundayes after Christmas.	**¶For Morning.**	**¶For Euening.**
The first.	xxxvii	xxxviii
ii	xli	xliii
Sundayes after the Epiphanie.	**For Morning.**	**¶For Euening.**
The first.	xliiii	xlvi
ii	li	liii
iii	lv	lvi
iiii	lvii	lviii
v	lix	lxiiii
Septuagesima.	Gen.i.	Gen.ii.
Sexagesima.	iii	vi
Quinquagesima.	ix	xi
Lent.	¶For Morning.	¶For Euening.
First Sunday.	Gen.xix.	Gen.xxii.
ii	xxvii	xxxiiii
iii	xxxix	xlii
iiii	xliii	xlv
v	Exod.iii.	Exod.v.
vi	ix	x
Easter day.	¶For Morning.	¶For Euening.
i.Lesson.	Exod.xii.	Exod.xiiii.
ii.Lesson.	Rom.vi.	Actes.ii.

¶Sundayes after Easter.

	¶For Morning.	¶For Euening.
The first.	Rom.vi.	Romb.xii.
ii	xviii	xv
iii	Deut.iiii.	Deut.v.
iiii	vi	vii
v	viii.	ix
Sunday after Ascension day.	Deut.xii.	Deut.xiii.
Whitsunday.	¶ For Morning.	¶ For Euening.
i.Lesson.	Deut.xvi.	Wisdome.i.
ii.Lesson.	Actes. x. Then Peter opened his mouth, &c.	Acts.xix. It fortuned that while Apollo was at Corinth, &c. vnto After these things.

Trinitie Sunday.	¶For Morning.	¶For Euening.
i.Lesson.	Gen.xviii.	Iosh.v.
ii.Lesson	Matth.iii.	

¶Sundayes after Trinitie.

	¶For Morning.	¶For Euening.
The first.	Iosuah.x.	Iosh.xxiii.
ii	Judic.iiii.	Judic.v.
iii	1.King.ii.	1.King.iii.
iiii	xii	xiii
v	xv	xvi
vi	2.King.xii.	2.King.xxi.
vii	xxi	xxiiii
viii	3.Kings.xiii.	3.King.xvii.
ix	xviii.	xx
x	xxi	xxii
xi	4.Kings.v.	4.King.ix.
xii	x	xviii
xiii	xix	xxiii.
xiiii	Jeremi.v.	Jeremi.xxii.
xv	xxxv	xxxvi
xvi	Ezech.ii.	Ezech.xiiii.
xvii	xvi	xviii
xviii	ix	xxiiii
xix	Daniel.iii.	Daniel.vi.
xx	Joel.ii.	Miche.vi.
xxi	Abac.ii.	Prouerb.i.
xxii	Prouerb.ii.	iii
xxiii	xi	xi
xxiiii	xiii	xiiii
xxv	xv	xvi
xxvi	xvii	xx

¶Lessons proper for holy daies.

	¶For Morning.	¶For Euening.
S.Andrewe.	Prouerb.xx.	Prouerb.xxi.
S.Thomas Apost.	xxiii.	xxiiii.
Christmas day.		
i.Lesson.	Esai.ix.	Esai.vii. Moreouer the Lord spake once, &c.
ii.Lesson.	Luke.ii. vnto Good will toward men.	Titus. iii. The kindnesse and loue, &c.
S.Steuen.		
i.Lesson.	Prouer.xxviii.	Eccle.iiii.
ii.Lesson.	Actes. vi. & vii. And Steuen full of faith & power, &c. vnto And when xl. yeeres. &c.	Acts.vii. And when xl. yeeres were expired there appeared vnto Moses, &c. vnto But he being full of the holy Ghost &c.

For Morning.	For Euening.		For Morning.	For Euening.
S.Iohn			S.Marke.	Eccles.iiii.	Eccles.v.
i.Leſſon.	Eccleſiaſtes.v.	Eccleſiaſt.vi.			
ii.Leſſon.	Reuel.i.	Reuel.xxi.			
Innocents.	Iere.xxxi. vnto I haue ſurely heard Ephraim,	Wiſdome.i.	Philip and Iacob	Eccles. vii.	Eccles.ix.
			Aſcenſion day.	Deut.x.	ii.King.ii.
Circumciſion day.			Munday in whit-ſun weeke.		
i.Leſſon.	Gene.xvii.	Deut. x. vnto And now Iſrael, &c.	i.Leſſon.	Gene.xi. vnto, Theſe are the generations of Shem.	Numb.xi. Gather vnto me 70 men, &c. vnto, Moſes gate him into the campe, &c.
ii.Leſſon.	Rom.ii.	Coloſ.ii.			
Epiphanie.					
i.Leſſon.	Iſaiah.xl.	Iſaiah xlix.	ii.Leſſon.	i.Cor. xii.	
ii.Leſſon.	Luke iii. vnto Being as was ſuppoſed the ſo of Ioſeph.	Iohn ii. vnto After this hee went to Capernaum.	Tueſday in whit-ſun weeke.	i.King.xix. Dauid came to Samuel to Rama, &c.	Deut.xxx.
Conuerſion of S.Paul.			S.Barnabe.		
i.Leſſon.	Wiſdome v.	Wiſdome vi.	i.Leſſon.	Eccles. x.	Eccles. xii.
ii.Leſſon.	Actes xxii. vnto, They heard him.	Actes xxvi.	ii.Leſſon.	Actes. xiiii.	Actes xv. vnto After certaine dayes.
			S. Iohn Baptiſt.		
Purification of ỹ virgin Mary.	Wiſdome ix.	Wiſdome xii.	i.Leſſon.	Mala.iii.	Mala.iiii.
			ii.Leſſon.	Matth.iii.	Matth.xiiii. vnto, When Ieſus heard.
Saint Matthias.	Wiſdome.xix.	Eccles.i.	Saint Peter.		
			i.Leſſon.	Eccius.xv.	Eccius.xix.
Annunciation of our Lady.	Eccles.ii.	Eccles.iii.	ii.Leſſon.	Actes.iii.	Actes.iiii.
Wedneſday before Eaſter.	Oſea.xiii.	Oſea xiiii.	Saint Iames.	Eccius.xxi.	Eccius.xxiii.
			S.Barthiolomew.	xxii	xxix
Thurſday afore Eaſter.	Daniel ix.	Iere.xxxi.	Saint Matthewe.	Eccius.xxxv.	Eccius.xxxviii
Good Fryday.	Geneſis xxii.	Eſai.liii.	Saint Michael.	xxxix	xliiii
Eaſter Euen.	Zechariah.ix.	Exodus xiii.	Saint Luke.	ii	Iob.i.
Munday in Eaſter weeke.			Simon and Iude.		
			i.Leſſon.	Iob.xxiiii.xxv.	xlii.
i.Leſſon.	Exodus xvi.	Exodus xvii.	All Saintes.		
ii.Leſſon.	Matth.xxviii.	Actes.iii.	i.Leſſon.	Wiſd. iii. vnto Wherefore bleſſed is the barren.	Wiſd.v. vnto He ſhall take to &c.
Tueſday in Eaſter weeke.			ii.Leſſon.	Hebr.xi.xii. Saints by faith. vnto, If yee endure chaſtening.	Apocalyp. xix. vnto, And I ſaw an Angel ſtand
i.Leſſon.	Exodus xx.	Exodus xxxii.			
ii.Leſſon.	Luke xxiii. vnto, And beholde two of them.	i.Corinth.xv.			

¶ Proper Psalmes for certaine dayes.

	For Morning.	For Euening.
Christmas day	Psalm. xix. xlv. lxxxv.	Psalm. lxxxix. cx. cxxxii.
Easter day.	Psalm. ii. lvii. cxi.	Psalm. cxiii. cxiiii. cxviii.
Ascension day	Psalm. viii. xv. xxi.	Psalm. xcviii. xlvii. cviii.
Whitsunday	Psalm. xlv xlviii.	Psalm. civ. cxlv.

Septuagesima. Sexagesima. Quinquagesima. Quadragesima.	before Easter.	ix. weekes. viii. weekes. vii. weekes. vi. weekes.
Rogations. Whitsunday. Trinitie Sunday.	after Easter.	v. weekes. viii. weekes. viii. weekes

¶ The order how the rest of holy Scripture beside the Psalter, is appointed to be read.

THe old Testament is appointed for the first Lessons at Morning and Euening prayer, and shalbe read through euery yere once, except certaine Bookes and Chapters which be least edifying, and might best be spared, and therefore be left unread.

The new Testament is appointed for the second Lessons at Morning and Euening prayer, and shalbe read ouer orderly euery yeere thrise beside the Epistles and Gospels: Except the Reuelation, out of the which there be onely certaine Lessons appointed vpon diuers proper feastes.

And to know what Lessons shall be read euery day: Finde the day of the moneth in the Kalender going before, & there ye shal perceiue the Bookes and Chapters that shall be read for the Lessons both at Morning and Euening prayer.

And here is to be noted, that whensoeuer there be any proper Psalmes or Lessons appointed for the Sundayes, or for any feast moueable or vnmoueable: then the Psalmes & Lessons appointed in the Kalender, shalbe omitted for that time.

Ye must note also that the Collect, Epistle and Gospel appointed for the Sunday, shal serue all the weeke after, except there fall some feast that hath his proper.

When the yeeres of our Lord may be diuided into foure euen partes, which is euery fourth yeere, then the Sunday letter leapeth, and that yeere the Psalmes and Lessons which serue for the xxiii. day of February, shall be read againe the day following except it bee Sunday, which hath proper Lessons of the olde Testament appointed in the table seruing to that purpose.

Also, where soeuer the beginning of any Lesson, Epistle, or Gospel is not expressed: there ye must begin at the beginning of the Chapter.

And, Where soeuer is not expressed how farre shall be read: there you shall reade to the end of the Chapter.

Item, so often as the first Chapter of S. Matthew, is read either for Lesson or Gospel, ye shall begin the same at verse xviii. Now the birth of Iesus Christ was, &c. And the third Chapter of S. Lukes Gospel shall be read vnto the middle of verse xxiii. Being as men supposed the sonne of Ioseph, &c.

¶ A briefe declaration when euery Terme beginneth and endeth.

BE it knowen that Easter Terme beginneth alwayes the xviii. day after Easter, reckoning Easter day for one: and endeth the Munday next after the Ascension day.

¶ Trinitie Terme beginneth xii. dayes after Whitsunday, and continueth xix. dayes.

¶ Michaelmas Terme beginneth the ix. or x. day of October, and endeth the xxviii. or xxix. day of Nouember.

¶ Hillarie Terme beginneth the xxiii. or xxiiii. day of Januarie, and endeth the xii. or xiii. day of Februarie.

¶ In Easter Terme, on the Ascension day. In Trinitie Terme, on the Natiuitie of S. Iohn Baptist. In Michaelmas Terme, on the feast of All Saintes. In Hillarie Terme on the feast of the Purification of our Lady, the Kings Iudges of Westminster doe not vse to sit in iudgement, nor vpon any Sundayes.

¶ The Table for the order of the Psalmes to be said at Morning and Euening prayer.

¶ Psalmes for morning prayer.	¶ Psalmes for Eueningprayer.
1 i.ii.iii.iiii.v.	vi.vii.viii.
2 ix.x.xi.	xii.xiii.xiiii.
3 xv.xvi.xvii.	xviii.
4 xix.xx.xxi.	xxii.xxiii.
5 xxiiii.xxv.xxvi.	xxvii.xxviii.xxix.
6 xxx.xxxi.	xxxii.xxxiii.xxxiiii.
7 xxxv.xxxvi.	xxxvii.
8 xxxviii.xxxix.xl.	xli.xlii.xliii.
9 xliiii.xlv.xlvi.	xlvii.xlviii.xlix.
10 l.li.lii.	liii.liiii.lv.
11 lvi.lvii.lviii.	lix.lx.lxi.
12 lxii.lxiii.lxiiii.	lxv.lxvi.lxvii.
13 lxviii.	lxix.lxx.
14 lxxi.lxxii.	lxxiii.lxxiiii.
15 lxxv.lxxvi.lxxvii.	lxxviii.
16 lxxix.lxxx.lxxxi.	lxxxii.lxxxiii.lxxxiiii.lxxxv.
17 lxxxvi.lxxxvii.lxxxviii.	lxxxix.
18 xc.xci.xcii.	xciii.xciiii.
19 xcv.xcvi.xcvii.	xcviii.xcix.c.ci.
20 cii.ciii.	ciiii.
21 cv.	cvi.
22 cvii.	cviii.cix.
23 cx.cxi.cxii.cxiii.	cxiiii.cxv.
24 cxvi.cxvii.cxviii.	cxix. Inde tiii.
25 Inde v.	Inde iiii.
26 Inde v.	Inde iiii.
27 cxx.cxxi.cxxii.cxxiii.cxxiiii. cxxv.	cxxvi.cxxvii.cxxviii.cxxix.cxxx. cxxxi.
28 cxxxii.cxxxiii.cxxxiiii.cxxxv.	cxxxvi.cxxxvii.cxxxviii.
29 cxxxix.cxl.cxli.	cxlii.cxliii.
30 cxliiii.cxlv.cxlvi.	cxlvii.cxlviii.cxlix.cl.

¶ These be to be obserued Holy dayes, and none other.

THat is to say: All *Sundayes* in the yere.
The daies of the feastes of the *Circumcision* of our Lord Iesus Christ.
Of the *Epiphanie*.
Of the *Purification* of the blessed virgine.
Of Saint *Matthias* the Apostle.
Of the *Annunciation* of ỹ blessed virgin.
Of Saint *Marke* the Euangelist.
Of Saint *Philip & Iacob* the Apostles.
Of the *Ascension* of our Lord Iesus Christ
Of the Natiuitie of Saint *Iohn Baptist*.
Of Saint *Peter* the Apostle.
Of Saint *Iames* the Apostle.
Of Saint *Bartholomewe* the Apostle.
Of Saint *Matthewe* the Apostle.
Of Saint *Michael* the Archangel.
Of Saint *Luke* the Euangelist.
Of Saint *Simon* and *Iude* the Apostles
Of *All Saintes*.
Of Saint *Andrewe* the Apostle.
Of Saint *Thomas* the Apostle.
Of the *Natiuitie* of our Lord.
Of Saint *Stephen* the Martyr.
Of Saint *Iohn* the Euangelist.
Of the holy *Innocents*.
Munday and *Tuesday* in Easter weeke.
Munday and *Tuesday* in Whitsun weeke.

The Booke of Common prayer and administration of the Sacraments,

¶ The order where Morning and Euening prayer shall be vsed and sayd.

¶ The Morning and Euening prayer shal be vsed in the accustomed place of the Church, Chappell, or Chancell, except it shall be otherwise determined by the Ordinary of the place, and the Chancels shall remaine as they haue done in times past.

¶ And heare is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministration, shall vse such Ornaments in the Church, as were in vse by authoritie of Parliament, in the second yeere of the reigne of K. Edward the sixt, according to the Act of Parliament, in that case made and prouided.

¶ An order for Morning prayer daily throughout the yeere.

¶ At the beginning both of morning prayer and likewise of Euening prayer, the Minister shall reade with a lowd voice some one of these Sentences of the Scriptures that follow: And then hee shall say that which is written after the said sentences.

Ezek. 18. 21. 22.

AT * what time soeuer a sinner doeth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

* I doe know mine owne wickednesse, and my sinne is alway against me.

Psal. 51. 3.

* Turne thy face away from our sinnes (O Lord) and blot out all our offences.

Psal. 51. 9.

* A sorowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Psal. 51. 17.

* Rent your hearts and not your garments, & turne to the Lord your God, because he is gentle and mercifull, hee is patient, and of much mercy, and such a one that is sory for your afflictions.

Ioel. 2. 13.

* To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not harkened to thy voyce, whereby we might walke in thy Lawes which thou hast appointed for vs.

Dan. 9. 9, 10.

* Correct vs (O Lord) and yet in thy iudgement: not in thy fury, lest wee should be consumed & brought to nothing.

Iere. 10. 24. Psal 6, 1.

* Amend your liues, for the kingdome of God is at hand

Matth. 3, 2.

* I will goe to my father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthie to be called thy sonne.

Luke 15. 18, 19.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

Psal. 143. 2.

* If we say that we haue no sinne, wee deceiue our selues: and there is no trueth in vs.

1. Ioh. 1. 8.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that wee should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart to the end that we may obtaine forgiuenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought wee most chiefly so to doe, when we assemble & meet together, to render thankes for the great benefits, that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, & to aske those things which be requisite & necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voyce, vnto the Throne of the heauenly grace, saying after me.

¶ A generall confession to bee said of the whole Congregation after the Minister kneeling.

ALmightie and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuices and desires of our own hearts: we haue offended against thy holy Lawes: we haue left vndone those things which wee ought to haue done, and wee haue done those things which wee ought not to haue done: and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes to be pronounced by the Minister alone.

ALmightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednes, and liue, and hath giuen power and commandement to his Ministers, to declare & pronounce to his people being penitent, the absolutiõ and remission of their sinnes, he pardoneth and absoluteth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we do at this present, & that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall Answere.

Amen.

¶ Then shall the minister beginne the Lords prayer with a lowd voyce

OUr Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speede to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father and to the, &c.

As it was in the beginning, is now, &c.

Praise ye the Lord.

¶ Then shall be said or sung this Psalme following.

Venite, exultemus. Psalm. 95.

O Come, let vs sing vnto the Lord: let vs heartily reioice in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The sea is his, and hee made it: and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if yee will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted mee: proued me, and saw my workes.

Forty yeeres long was I grieued with this generation, and said, it is a people that do erre in their harts, for they haue not knowen my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Then shall follow certaine Psalmes in order as they be appointed in the Table made for that purpose except there be proper Psalmes appointed for that day. And at the end of euery Psalme throwout the yere. And likewise in the ende of *Benedictus*, *Benedicite*, *Magnificat*, and *Nunc dimittis* shall be repeated,

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Then shalbe read two Lessons distinctly with a loud voice, that the people may heare. The first of the old Testament, the second of the New, like as they bee appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister that readeth the Lesson, standing, and turning him so, as hee may best be heard of all such as be present. And before euery Lesson, the Minister shall say thus. The 1. 2. 3. or 4. Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as it appointed in the Kalender. And in the end of euery Chapter, he shall say.

Heere endeth such a Chapter of such a Booke.

¶ And (to the end the people may the better heare) in such places where they doe sing, there shall the Lessons bee sung in a plaine tune, after the maner of distinct reading, and likewise the Epistle and Gospell.

¶ After the first Lesson, shall follow *Te Deum laudamus* in English dayly through the whole yeere.

Te Deum laudamus.

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doth worship thee: the father euerlasting.

To thee all Angels cry aloud: the heauens and all the powers therein.

To thee Cherubin & Seraphin: continually do cry.

Holy, Holy, holy: Lord God of Sabbaoth.

Heauen & earth are full of the maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The godly fellowship of the Prophets: praise thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world: doeth knowledge thee.

The Father: of an infinite Maiesty.

Thy honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest on the right hand of God: in the glory of the Father.

We beleeue that thou shalt come: to be our Iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy most precious blood.

Make them to bee numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: & blesse thine inheritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let mee neuer bee confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.*

Benedicite.

O All yee workes of the Lord, blesse yee the Lord: praise him and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O yee heauens, blesse ye the Lord: praise him, and magnifie him for euer.

O ye waters that be aboue the firmament, blesse ye the Lord: praise him, and magnifie him for euer.

O all yee powers of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him, and magnifie him for euer.

O yee starres of heauen, blesse ye the Lord: praise him, and magnifie him for euer

O ye showers and dewe, blesse yee the Lord: praise him, and magnifie him for euer.

O ye winds of God, blesse ye the Lord: praise him, and magnifie him for euer.

O ye fire and heate, blesse ye the Lord: praise him, and magnifie him for euer.

O ye winter and summer, blesse ye the Lord: praise him, and magnifie him for euer.

O yee dewes and frosts, blesse yee the Lord: praise him, and magnifie him for euer.

O yee frost and cold, blesse ye the Lord: praise him, and magnifie him for euer.

O ye yce and snow, blesse ye the Lord: praise him, and magnifie him for euer.

O yee nights and dayes, blesse ye the Lord: praise him, and magnifie him for euer.

O ye light and darkenesse, blesse ye the Lord: praise him, and magnifie him for euer.

O yee lightnings and cloudes, blesse yee the Lord: praise him, and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praise him, and magnifie him for euer.

O yee mountaines and hilles, blesse yee the Lord: praise him, and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: praise him, and magnifie him for euer.

O yee wels, blesse yee the Lord: praise him, and magnifie him for euer

O ye seas and floods, blesse ye the Lord: praise him, and magnifie him for euer.

O ye whales, and all that moue in the waters, blesse ye the Lord: praise him, and magnifie him for euer.

O all

O All ye fowles of the ayre, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O all ye beaſts and cattel, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O let Iſrael bleſſe the Lord: prayſe him, and magnifie him for euer.

O ye prieſts of the Lord, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O yee holy and humble men of heart, bleſſe yee the Lord: prayſe him, and magnifie him for euer.

O Ananias, Azarias, & Miſael, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

Glory be to the Father, and to the &c.
As it was in the beginning, is now, &c.

¶ And after the ſecond Leſſon, ſhal be vſed & ſaid *Benedictus Dominus Deus Iſrael*, in Engliſh, as followeth.

Benedictus. Luke 1.68. BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vp a mightie ſaluation for vs: in the houſe of his ſeruant Dauid.

As hee ſpake by the mouth of his holy Prophets: which haue bene ſince the world began.

That wee ſhould bee ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy couenant.

To performe the oath which he ſware to our forefather Abraham: that he would giue vs.

That wee, being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt bee called the Prophet of the higheſt: for thou ſhalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feete into the way of peace.

Glory be to the Father, and to the &c.
As it was in the beginning, is now, &c.

Or the C. Pſalme. *Iubilate.*

Iubilate Deo. O Be ioyfull in the Lord, all yee lands: ſerue the Lord with gladneſſe, and come before his preſence with a Song.

Be ye ſure that the Lord he is God: it is hee that hath made vs, and not we our ſelues, we are his people and the sheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankful vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the &c.
As it was in the beginning, &c.

¶ Then ſhall bee ſaid the Creede by the Miniſter and the people, ſtanding.

I Beleeue in God the Father Almighty, maker of heauen and earth. And in Jeſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the virgin Mary, ſuffered vnder Ponce Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty: from thence ſhall he come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

¶ And after that, theſe prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling. The Miniſter firſt pronouncing with a lowde voyce.

The Lord be with you.
Anſwere.
And with thy ſpirit.
Miniſter.
¶ Let vs pray.
Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Then the Miniſter, Clerkes, and people ſhall ſay the Lords prayer in Engliſh, with a lowde voyce.

Our Father which art in heauen, &c.

¶ Then the Miniſter ſtanding vp, ſhall ſay.

O Lord ſhew thy mercy vpon vs.
Anſwere.
And graunt vs thy ſaluation.
Miniſter.
O Lord ſaue the King.
Anſwere.
And mercifully heare vs when we call vpon thee.
Miniſter.
Endue thy Miniſters with righteouſneſſe.
Anſwere.
And make thy choſen people ioyfull.
Miniſter.
O Lord ſaue thy people.
Anſwere.
And bleſſe thine inheritance.
Miniſter.
Giue peace in our time, O Lord.
Anſwere.
Becauſe there is none other that fighteth for vs, but onely thou, O God.
Miniſter.
O God make cleane our hearts within vs.
Anſwere.
And take not thine holy Spirit from vs.

¶ Then ſhall follow three Collects. The firſt of the day, which ſhall bee the ſame that is appointed at the Communion. The ſecond, for peace. The third, for grace to liue well. And the two laſt Collects ſhall neuer alter, but dayly bee ſayd at Morning prayer, throughout all the yeere, as followeth.

¶ The ſecond Collect for peace.

O God which art author of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not feare the power of any aduerſaries, through the might of Jeſus Chriſt our Lord. Amen.

¶ The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither runne into any kinde of danger, but that all our doings may bee ordered by thy gouernance, to doe alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

¶ An order for Euening prayer throughout the whole yeere.

Then shall the Minister say,

OVr Father which art in heauen, &c.

Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shewe forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then Psalmes in order as they bee appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a Lesson of the Olde Testament, as is appointed likewise in the Kalender, except there bee proper Lessons appointed for that day. After that *Magnificat* in English, as followeth.

Magnificat. Luke 1.46.

MY soule doeth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For he hath regarded: the lowlines of his handmaiden.

For behold from henceforth: all generations shal call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercie is on them that feare him: throughout all generations.

He hath shewed strength with his arme: he hath scattered the proude in the imagination of their hearts.

He hath put downe the mighty from their seat: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent emptie away.

He remembring his mercie, hath holpen his seruant Israel: as he promised to our forefathers, Abraham, and his seed for euer.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shalbe: world without end.

Or the 98. Psalme.

Cantate Domino.

O Sing vnto the Lord a new song: for he hath done meruellous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victorie.

The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

He hath remembred his mercie and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord al ye lands: sing, reioyce, and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With Trumpets also and Shawmes: O shew your selues ioyfull before the Lord the King.

Let the sea make a noyse, and all that therein is: the round world and they that dwell therein.

Let the floods clap their hands, and let the hilles be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnesse shal he iudge the world: and the people with equitie.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now and euer shall be world without end. Amen.

¶ Then a Lesson of the new Testament, and after that *Nunc dimittis* in English, as followeth.

Nunc dimittis. Luke 2, 29.

LOrd now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Or this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and bless vs: and shew vs the light of his countenance: and bee mercifull vnto vs.

That thy way may bee knowen vpon the earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the Nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God euen our owne God shall giue vs his blessing.

God shall bless vs: and all the ends of the world shall feare him.

Glorie be to the Father, and to the Sonne and to the holy Ghost.

As it was in the beginning, is now and euer shal be, world without end, Amen.

¶ Then shall follow the Creed with other prayers as is before appointed at Morning prayer after *Benedictus*, and with three Collects. First of the day. Second, of peace. Third, for ayd against all perils, as hereafter followeth, which two last Collects shalbe dayly said at Euening prayer without alteration.

¶ The second Collect at Euening prayer.

O God from whom all holy desires, all good counsels and all iust workes doe proceed: giue vnto thy seruants that peace which the world cannot giue that both our hearts may be set to obey thy Commandements and also that by thee, we being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Sauiour, Amen.

The third Collect for ayde against all perils.

LIghten our darknesse, we beseech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Iesus Christ, Amen.

¶ In the feasts of Christmas, the Epiphany, S. Matthias Easter, the Ascention, Pentecost, S. Iohn Baptist, S. James, S Bartholomew, S. Matthew, S. Simon, and Iude, S. Andrew, and Trinitie Sunday, shall be sung or said immediatly after *Benedictus* this confession of our Christian faith.

Whosoeuer

Quicunque vult.

Whosoeuer will be saued: before all things it is necessary that he hold the Catholike faith.

Which faith except euery one doe keepe holy and vndefiled: without doubt he shall perish euerlastingly.

And the Catholike faith is this: that wee worship one God in Trinity, and Trinity in Unitie.

Neither confounding the persons: nor diuiding the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreat: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall, and the holy Ghost eternall.

And yet they are not three eternals: but one eternal.

As also there be not three incõprehensibles, nor three vncreated, but one vncreated, & one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be cõpelled by the Christian verity: to acknowledge euery person by himselfe to be God & Lord

So are we forbidden by the Catholike Religion: to say there be three Gods and three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, & of the Sonne: neither made nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sons: one holy Ghost, not three holy Ghosts.

And in this Trinity none is afore or after other: none is greater or lesse then other.

But the whole three persons be coeternal together: and coequall.

So that in all things as is aforesaid: the Unitie in Trinity, and the Trinity in Unity is to be worshipped.

He therefore that will be saued: must thus thinke of the Trinity.

Furthermore it is necessary to euerlasting saluation: that he also beleeue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that we beleeue and confesse: that our Lord Iesus Christ, the Son of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnity of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen, he sitteth on the right hand of the Father, God Almighty: from whence hee shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodies: and shall giue account for their owne works.

And they that haue done good shall goe into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholike faith, which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, and to the, &c.

As it was in the beginning is now, &c.

¶ Thus endeth the order of Morning and Euening prayer throughout the whole yeere.

¶ Here followeth the Letanie, to bee vsed vpon Sundayes, Wednesdayes, and Frydayes, and at other times when it shall be commanded by the Ordinarie.

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c

O God the Sonne redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne, &c.

O God the holy Ghost, proceeding from the Father and the Son: haue mercy vpon vs miserable sinners.

O God, the holy Ghost, &c.

O holy, blessed and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vaine glory, and hypocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, & from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation: by thy holy nativity and circumcision, by thy Baptisme, fasting, and temptation.

Good Lord deliuer vs.

By thine agonie and bloudy sweate, by thy crosse and passion, by thy precious death and buriall, by thy

glorious reſurrection and aſcention, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

Wee ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

Wee beſeech thee to heare vs O Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſeruant Iames our moſt gracious King and Gouernour.

Wee beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare and loue, and that he may euermore haue affiaunce in thee, and euer ſeeke thy honour and glory.

Wee beſeech thee, &c.

That it may pleaſe thee to be his defender and keeper, giuing him the victory ouer all his enemies.

Wee beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerue our gracious Queene Anne, Prince Charles, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife.

Wee beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtors and miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing, they may ſet it foorth, and ſhew it accordingly.

Wee beſeech thee, &c.

That it may pleaſe thee to endue the Lordes of the Counſell, and all the Nobility, with grace, wiſedome, and vnderſtanding.

Wee beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine truth.

Wee beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

Wee beſeech thee, &c.

That it may pleaſe thee to giue to all nations vnity peace and concord.

Wee beſeech thee, &c.

That it may pleaſe thee to giue vs an heart to loue and dreade thee, and diligently to liue after thy Commandements.

Wee beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekly thy word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

Wee beſeech thee, &c.

That it may pleaſe thee to bring into the way of truth, all ſuch as haue erred and are deceiued.

Wee beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beat downe Satan vnder our feet.

Wee beſeech thee, &c.

That it may pleaſe thee to ſuccour, helpe and comfort all that be in danger, neceſſity and tribulation.

Wee beſeech thee, &c.

That it may pleaſe thee to preſerue all trauell by land or by water, all women labouring of child, all ſicke perſons and young children, and to ſhew thy pitty vpon all priſoners and captiues.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

Wee beſeech thee, &c.

That it may pleaſe thee to haue mercy vpon all men.

Wee beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies perſecutors, and ſlaunderers, and to turne their hearts.

Wee beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may inioy them.

Wee beſeech thee, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſinnes, negligences, and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beſeech thee, &c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God, we beſeech thee to heare vs.

O Lambe of God that takeſt away the ſinnes of the world.

Grant vs thy peace.

O Lambe of God, that takeſt away the ſinnes of the world.

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs,

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

But deliuer vs from euill, Amen.

The Veſicle.

O Lord deale not with vs after our ſinnes.

Anſwere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and aduerſities, whenſoeuer they oppreſſe vs: and graciouſly heare vs, that thoſe euills which the craft and ſubtilty of the deuill, or man worketh againſt vs, be brought to nought, & by the prouidence of thy goodneſſe they may be diſperſed, that we thy ſeruants being hurt by no perſecutions, may euermore giue thankes vnto thee in thy holy Church, through Ieſus Chriſt our Lord.

O Lord ariſe, helpe vs and deliuer vs for thy Names ſake.

O God, we haue heard with our eares & our fathers haue declared vnto vs the noble workes that thou didſt in their dayes, and in the old time before them.

O Lord ariſe, helpe vs and deliuer vs for thine honor.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs O Chriſt.

Graciouſly looke vpon our afflictions.

Pitifully behold the ſorrowes of our hearts.

Mercifully forgiue the ſinnes of thy people.

Fauourably with mercy heare our prayers.

O ſonne of Dauid haue mercy vpon vs.

Both now and euer vouchſafe to heare vs O Chriſt.

Graciouſly heare vs O Chriſt, graciouſly heare vs,

O Lord Chriſt,

The Versicle.

O Lord let thy mercy be shewed vpon vs.

The Answere.

As we doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake turne from vs all those euils, that we most righteously haue deserued: and graunt that in all our troubles we may put our whole trust and confidence in thy mercie, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord, Amen.

A prayer for the Kings Maiestie.

O Lord our heauenly Father high & mightie, King of kings, Lord of lords the onely ruler of princes, which doest from thy throne behold all the dwellers vpon earth, most heartily we beseech thee with thy fauour to behold our most gracious Soueraigne Lord King James and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will & walke in thy way, endue him plenteously with heauenly gifts graunt him in health & wealth long to liue, strengthen him, that he may vanquish and ouercome all his enemies, and finally after this life, hee may attaine euerlasting ioy & felicitie, through Iesus Christ our Lord, Amen.

¶ A prayer for the Queene and Prince, and other the King and Queenes children.

ALmighty God, which hast promised to be a Father of thine elect and of their seed, we humbly beseech thee to blesse our gracious Queene Anne, Prince Charles, Fredricke the Prince Elector Palatine, and the Lady Elizabeth his wife: endue them with thy holy Spirit, inrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord, Amen.

ALmighty and euerlasting God, which onely worke st great maruailes send downe vpon our Bishops and Curates, & all Congregations committed to their charge, the healthfull Spirit of thy grace, & that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honor of our Aduocate & Mediator Iesus Christ, Amen.

¶ A prayer of Chrysostome.

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlasting.

2 Cor. 13. 3. THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, bee with vs all euermore. Amen.

¶ For raine, if the time require.

O God heauenly Father, which by thy Son Iesus Christ hast promised to all those that seeke thy kingdome & the righteousnes therof, all things necessary to their bodily sustenance, send vs we beseech thee, in this our necessity, such moderate raine and showres, that we may receiue the fruites of the earth to our comfort, and to thy honour, through Iesus Christ our Lord, Amen.

¶ For faire weather.

O Lord God which for the sinne of man didst once drowne all the world, except eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: we humbly beseech thee, that although wee for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentence thou wilt send vs such weather, whereby we may receiue the fruites of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord, Amen.

¶ In the time of dearth and famine.

O God heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beastes increase, and fishes vs multiply: behold we beseech thee, the afflictions of thy people, and grant that the scarcitie, and dearth (which we do now most iustly suffer for our iniquitie) may through thy goodnesse be mercifully turned into cheapnesse and plentie, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be praise for euer. Amen.

¶ In the time of warre.

O Almighty God King of all kings, & gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, & to be mercifull vnto them that truely repent: saue & deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, & confound their deuices, that wee being armed with thy defence, may be preserued euermore from all perils, to glorifie thee which art the onely giuer of all victorie, through the merits of thy onely Sonne Iesus Christ our Lord.

¶ In the time of any common plague, or sickenesse.

O Almighty God, which in thy wrath in the time of king Dauid, diddest slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercie diddest saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickenesse and mortalitie, that like as thou diddest then commaund thine Angel to cease from punishing: so it may nowe please thee to withdraw from vs this plague & grieuous sickenesse, through Iesus Christ our Lord, Amen.

O God, whose nature and propertie is euer to haue mercie and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our Mediatour and Aduocate, Amen.

¶ A thanksgiuing for raine.

O God our heauenly Father, who by thy gracious prouidence doest cause the former and the later raine to descend vpon the earth, that it may bring forth fruit for the vse of man: we giue thee humble thanks, that it hath pleased thee in our greatest necessitie, to send vs at the last a ioyfull raine vpon thine inheritance, and to refresh it when it was wyte, to the great comfort of vs thy poore seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord, Amen.

¶ A thanksgiuing for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercie hast relieued and comforted our soules by this seasonable & blessed change of weather we praise and glorifie thy holy Name for this thy mercie, and will alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord, Amen.

¶ A thanksgiuing for plentie.

O Most mercifull Father, which of thy gracious goodnesse, hast heard the deuout prayers of thy Church and turned our death & scarsitie, into cheapenesse and plentie: We giue thee humble thankes for this thy especiall bountie, beseeching thee to continue

this thy louing kindneſſe vnto vs, that our land may yeeld vs her fruits of increaſe, to thy glory & our comfort, through Jeſus Chriſt our Lord. Amen.

¶ A thankeſgiuing for peace and victorie.

O Almightie God which art a ſtrong tower of defence vnto thy ſeruants againſt the face of their enemies: wee yeeld thee praiſe and thankeſgiuing for our deliuerance from thoſe great and apparant dangers wherewith we were compaſſed: we acknowledge it thy goodneſſe, that we were not deliuered ouer as a pray vnto them, beſeeching thee ſtill to continue ſuch thy mercies toward vs, that all the world may know that thou art our Sauiour and mightie Deliuerer, through Jeſus Chriſt our Lord, Amen.

¶ A thankeſgiuing for deliuerance from the Plague.

O Lord God, which haſt wounded vs for our ſinnes and conſumed vs for our tranſgreſſions by thy late heauie and dreadfull viſitation, and now in the midſt of iudgement remembring mercy haſt redeemed our ſoules from the iawes of death: we offer vnto thy Fatherly goodneſſe, our ſelues, our ſoules and bodies, which thou haſt deliuered, to be a liuing ſacrifice vnto thee, alwayes prayſing and magnifying thy mercies in the middeſt of the congregation, through Jeſus Chriſt our Lord, Amen.

¶ Or this.

WE humbly acknowledge before thee (O moſt mercifull Father) that all the puniſhments which are threatned in thy Law, might iuſtly haue fallen vpon vs, by reaſon of our manifold tranſgreſſions and hardneſſe of heart: yet ſeeing it hath pleaſed thee of thy tender mercie, vpon our weake and vnworthy humiliation, to aſſwage the noyſome peſtilence, wherewith we lately haue beene ſore afflicted, and to reſtore the voice of ioy & health into our dwellings, We offer vnto thy diuine Maieſtie the ſacrifice of praiſe and thankeſgiuing, lauding and magnifying thy glorious Name for ſuch thy preſeruation and prouidence ouer vs, through Jeſus Chriſt our Lord. Amen.

The end of the Letanie.

¶ The Collects, with the order how to finde the beginning and end of the Epiſtles and Goſpels in the New Teſtament by the Chapter and Verſe, as it is appointed in the Booke of Common prayer.

The firſt Sunday in Aduent.

The Collect.

ALmightie God, giue vs grace that we may caſt away the workes of darkneſſe, and put vpon vs the armor of light now in the time of this mortall life, (in the which thy Sonne Jeſus Chriſt came to viſit vs in great humilitie) that in the laſt day when he ſhall come againe in his glorious Maieſty, to iudge both the quicke & the dead, we may riſe to life immortall through him who liueth and reigneth with thee and the holy Ghoſt, now and euer, Amen.

The Epiſtle.

Owe nothing to any man. Rom. 13.
verſe 8. to the end.

The Goſpel.

And when they drew neere. Matth. 21.
verſe 1. vnto verſe 14.

The ſecond Sunday in Aduent.

The Collect.

BLeſſed Lord, which haſt cauſed all holy Scriptures to be written for our learning, grant that we may in ſuch wiſe heare them, read, marke, learne, and inwardly digeſt them, that by patience and comfort of thy holy word, we may embrace and euer hold faſt the bleſſed hope of euerlaſting life, which thou haſt giuen vs in our Sauiour Jeſus Chriſt. Amen.

The Epiſtle.

For whatſoeuer things. Rom. 15.
verſe 4. vnto verſe 14.

The Goſpel.

Then there ſhall be ſignes in the. Luke 21.
verſe 25. vnto verſe 34.

The third Sunday in Aduent.

The Collect.

LOrd we beſeech thee giue eare to our prayers, and by thy gracious viſitation, lighten the darkeneſſe of our hearts, by our Lord Jeſus Chriſt. Amen.

The Epiſtle.

Let a man ſo eſteeme of vs. 1. Cor. 4.
verſe 1. vnto verſe 6.

The Goſpel.

And when John heard in the. Matth. 11.
verſe 2. vnto verſe 11.

The fourth Sunday in Aduent.

The Collect.

LOrd raiſe vp, we pray thee, thy power, and come among vs, and with great might ſuccour vs, that whereas through our ſinnes and wickednes we be ſore let & hindred, thy bountifull grace and mercy (through the ſatisfaction of thy Sonne our Lord) may ſpeedily deliuer vs, to whom with thee and the holy Ghoſt, be honour and glory world without end. Amen.

The Epiſtle.

Reioyce in the Lord alway. Phil. 4.
verſe 4 vnto verſe 8.

The Goſpel.

Then this is the record of John. John 1.
verſe 19. vnto verſe 29.

On Chriſtmas day.

The Collect.

ALmightie God, which haſt giuen vs thy onely begotten Sonne to take our nature vpon him, & this day to be borne of a pure Virgin, grant that we, being regenerate, and made thy children by adoption & grace may daily be renewed by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, who liueth, &c.

The Epiſtle.

At ſundry times and in diuers. Heb. 1.
verſe 1. vnto verſe 13.

The Goſpel.

In the beginning was the. John 1.
verſe 1. vnto verſe 15.

Saint Stevens day.

The Collect.

GRaunt vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steuen, who pray'd

prayed for his persecutors, to thee which liuest and reignest, &c.

¶ Then shall follow a Collect of the Nativitie, which shall be said continually vntill New yeeres day.

The Epistle.

But he being full of the holy. Actes 7.
verse 55. vnto the end.

The Gospel.

Wherefore behold, I send. Matth. 23.
verse 34. vnto the end.

¶ Saint Iohn Euangelists day.

The Collect.

MErciful Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1. vnto the end.

The Gospel.

He said vnto him, Follow me. Iohn 21.
verse 19 vnto the end.

¶ Innocents day.

The Collect.

ALmightie God, whose praise this day the young Innocents thy witnesses haue confessed & shewed forth, not in speaking, but in dying, mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe a Lambe. Reue. 14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared. Matth. 2.
verse 13. vnto verse 19.

¶ Sunday after Christmas day.

The Collect.

ALmightie God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, graunt, that we being regenerate, and made thy children by adoption and grace, may daily bee renewed by thy holy spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire. Galat. 4.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1.
verse 1. to the end.

¶ The Circumcision of Christ.

The Collect.

ALmightie God, which madest thy blessed Sonne to be circumcised and obedient to the law for man, grant vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lustes, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

¶ If there be a Sunday betweene the Epiphanie & the Circumcision, then shall bee vsed the same Collect, Epistle and Gospel at the Communion, which was vsed vpon the day of Circumcision.

¶ The Epiphanie.

The Collect.

O God, which by the leading of a starre didest manifest thy onely begotten Sonne to the Gentiles, mercifully graunt, that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
ver. 1. vnto verse 13.

The Gospel.

When Iesus then was borne. Matth. 2.
verse 1. vnto verse 13.

¶ The first Sunday after the Epiphany.

The Collect.

LOrd, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and graunt that they may both perceiue and know what things they ought to do, and also haue grace & power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom. 12.
verse 1. vnto ver. 6.

The Gospel.

And when he was twelue yeere. Luke 2.
verse 42 vnto the end.

¶ The second Sunday after the Epiphany.

The Collect.

ALmightie and euerlasting God, which doest gouerne al things in heauen and earth, mercifully heare the supplications of thy people, and grant vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom. 12.
verse 6. end in verse 16. at, Be not wise, &c.

The Gospel.

And the third day was there a. Iohn 2.
verse 1. vnto verse 12.

¶ The third Sunday after the Epiphany.

The Collect.

ALmightie and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom. 12.
verse 16 vnto the end.

The Gospel.

Now when he was come downe. Matth. 8.
verse 1. vnto verse 14.

¶ The fourth Sunday after the Epiphanie.

The Collect.

GOd which knowest vs to be set in the middes of so many and great dangers, that for mans frailtie wee cannot alway stand vpright, graunt to vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom. 13.
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matth. 8.
verse 23 vnto the end.

¶ The fifth Sunday after the Epiphany.

The Collect.

LOrd, wee beseech thee to keepe thy Church and household continually in thy true Religion, that they which doe leane only vpon hope of thy heauenly grace, may euermore bee defended by thy mightie power, through Christ our Lord.

The

The Epiſtle.

Now therefore as the elect. Col. 3.
verſe 12. vnto verſe 18.

The Goſpel.

The kingdome of heauen is. Matth. 13.
verſe 24. vnto verſe 31.

¶ The ſixt Sunday (if there be ſo many) ſhall haue the ſame Collect, Epiſtle and Goſpel, that was vpon the fifth Sunday.

Septuageſima Sunday.

The Collect.

O Lord, wee beſeech thee fauourably to heare the prayers of thy people, that wee which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodneſſe, for the glory of thy Name, through Jeſus Chriſt our Sauiour, who liueth and reigneth, &c.

The Epiſtle.

Know ye not that they which. 1. Cor. 9.
verſe 24. vnto the end.

The Goſpel.

For the kingdome of heauen. Matth. 20.
verſe 1. vnto verſe 17.

Sexageſima Sunday.

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we doe, mercifully grant that by thy power wee may be defended againſt all aduerſitie, through Jeſus Chriſt our Lord.

The Epiſtle.

For ye ſuffer fooles gladly. 2. Cor. 11.
verſe 19. vnto verſe 32.

The Goſpel.

Now when much people were. Luke 8.
verſe 4 vnto verſe 16.

Quinquageſima Sunday.

The Collect.

O Lord, which doeſt teach vs that all our doings without charitie are nothing worth, ſend thy holy Ghoſt, and powre into our hearts that moſt excellent gift of charitie, the very bond of peace and all vertues, without the which whoſoeuer liueth, is counted dead before thee: graunt this for thy onely Sonne Jeſus Chriſts ſake.

The Epiſtle.

Though I ſpeake with the. 1. Cor. 13.
verſe 1. vnto the end.

The Goſpel.

Then Jeſus tooke vnto him. Luke 18.
verſe 31. vnto the end.

The firſt day of Lent.

The Collect.

ALmighty and euerliuing God, which hateſt nothing that thou haſt made, and doeſt forgiue the ſinnes of all them that be penitent: Create and make in vs new & contrite hearts, that we worthily lamenting our ſinnes, and acknowledging our wretchednes, may obtaine of thee the God of all mercy, perfect remiſſion and forgiuenesſe through Jeſus Chriſt.

The Epiſtle.

Turne you vnto me with all. Joel 2.
verſe 12 vnto verſe 18.

The Goſpel.

Moreouer when ye faſt, looke. Matth 6.
verſe 16. vnto verſe 22.

The firſt Sunday in Lent.

The Collect.

O Lord, which for our ſakes diddeſt faſt fourtie dayes and fourtie nights: giue vs grace to vſe ſuch abſtinence, that our fleſh being ſubdued to the ſpirit, we may euer obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glory, which liueſt and reigneſt, &c.

The Epiſtle.

So we therefore as workers. 2. Cor. 6.
verſe 1. vnto verſe 11.

The Goſpel.

Then was Jeſus led of the. Matth. 4.
verſe 1. vnto verſe 12.

The ſecond Sunday in Lent.

The Collect.

ALmightie God, which doeſt ſee that wee haue no power of our ſelues to helpe our ſelues, keepe thou vs both outwardly in our bodies, and inwardly in our ſoules, that we may be defended from all aduerſities which may happen to the body, and from all euill thoughts which may aſſault & hurt the ſoule, through Jeſus Chriſt, &c.

The Epiſtle.

And furthermore we beſeech. 1. Theſ. 4.
verſe 1 vnto verſe 9

The Goſpel.

And Jeſus went thence. Matth. 4.
verſe 21 vnto verſe 29.

The third Sunday in Lent.

The Collect.

WE beſeech thee Almighty God, looke vpon the hearty deſires of thy humble ſeruants, and ſtretch forth thy right hand of thy Maieſtie, to be our defence againſt all our enemies, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

Be ye therefore followers of the. Epheſ. 5.
verſe 1. vnto verſe 15.

The Goſpel.

Then he caſt out a deuill. Luke 11.
verſe 14 vnto verſe 29.

The fourth Sunday in Lent.

The Collect.

GRaunt we beſeech thee Almighty God, that wee which for our euill deedes are worthily puniſhed, by the comfort of thy grace may mercifully be relieued, through our Lord Jeſus Chriſt.

The Epiſtle.

Tell me, ye that will be vnder. Galat 4.
verſe 21. vnto the end.

The Goſpel.

Jeſus went his way ouer the. John 6.
verſe 1. vnto verſe 15.

The fifth Sunday in Lent.

The Collect.

WE beſeech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodneſſe, they may bee gouerned and preſerued euermore both in body & ſoule, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

But Chriſt being come an hie. Heb. 9.
verſe 11 vnto verſe 16.

The Goſpel.

Which of you can rebuke me of. John 8.
verſe 46. vnto the end.

The Sunday next before Eaſter.

The Collect.

ALmightie and euerliuing God, which of thy tender loue towards man, haſt ſent our Sauiour Jeſus Chriſt to take vpon him our fleſh, & to ſuffer death vpon the Croſſe, that all mankinde ſhould follow the example of his great humilitie: mercifully grant that wee both follow the example of his patience, and bee made partakers of his reſurrection, through the ſame Jeſus Chriſt our Lord.

The

The Epistle.

Let the same mind be in you. Philip. 2.
verse 5. vnto verse 12.

The Gospel.

And it came to passe, when. Matth. 26.
verse 1. vnto Chap. 27. verse 57.

Munday next before Easter.

The Epistle.

Who is this that commeth. Isaiah. 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

Tuesday before Easter.

The Epistle.

The Lord God hath opened. Isaiah. 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1. vnto the end.

Wednesday before Easter.

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

Thursday next before Easter.

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1 vnto the end.

Good Friday.

The Collects.

ALmighty God, we beseech thee graciously to behold this thy Family, for the which our Lord Jesus Christ was contented to be betrayed, & giuen vp into the hands of wicked men, and to suffer death vpon the Crosse: who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministery, may truely and godly serue thee, through our Lord Jesus, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flock, that they may be saued among the remnant of the true Israelites, and be made one fold vnder one Shepheard, Jesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. vnto verse 26.

The Gospel.

When Jesus had spoken these. John 18.
verse 1. vnto the end of Chap. 19.

¶ Easter Euen.

The Epistle.

For it is better (if the will of. 1. Pet 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Matth 27.
verse 57 vnto the end.

¶ Easter day.

¶ At Morning prayer, in stead of the Psalme, *O come, let vs, &c.* these Anthemes shalbe sung or said.

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sinne, but in that he liueth, he liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Jesus our Lord.

CHrist is risen againe, the first fruites of them that sleepe, for seeing that by man came death, by man also commeth the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God, which through thy onely begotten Sonne Jesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, we humbly beseech thee, that as by thy speciall grace preuenting vs, thou doest put in our mindes good desires, so by thy continuall helpe, we may bring the same to good effect, through Jesus Christ our Lord, who liueth, &c.

The Epistle.

If ye be then risen with Christ. Colos. 3.
verse 1. vnto verse 8.

The Gospel.

Now the first day of the. John 20.
verse 1. vnto verse 11.

Munday in Easter weeke.

The Collect.

Almightie God. As vpon Easter day

The Epistle.

Then Peter opened his. Acts 10.
verse 34. vnto verse 44.

The Gospel.

And behold two of them went. Luke 24.
verse 13. vnto verse 36.

Tuesday in Easter weeke.

The Collect.

ALmightie Father which hast giuen thy onely Son to die for our sinnes, and to rise againe for our iustification: grant vs so to put away the leauen of malice and wickednesse, that we may alway serue thee in purenesse of liuing and truth, through Jesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of. Acts. 13.
verse 26. vnto verse 42.

The Gospel.

Jesus himselfe stood in the. Luke 24.
verse 36. vnto verse 49.

The first Sunday after Easter.

The Collect.

Almightie God, &c. As vpon Easter day.

The Epistle.

For all that is borne of God. 1. John 5.
verse 4. vnto verse 13.

The Gospel.

The same day then at night. John 20.
verse 19 vnto verse 24.

The second Sunday after Easter.

The Collect.

ALmightie God, which hast giuen thy only Son to be vnto vs both a sacrifice for sinne, and also an example of good life, giue vs thy grace that we may alwayes most thankefully receiue that his inestimable benefite, and also daily endeuour our selues to follow the blessed steps of his most holy life.

The Epistle.

For this is thanke worthy. 1. Pet. 2.
verse 19 vnto the end.

The

The Gospel.

I am the good shepheard. John 10.
verse 11. vnto verse 17.

The third sunday after Easter.

The Collect.

ALmighty God, which shewest to all men that be in error, the light of thy truth, to the intent that they may returne into the way of righteousnes, grant vnto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Jesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2.
verse 11. vnto verse 18.

The Gospel.

A little while and ye shall not. John 16.
verse 16. vnto verse 23.

The fourth Sunday after Easter.

The Collect.

ALmighty God, which doest make the mindes of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where as true ioyes are to be found, through Jesus Christ our Lord. Amen.

The Epistle.

Euery good giuing and euery. James 1.
verse 17. vnto verse 22.

The Gospel.

But now I goe my way. John 16.
verse 5. vnto verse 16.

The fift Sunday after Easter.

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration we may thinke those things that bee good, and by thy merciful guiding may perfourme the same, through our Lord Jesus Christ. Amen.

The Epistle.

And be ye doers of the word. James 1.
verse 22. vnto the end.

The Gospel.

Verely, verely I say vnto you. John 16.
verse 23. vnto the end.

Ascension day.

The Collect.

GRaunt we beseech thee Almighty God, that like as we doe beleeue thy onely begotten Sonne our Lord to haue ascended into the heauens; so we may also in heart and mind thither ascend, and with him continually dwell.

The Epistle.

I haue made the former. Acts 1.
verse 1. vnto verse 12.

The Gospel.

Finally he appeared vnto. Marke 16.
verse 14. vnto the end.

The Sunday after Ascention day.

The Collect.

O God the king of glory, which hast exalted thine onely Sonne Jesus Christ with great triumph into thy kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at. 1. Pet. 4.
verse 7. vnto verse 12.

The Gospel.

But when the comforter shall. John 15.
verse 26. end Chap. 16. in verse 4 at, And these.

Whitsunday.

The Collect.

GOD, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merites of Jesus Christ our Sauiour, who liueth and reigneth with thee in the vnitie of the same Spirit, one God world without end. Amen.

The Epistle.

And when the day of Pentecost. Acts 2.
verse 1. vnto verse 12.

The Gospel.

If ye loue me, keepe my. John 14.
verse 15. vnto the end.

Munday in Whitsun weeke.

The Collect

God, which as &c. as vpon Whitsunday.

The Epistle.

Then Peter opened his mouth. Acts 10.
verse 34. vnto the end.

The Gospel.

For God so loued the world. John 3.
verse 16. vnto verse 22.

Tuesday in Whitsun weeke.

The Collect.

God which as, &c. As vpon Whitsunday.

The Epistle.

Now when the Apostles, which. Acts. 8.
verse 14. vnto verse 18.

The Gospel.

Verely verely, I say vnto you. John 10.
verse 1, vnto verse 11.

Trinitie Sunday.

The Collect.

ALmightie and euerlasting God which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, & in the power of the diuine Maiesty to worship the vnitie: we beseech thee that through the stedfastnesse of this faith, wee may euermore bee defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold. Reuel. 4.
verse 1, vnto the end.

The Gospel.

There was now a man of the. John 3.
verse 1. vnto verse. 16.

The first Sunday after Trinitie.

The Collect.

GOD, the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy commandements, we may please thee both in will and deede, through Jesus Christ our Lord.

The Epistle.

Beloued let vs loue one. 1. John 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man. Luke 16.
verse 19. vnto the end.

The second Sunday after Trinitie.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne

gouerne them, whom thou doeſt bring vp in thy ſtedfaſt loue: graunt this, &c.

The Epiſtle.

Marueile not, my brethren, though. 1. Ioh. 3.
verſe 13. vnto the end.

The Goſpel.

A certaine man made a great. Luke 14.
verſe 16. vnto verſe 25.

¶ The iij. Sunday after Trinitie.

The Collect.

LOrd wee beſeech thee mercifully to heare vs, and vnto whom thou haſt giuen an heartie deſire to pray, graunt that by thy mightie ayde wee may be defended, through Ieſus Chriſt our Lord.

The Epiſtle.

And ſubmit your ſelues euery. 1. Pet. 5.
verſe 5. vnto verſe 12.

The Goſpel.

Then reſorted vnto him all the. Luke 15.
verſe 1. vnto verſe 11.

¶ The iiij. Sunday after Trinitie.

The Collect.

GOd the protectour of all that truſt in thee, without whom nothing is ſtrong, nothing is holy, encreaſe and multiply vpon vs thy mercy, that thou being our ruler and guide, we may ſo paſſe through things temporall, that wee finally loſe not the things eternall: graunt this heauenly Father, for Ieſus Chriſts ſake our Lord.

The Epiſtle.

For I count that the afflictions. Rom. 8.
verſe 18. vnto verſe 24.

The Goſpel.

Be ye therefore mercifull, as. Luke 6.
verſe 36. vnto verſe 43.

¶ The v. Sunday after Trinitie.

The Collect.

GRaunt Lord, we beſeech thee, that the courſe of this world may bee ſo peaceably ordered by thy gouernance, that thy congregation may ioyfully ſerue thee in all godly quietneſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Finally, be ye all of one minde. 1. Pet. 3.
verſe 8. end in verſe 15. at, And be ready.

The Goſpel.

Then it came to paſſe as the. Luke 5.
verſe 1. vnto verſe 12.

¶ The vj. Sunday after Trinitie.

The Collect.

GOd which haſt prepared to them that loue thee, ſuch good things as paſſe all mans vnderſtanding: powre into our hearts ſuch loue toward thee, that we louing thee in all things, may obtaine thy promiſes, which exceede all that wee can deſire, through Ieſus Chriſt, &c.

The Epiſtle.

Know ye not, that all we which. Rom. 6.
verſe 3. vnto verſe 12.

The Goſpel.

For I ſay vnto you, except your. Matth. 5.
verſe 20. vnto verſe 27.

¶ The vij. Sunday after Trinitie.

The Collect.

LOrd of all power and might, which art the author and giuer of all good things, graffe in our hearts the loue of thy Name, encreaſe in vs true Religion, nouriſh vs with all goodneſſe, and of thy great mercy keepe vs in the ſame, through Ieſus Chriſt our Lord.

The Epiſtle.

I ſpeake after the maner of man. Rom. 6.
verſe 19. vnto the end.

The Goſpel.

In thoſe dayes when there was. Marke 8.
verſe 1. vnto verſe 10.

¶ The viij. Sunday after Trinitie.

The Collect.

GOd whoſe prouidence is neuer deceiued, we humbly beſeech thee, that thou wilt put away from vs all hurtfull things, and giue thoſe things which be profitable for vs: through Ieſus Chriſt our Lord.

The Epiſtle.

Therefore brethren, we are debters. Rom. 8.
verſe 12. vnto verſe 18.

The Goſpel.

Beware of falſe prophets. Matth. 7.
verſe 15. vnto verſe 22.

¶ The ix. Sunday after Trinitie.

The Collect.

GRaunt vs Lord, wee beſeech thee, the ſpirit to thinke and doe alwayes ſuch things as bee rightfull, that we which cannot bee without thee, may by thee bee able to liue according to thy will, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer brethren, I would 1. Cor. 10.
verſe 1. vnto verſe 14.

The Goſpel.

And he ſaid alſo vnto his. Luke 16.
verſe 1. vnto verſe 10.

¶ The x. Sunday after Trinitie.

The Collect.

LEt thy mercifull eares, O Lord, bee open to the prayers of thy humble ſeruants: and that they may obtaine their petitions, make them to aſke ſuch things as ſhall pleaſe thee, through Ieſus Chriſt our Lord.

The Epiſtle.

Now concerning ſpiritnall gifts. 1. Cor. 12.
verſe 1. vnto verſe 12.

The Goſpel.

And when he was come neere. Luke 19.
verſe 41. end in verſe 47. at, And the high Prieſts and the.

¶ The xj. Sunday after Trinitie.

The Collect.

GOd which declareſt thy Almighty power, moſt chiefly in ſhewing mercy and pity, giue vnto vs abundantly thy grace, that we running to thy promiſes, may bee made partakers of thy heauenly treaſure, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer, brethren, I declare. 1. Cor. 15.
verſe 1. vnto verſe 12.

The Goſpel.

He ſpake alſo this parable vnto. Luke 18.
verſe 9. vnto verſe 15.

¶ The xij. Sunday after Trinitie.

The Collect.

ALmighty & euerlaſting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either wee deſire or deſerue: powre downe vpon vs the abundance of thy mercy, forgiuing vs thoſe things whereof our conſcience is afraid, and giuing vnto vs that that our prayer dare not preſume to aſke, through Ieſus Chriſt our Lord.

The Epiſtle.

And ſuch truſt haue we through. 2. Cor. 3.
verſe 4. vnto verſe 10.

The Goſpel.

And he departed againe. Marke 7.
verſe 31. vnto the end.

¶ The

The xiii. Sunday after Trinitie.

The Collect.

ALmightie and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Graunt wee beseech thee, that we may so run to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seede. Galat. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

The xiiii. Sunday after Trinitie.

The Collect.

ALmightie and euerlasting God, giue vnto vs the increase of faith, hope, and charitie, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest commaund, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit. Galat. 5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

The xv. Sunday after Trinitie.

The Collect.

KEepe we beseech thee, O Lord, thy Church, with thy perpetuall mercy, and because the frailtie of man without thee cannot but fall, keep vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Galat. 6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Matth. 6.
verse 24. vnto the end.

The xvi. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, let thy continual pity cleanse & defend thy congregation: & because it cannot continue in safety wout thy succour, preserue it euermore by thy helpe & goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3.
verse 13. to the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

The xvii. Sunday after Trinitie.

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent & follow vs, & make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. vnto verse 12.

The xviii. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, graunt thy people grace to auoyde the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1. Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharises had. Matth. 22.
verse 34. vnto the end.

The xix. Sunday after Trinitie.

The Collect.

OGod, forasmuch as without thee we are not able to please thee, grant that the working of thy mercie may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephe. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Matth 9.
verse 1. vnto verse 9.

The xx. Sunday after Trinitie.

The Collect.

ALmightie and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs, that wee, being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore that ye. Ephes. 5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matth. 22.
verse 2. vnto verse 15.

The xxi Sunday after Trinitie.

The Collect.

GRaunt wee beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may bee cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong. Ephes. 6.
verse 10. vnto verse 21.

The Gospel.

And there was a certaine Ruler. Iohn 4.
verse 46. vnto the end.

The xxii. Sunday after Trinitie.

The Collect.

LOrd wee beseech thee to keepe thy houlhold the Church in continuall godlinesse, that through thy protection it may bee free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God, hauing. Phil. 1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matth. 18.
verse 21. to the end.

The xxiii. Sunday after Trinitie.

The Collect.

GOd our refuge and strength, which art the author of all godlinesse, bee ready to heare þ deuout prayers of the Church, and grant that those things which we aske faithfully, we may obteine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3.
verse 17. vnto the end.

The Gospel.

Then went the Pharises and. Matth. 22.
verse 15. vnto verse 23.

The xxiiij. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse we may

may bee deliuered from the bonds of all those sinnes, which by our frailty we haue cõmitted. Grant this, &c.

The Epistle.

We giue thankes to God. Colos. 1.
verse 3. vnto verse 13.

The Gospel.

While he thus spake. Matth. 9.
verse 18. vnto verse 27.

¶ The xxv. Sunday after Trinity.

The Collect.

STirre vp we beseech thee, O Lord, the wills of thy faithfull people, that they plenteously bringing forth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ our Lord.

The Epistle.

Behold, the dayes come. Jer. 23.
verse 5. vnto verse 9.

The Gospel.

Then Iesus lift vp his eies. John 6.
verse 5. vnto verse 15.

¶ If there be any mo Sundaies before Aduent Sunday, to supply the same shalbe taken the Collect, Epistle and Gospell, of some of those Sundayes which were omitted betweene the Epiphanie and Septuagesima.

¶ Saint Andrewes day.

The Collect.

ALmighty God, which diddest giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: grant vnto vs all that we being called by thy holy word, may forthwith giue ouer our selues obediently to follow thy holy commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom. 10.
verse 9. vnto the end.

The Gospel.

And Iesus walking by the. Matth. 4.
verse 18. vnto verse 23.

¶ S. Thomas the Apostle.

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith diddest suffer thy holy Apostle Thomas to be doubtfull in thy Sons resurrection: grant vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer bee reproued. Heare vs, O Lord, through the same Iesus Christ to whom with &c.

The Epistle.

Now therefore ye are no. Ephes. 2.
verse 19. vnto the end.

The Gospel.

But Thomas one of the. John 20.
verse 24. vnto the end.

¶ Conuersion of S. Paul.

The Collect.

GOd which hast taught all the world, through the preaching of thy blessed Apostle S. Paul: graunt we beseech thee, that we which haue his wonderful cõuersion in remembrance, may follow and fulfil thy holy doctrine by him taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out. Actes 9.
verse 1. vnto verse 23.

The Gospel.

Then answered Peter, and. Matth. 19.
verse 27 vnto the end.

¶ Purification of S. Marie the Virgin.

The Collect.

ALmighty and euerlasting God, wee humbly beseech thy Maiestie, that as thy onely begotten Sonne was this day presented in the Temple in the substance of our flesh: so graunt that wee may bee presented vnto thee with pure and cleare mindes, by Iesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before,

The Gospel.

And when the dayes of her. Luke 2.
verse 22. end in verse 27. at, And when the.

¶ S. Matthias day.

The Collect.

ALmightie God, which in the place of the traitour Iudas, diddst chuse thy faithfull seruant Matthias to be of the number of the twelue Apostles, graunt that thy Church, being alway preserued from false Apostles, may bee ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter. Actes 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth. 11.
verse 25. vnto the end.

¶ Annunciation of the Virgin Mary.

The Collect.

WE beseech thee Lord, powre thy grace into our hearts, that as wee haue knowen Christ thy Sonns incarnation by the message of an Angel: so by his crosse and passion, we may be brought vnto the glory of his resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto. Esai 7.
verse 10. vnto verse 16.

The Gospel.

And in the 6. moneth. Luke 1.
verse 26. vnto verse 39.

¶ S. Markes day.

The Collect.

ALmighty GOD, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace, that wee bee not like children, caried away with euery blast of vaine doctrine, but firmely to bee established in the trueth of thy holy Gospel, through Iesus Christ our Lord, Amen.

The Epistle.

But vnto euery one of vs is. Ephes. 4.
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. John 15.
verse 1. vnto verse 12.

¶ S. Philip and Iames day.

The Collect.

ALmighty God, whom truely to know is euerlasting life: grant vs perfectly to know thy Sonne Iesus Christ to be the Way, the Truth, and the Life, as thou hast taught S. Philip and other Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iam. 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. John 14.
verse 1. vnto verse 15.

¶ S. Barnabe Apostle.

The Collect.

LOrd Almighty, which hast indued thy holy Apostle Barnabas, with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace, to vse them alway to thy honour and glory: through Iesus Christ, &c.

The

The Epistle.

Then tiwings of those things. Acts 11.
verse 22. vnto the end.

The Gospel.

This is my commandement. Iohn. 15.
verse 12. vnto verse 17.

¶ S. Iohn Baptist.

The Collect.

ALmightie God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Sonne our Sauiour, by preaching of penance: make vs so to follow his doctrine & holy life, that we may truely repent according to his preaching, and after his example constantly speake the trueth, boldly rebuke vice, and patiently suffer for the Trueths sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort yemy. Esai. 40.
verse 1 vnto verse 12.

The Gospel.

Now Elisabeths time was. Luke 1.
verse 57. vnto the end.

¶ S. Peters day.

The Collect.

ALmighty God, which by thy Sonne Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commandest him earnestly to feede thy flock: make wee beseech thee, all Bishops and Pastours diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now a bout that time Herod. Acts 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matth. 16.
verse 13. vnto verse 20.

¶ S. Iames the Apostle.

The Collect.

GRant, O mercifull God, that as thine holy Apostle S. Iames leauing his father, and all that hee had, without delay was obedient vnto the calling of thy Sonne Iesus Christ and followed him: so we forsaking all worldly and carnal affections, may be euermore ready to follow thy Commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11.
verse 27. end Chap. 12. in verse 3. at, Then were the dayes.

The Gospel.

Then came to him the. Matth. 20.
verse 20. vnto verse 29.

¶ S. Bartholomew the Apostle.

The Collect.

OAlmighty and euerlasting God, which hast giuen grace to thy Apostle Bartholomew, truely to beleeue and to preach thy word, graunt wee beseech thee vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the. Acts 5.
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

¶ S. Matthew the Apostle.

The Collect.

ALmighty God, which by thy blessed Sonne didst call Matthew from the receit of Custome to bee an Apostle & Euangelist: grant vs grace to forsake all couetous desires, & inordinate loue of riches, & to follow thy said Son Iesus Christ, who liueth & reigneth, &c.

The Epistle.

Therefore, seeing that we. 2. Cor. 4.
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed forth. Matth. 9.
verse 9. vnto verse 14.

¶ S Michael and all Angels.

The Collect.

EEuerlasting God, which hast ordained & constituted the seruices of all Angels and men in a wonderfull order, mercifully grant, that they which alway doe thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reuel. 12.
verse 7. vnto verse 13.

The Gospel.

The same time the Disciples. Matth. 18.
verse 1. vnto verse 11.

¶ S. Luke the Euangelist.

The Collect.

ALmighty God, which calledst Luke ỳ Phisitian, whose praise is in the Gospel, to be a Phisitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. vnto verse 16.

The Gospel.

After these things, the Lord. Luke 10.
verse 1. end in verse 7. at, Goe not from house.

¶ S Simon and Iude Apostles.

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being ỳ head corner stone: grant vs so to be ioyned together in vnity of Spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude
verse 1. vnto verse 9.

The Gospel.

These things commaund. Iohn 15.
verse 17. to the end.

¶ All Saints day. The Collect.

ALmighy God, which hast knit together thy elect in one communion and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: graunt vs grace so to follow thy holy Saints in all vertuous and godly liuing, that we may come to those vnspeakeable ioyes which thou hast prepared for them that vnfainedly loue thee, through Iesus Christ our Lord. Amen.

The Epistle.

And I saw another Angel come. Reuel. 7.
verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5.
verse 1. vnto verse 13.

The end of the Collects.

The

¶ The order for the administration of the Lords Supper, or holy Communion.

SO many as intend to bee partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning before the beginning of Morning prayer, or immediately after.

And if any of those bee an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deede: the Curate hauing knowledge thereof, shall call him, and aduertise him in any wise not to presume to the Lords Table, vntill hee haue openly declared himselfe to haue truely repented and amended his former naughtie life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom hee hath done wrong vnto, or at the least, declare himselfe to bee in full purpose so to doe, as soone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled. And if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other partie will not be perswaded to a godly vnitie, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancell, where Morning and Euening prayer be appointed to bee said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

The Communion.

ALmightie God, vnto whom all hearts be open, all desires knowen, and from whom no secrets are hidde, cleanse the thoughts of our hearts by the inspiration of thy holy Spirite, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. AMEN.

¶ Then shall the Minister rehearse distinctly all the tenne Commandements, and the people kneeling, shall after euery Commandement, aske Gods mercy for their transgression of the same, after this sort.

Minister.

GOD spake these wordes and said, I am the Lord thy God, thou shalt haue none other gods but me.

People.

Lord haue mercie vpon vs, and encline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy self any grauen image, nor the likenes of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children vnto the third and fourth generation of them that hate mee, and shew mercie vnto thousands, in them that loue me, and keepe my commandements.

People.

Lord haue mercie vpon, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and do all that thou hast to do: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt do no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant, & thy maid seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the Sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and halowed it.

People.

Lord haue mercie vpon vs, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt doe no murther. ¶

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not commit adulterie.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercie vpon vs, and write all these thy Lawes in our hearts, wee beseech thee.

¶ Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp, and saying.

¶ Let vs pray.

ALmightie God, whose kingdome is euerlasting and power infinite, haue mercie vpon the whole Congregation, & so rule the heart of thy chosen seruant James, our King and gouernour, that he (knowing whose minister hee is) may aboue all things seeke thy honour and glorie, and that we his subiects (duely considering whose authoritie hee hath) may faithfullie serue, honour, and humblie obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holie Ghost liueth and reigneth, euer one God world without end. Amen.

ALmightie and euerlasting God, wee be taught by thy holie word, that the hearts of Kings are in thy rule & gouernance, and that thou dooest dispose & turne them as it seemeth best to thy godlie wisedom: we humblie beseech thee, so to dispose and gouerne the heart of James thy seruant our King and gouernour, that in all his thoughts, words and workes, he may euer seeke thy honour and glorie, and studie to preserue thy people committed to his charge, in wealth, peace, and godlinesse: Grant this O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ Immediately after the Collects, the Minister shall read the Epistle, beginning thus,

The Epistle written in the Chapter of

¶ And the Epistle ended, he shal say the Gospel, beginning thus.

The Gospel written in the Chapter of

¶ And the Epistle and Gospel being ended, shalbe said the Creed.

I Beleeue in one God the Father Almighty, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Iesus Christ, the onlie begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom al things were made, who for vs men, and for our saluation, came downe from heauen, and was incarnate by the holie Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried, and the third daie he rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shal come againe with glorie to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleeue in the holie Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father & the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creede, if there be no Sermon, shall follow one of the Homilies already set foorth, or hereafter to be set foorth by common authoritie.

After such Sermon, Homily, or exhortation, the Curate shal declare vnto the people, whether there be any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying one or moe of these sentences following, as he thinketh most conuenient by his discretion.

* Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. Matth. 5. 16.

* Lay not vp for your selues treasure vpon the earth, where the rust & moth doth corrupt, and where theeues breake through and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeues doe not breake thorow and steale. Matth. 6. 19, 20.

* Whatsoeuer yee would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets. Matth. 7. 12.

* Not euery one that saith vnto me, Lord, Lord, shal enter into the kingdome of heauen: but he that doeth the will of my Father which is in heauen. Matth. 7. 21.

* Zache stood forth and said vnto the Lord, Behold Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold. Luke 19. 8.

* Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flocke, and eateth not of the milke of the flocke? 1. Cor. 9. 7.

* If we haue sowen vnto you spirituall things, is it a great matter if we shall reape your worldly things? 1. Cor. 9. 11.

* Doe yee not know that they which minister about holy things, liue of the sacrifice? and they which waite of the altar, are partakers with the altar? Euen so hath the Lord also ordeined, that they which preach the Gospel, should liue of the Gospel. 1. Cor. 9. 13, 14.

* He that soweth little, shall reape little: and he that soweth plenteously, shall reape plenteously. Let euery man doe according as hee is disposed in his heart, not grudging, or of necessitie, for God loueth a cheerefull giuer. 2. Cor. 9. 6, 7

* Let him that is taught in the word, minister vnto him that teacheth, in all good things. Be not deceiued, God is not mocked: for whatsoeuer a man soweth that shall he reape. Gal. 6. 6, 7.

* While we haue time, let vs doe good vnto all men, & specially vnto them which are of the houshold of faith. Gal. 6. 10.

* Godlines is great riches, if a man be content with that he hath: for we brought nothing into the worlde, neither may we carry any thing out. 1. Tim. 6. 6, 7

* Charge them which are rich in this world, that they be readie to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life. 1. Tim. 6. 17, 18, and 19.

* God is not vnrighteous, that hee will forget your workes, and labour that proceedeth of loue: which loue ye haue shewed for his Names sake, which haue ministred vnto the Saints, and yet doe minister Heb. 6. 10.

* To do good & to distribute forget not, for with such sacrifices God is pleased. Heb 13. 16.

* Who so hath this worlds good, and seeth his brother haue neede, and shutteth vp his compassion from him, how dwelleth the loue of God in him? 1. Ioh. 3. 17

* Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shall not be turned away from thee. Tob. 4. 7.

* Be mercifull after thy power. If thou hast much, giue plenteously. If thou hast little, doe thy diligence gladlie to giue of that little: for so gatherest thou thy selfe a good reward in the daie of necessitie. Tob. 4. 8, 9.

* Hee that hath pitie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it shall bee payd him againe. Pro. 19. 17.

* Blessed is the man that prouideth for the sicke and needy: the Lord shal deliuer him in the time of trouble. Psal. 41. 1.

¶ Then

¶ Then shall the Church-wardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mans box, & vpon the offering daies appointed, euery man and woman shall pay to the Curate, the due and accustomed offerings. After which done the Priest shall say.

If there bee no almes giuen to the poore, then shall the words (*of receiuing our almes,*) be left out vnsaid.

¶ Let vs pray for the whole state of Christes Church militant here in earth.

ALmighty and euerliuing God, which by thy holie Apostle hast taught vs to make prayers and supplications, and to giue thankes for all men: we humbly beseech thee most mercifully (to accept our almes and) to receiue these our prayers, which we offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of trueth, vnitie and concord: and grant that all they that doe confesse thy holy Name, may agree in the truth of thy holy word, and liue in vnitie & godly loue. We beseech thee also to saue and defend all Christian kings, princes, and gouernours, and specially thy seruant James our King, that vnder him we may bee godly and quietly gouerned: & grant vnto his whole Counsell, and to all that be put in authoritie vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednes and vice, and to the maintenance of Gods true Religion & vertue. Giue grace (O heauenly Father) to all Bishops, Pastours, and Curates, that they may both by their life and doctrine, set foorth thy true and liuely word, and rightly and duely administer thy holy Sacraments: and to all thy people giue thy heauenly grace, & specially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holines & righteousnes all the daies of their life. And we most humbly beseech thee of thy goodnes, O Lord, to comfort and succour all them which in this transitorie life be in trouble, sorrow, need, sickenes, or any other aduersitie: grant this, O Father, for Iesus Christes sake our onely Mediatour and Aduocate. Amen.

¶ Then shall follow this Exhortation at certaine times, when the Curate shall see the people negligent to come to the holy Communion.

WE become together at this time (dearely beloued brethren) to feed at the Lords supper, vnto the which in Gods behalf I bid you all that be here present, & beseech you for the Lord Iesus Christs sake, that ye will not refuse to come thereto, being so louingly called and bidden of God himselfe. Yee know how grieuous & vnkind a thing it is, when a man hath prepared a rich feast, decked his table with all kinde of prouision, so that there lacketh nothing but the ghests to sit downe, and yet they which be called (without any cause) most vnthankfully refuse to come. Which of you in such a case would not be moued? Who would not think a great iniurie & wrong done vnto him? Wherefore most dearely beloued in Christ, take ye good heed, lest ye withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly busines: but such excuses be not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come: Wherefore then doe ye not repent and amend? When God calleth you, bee you not ashamed to say, you will not come? When you should returne to God, will you excuse your selfe, and say that you bee not readie? Consider earnestlie with your selues, how little such fained excuses shall auaile before God. They that refused the feast in the Gospel, because they had bought a Farme, or would try their yoke of oxen, or because they were married, were not so excused, but counted vnworthy of the heauenly feast. I for my part am here present, and according to mine office, I bid you in the Name of God, I call you in Christes behalfe, I exhort you as you loue your owne saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeelde vp his soule by death vpon the Crosse for your health: euen so it is your duetie to receiue the Communion together in the remembrance of his death, as hee himselfe commanded. Now, if you will in no wise thus doe, consider with your selues how great iniurie you doe vnto God, and how sore punishment hangeth ouer your heads for the same. And whereas you offend God so sore in refusing this holy banquet, I admonish, exhort and beseech you, that vnto this wickednesse ye will not adde any more: which thing ye shal doe, if yee stand by as gazers and lookers on them that do communicate, & bee not partakers of the same your selues. For what thing can this bee accounted else, then a further contempt, and vnkindnesse vnto God? Truely it is a great vnthankfulnesse to say nay, when ye be called: but the fault is much greater, when men stand by, and yet will neither eate nor drinke this holy Communion with other. I pray you what can this be else, but euen to haue the mysteries of Christ in derision? It is said vnto all, Take ye and eate, take and drinke ye all of this, doe this in remembrance of mee. With what face then, or with what countenance shall yee heare these words? What will this bee else, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore rather then ye should so doe, depart you hence, & giue place to them that bee godly disposed. But when you depart, I beseech you ponder with your selues from whō you depart. Ye depart from the Lords table, ye depart from your brethren, and from the banket of most heauenly food. These things if yee earnestly consider, ye shal by Gods grace return to a better mind. For the obtaining whereof wee shall make our humble petitions, while wee shall receiue the holy Communion.

¶ And sometime shall this bee said also, at the discretion of the Curate.

DEarely beloued, forasmuch as our duety is to render to Almightie God our heauenly Father, most heartie thankes, for that he hath giuen his Sonne our Sauiour Iesus Christ, not onely to die for vs, but also to be our spiritual food and sustenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacraments of his blessed body and blood, the which being so comfortable a thing to them which receiue it, worthily, & so dangerous to them that will presume to receiue it vnworthily: My duty is to exhort you to consider the dignitie of the holy mysterie, and the great peril of the vnworthy receiuing thereof, and so to search and examine your own consciences, as you should come holy and cleane to a most godly and heauenly Feast, so that in no wise you come but in the mariage garment required of God in holy Scripture, and so come and be receiued, as worthy partakers of such a heauenly table. The waie & meanes thereto, is: First to examine your liues and conuersation, by the rule of Gods commandements, and wherein soeuer ye shall perceiue your selues to haue offended, either by will, word, or deed, there bewaile your owne sinfull liues, and confesse your selues to Almightie God, with full purpose of amendment of life. And if ye shall perceiue your offences to be such, as be not onely against God, but also against your neighbours: then yee shal reconcile your

ſelues vnto them, ready to make reſtitution and ſatiſfaction, according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other, and likewiſe being ready to forgiue other that haue offended you as you would haue forgiuenesse of your offences at Gods hande: For otherwiſe the receiuing of the holy Communion, doth nothing elſe but encreaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy Communion, but with a full truſt in Gods mercie, & with a quiet conſcience: therefore if there be any of you, which by the meanes aforeſaid, cannot quiet his owne conſcience, but requireth further comfort or counſel, then let him come to me, or ſome other diſcreete and learned Miniſter of Gods word, and open his griefe, that he may receiue ſuch ghoſtly counſel, aduice and comfort, as his conſcience may bee relieued, and that by the miniſtry of Gods word he may receiue comfort, and the benefite of abſolution, to the quieting of his conſcience, and auoyding of all ſcruple and doubtfulneſſe.

¶ Then ſhall the Miniſter ſay this exhortation.

DEerely beloued in the Lord, ye yͭ minde to come to the holy Communion of the body and blood of our Sauiour Chriſt, muſt conſider what S. Paul writeth to yͤ Corinthians, how he exhorteth al perſons diligently to try and examine themſelues, before they preſume to eate of that bread, and drinke of that cup. For as the benefite is great, if with a true penitent heart & liuely faith we receiue that holy Sacrament: (For then we ſpiritually eate the fleſh of Chriſt, and drinke his blood, then we dwell in Chriſt, and Chriſt in vs, we be one with Chriſt, & Chriſt with vs:) So is the danger great, if we receiue the ſame vnworthily. For then we be guiltie of yͤ body & blood of Chriſt our Sauiour, we eate and drink our own damnation, not conſidering the Lords body: We kindle Gods wrath againſt vs: we prouoke him to plague vs with diuers diſeaſes, and ſundry kindes of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or enuie, or, in any other grieuous crime, bewaile your ſins, and come not to this holy Table, leſt after the taking of yͤ holy Sacrament, the deuil enter into you, as he entred into Iudas, & fil you ful of al iniquities, and bring you to deſtruction both of body & ſoule. Iudge therefore your ſelues (brethren) that ye be not iudged of the Lord. Repent you truly for your ſins paſt: haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues, & be in perfect charity with all men, ſo ſhal you be meet partakers of thoſe holy myſteries. And aboue all things, ye muſt giue moſt humble and hearty thankes to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world by the death and paſſion of our Sauiour Chriſt both God & man, who did humble himſelfe euen to the death vpon the croſſe for vs miſerable ſinners, which lay in darkneſſe and ſhadow of death, that he might make vs the children of God, and exalt vs to euerlaſting life. And to the end that we ſhould alway remember the exceeding great loue of our maſter and onely Sauiour Jeſus Chriſt, thus dying for vs, and the innumerable benefits which by his precious bloodſhedding hee hath obteined to vs: hee hath inſtituted and ordained holy myſteries, as pledges of his loue, & continual remembrances of his death, to our great & endles comfort. To him therefore with the Father & the holy Ghoſt, let vs giue (as we are moſt bounden) continuall thankes, ſubmitting our ſelues wholy to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe & righteouſneſſe all the dayes of our life. Amen.

¶ Then ſhall the Miniſter ſay vnto them that come to receiue the holy Communion.

YOu that do truly and earneſtly repent you of your ſinnes, & be in loue and charity with your neighbours, and intend to lead a new life, following the commandements of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confeſſion to Almightie God, before this congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then ſhall this generall confeſſion be made, in the name of all thoſe that are minded to receiue the holy Communion, either by one of them, or els by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Jeſus Chriſt maker of all things, iudge of all men, we knowledge and bewaile our manifold ſins and wickedneſs, which we ſtō time to time moſt grieuouſly haue committed, by thought, word and deed, againſt thy diuine Maieſtie: prouoking moſt iuſtly thy wrath and indignation againſt vs: we doe earneſtly repent, and bee heartily ſorry for theſe our miſdoings: the remembrance of them is grieuous vnto vs: the burthen of them is intollerable. Haue mercy vpon vs, haue mercy vpon vs, moſt merciful Father, for thy Sonne our Lord Jeſus Chriſts ſake, forgiue vs all that is paſt, and grant that wee may euer hereafter ſerue and pleaſe thee in newneſſe of life, to the honour & glory of thy Name, thorow Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter, or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.

ALmighty God our heauenly Father, who of his great mercy hath promiſed forgiueneſſe of ſinnes to all them which with hearty repentance and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in al goodneſſe, and bring you to euerlaſting life, through Jeſus Chriſt our Lord. Amen.

Then ſhall the Miniſter alſo ſay.

Heare what comfortable words our Sauiour Chriſt ſaith to all that truely turne to him.

* Come vnto me all ye that trauaile, and be heauie laden, and I will refreſh you. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him ſhould not periſh, but haue life euerlaſting. Matt. 11. 28. Iohn 3. 16.

Heare alſo what Saint Paul ſaith.

* This is a true ſaying, and worthy of al men to be receiued, that Jeſus Chriſt came into the world to ſaue ſinners. 1. Tim. 1. 15

Heare alſo what Saint John ſaith.

* If any man ſinne, wee haue an aduocate with the Father, Jeſus Chriſt the righteous, and he is the propitiation for our ſinnes. 1. Ioh. 2. 1, 2

¶ After which the Miniſter ſhall proceed ſaying,

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Miniſter

Let vs giue thankes vnto our Lord God.

Anſwere.

Answere.

It is meet and right so to doe.

Minister.

It is very meet, right, and our bounden duety that we should at all times, and in all places giue thankes vnto thee, O Lord, holy Father, almighty euerlasting God.

¶ Heere shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow. Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

Vpon Christmas day and seuen dayes after.

BEcause thou didst giue Iesus Christ thine only Sonne to be borne as this day for vs, who by the operation of the holy ghost was made very man, of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne, Therefore with Angels, &c.

Vpon Easter day and seuen dayes after.

BVt chiefly are we bound to praise thee for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschal Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored to vs euerlasting life, Therefore with Angels, &c.

Vpon Ascention day and seuen dayes after.

THrough thy most deare beloued Sonne Iesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his Apostles, & in their sight ascended vp into heauen, to prepare a place for vs, that where he is thither might wee also ascend and reigne with him in glory. Therefore with, &c.

Vpon Whitsunday and sixe dayes after.

THrough Iesus Christ our Lord, according to whose most true promise the holy Ghost came down this day from heauen, with a sudden great sound as it had beene a mighty winde in the likenes of fiery tongues lighting vpon the Apostles, to teach them, & to lead them to all trueth, giuing them both the gift of diuers languages, and also bolnes with feruentnesse constantly to preach the Gospel vnto all nations, whereby wee are brought out of darknesse and errour, into the cleare light, and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

¶ Vpon the feast of Trinitie onely.

IT is very meete, right, and our bounden duety, that we should at all times, and in all places giue thanks to thee, O Lord Almighty, euerlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which we beleeue of the glory of the Father, the same we beleeue of the Sonne, and of the holy Ghost, without any difference or inequality. Therefore with Angels, &c.

¶ After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, wee laud and magnifie thy glorious Name, euermore praising thee, and saying. Holy, holy, holy, Lord God of hosts. Heauen and earth are full of thy glory. Glory be to thee, O Lord most high.

¶ Then shall the Minister kneeling downe at Gods bord, say in the name of all them that shall receiue the Communion, this prayer following.

WE doe not presume to come to this thy Table, (O mercifull Lord) trusting in our owne righteousnesse, but in thy manifold and great mercies. We bee not worthy so much as to gather vp the crumbes vnder thy Table. But thou art the same Lord, whose property is alway to haue mercy: grant vs therefore, gracious Lord, so to eate the flesh of thy deare Sonne Iesus Christ, and so to drinke his blood, that our sinful bodies may be made cleane by his body, and our soules washed through his most precious blood, and that wee may euermore dwell in him, and he in vs.

¶ Then the minister standing vp shall say as followeth.

ALmighty God our heauenly Father, which of thy tender mercy didst giue thine onely Sonne Iesus Christ, to suffer death vpon the Crosse for our redemption who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, vntil his comming againe. Heare vs, O mercifull Father, we beseech thee, and grant that wee receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Iesus Christs holy institution, in remembrance of his death and passion, may bee partakers of his most blessed body and blood, who in the same night that hee was betrayed, tooke bread, and when he had giuen thankes, he brake it, and gaue it to his disciples, saying, Take, eate, this is my body which is giuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thankes, hee gaue it to them, saying, Drinke yee all of this, for this is my blood, of the new Testament, which is shed for you, and for many, for remission of sinnes: doe this as oft as yee shall drinke it, in remembrance of me.

¶ Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to other Ministers (if any bee there present) that they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when hee deliuereth the bread he shall say.

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body and soule into euerlasting life: and take and eat this in remembrance that Christ died for thee, and feede on him in thine heart by faith with thankesgiuing.

¶ And the Minister that deliuereth the cup, shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body & soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankefull.

¶ Then shall the Minister say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.

O Lord and heauenly Father, wee thy humble seruants entirely desire thy fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to graunt, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, wee and all thy whole Church may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we bee vnworthy, through our manifold sinnes, to offer

vnto thee any ſacrifice: yet we beſeech thee to accept this our bounden duety and ſeruice, not weighing our merits, but pardoning our offences, thꝛough Jeſus Chꝛiſt our Lord, by whom, and with whom, in the vnity of the holy Ghoſt, all honour and glozy be vnto thee, O Father Almigthty, world without end. Amen.

Or this.

ALmighty and euerliuing God, we moſt heartily thanke thee, for that thou doeſt vouchſafe to feed vs, which haue duely receiued theſe holy Myſteries, with the ſpirituall food of the moſt pꝛecious body and blood of thy Sonne our Sauiour Jeſus Chꝛiſt, and doeſt aſſure vs thereby of thy fauour and goodneſſe toward vs, and that we be very members incoꝛpoꝛate in thy myſticall body, which is the bleſſed company of all faithfull people, and be alſo heires thꝛough hope of thy euerlaſting kingdome, by the merits of the moſt pꝛecious death and paſſion of thy deare Sonne: we now moſt humbly beſeech thee, O heauenly Father, ſo to aſſiſt vs with thy grace, that we may continue in that holy felloweſhip, and doe all ſuch good woꝛkes as thou haſt pꝛepared foꝛ vs to walke in, thꝛough Jeſus Chꝛiſt our Lord, to whom with thee and the holy Ghoſt, be all honour and glozy, world without end, Amen.

¶ Then ſhall be ſaid or ſung.

GLoꝛy be to God on high, and in earth peace, good will towards men. We pꝛaiſe thee, we bleſſe thee, we woꝛſhip thee, we gloꝛifie thee, we giue thankes to thee foꝛ thy great glozy, O Lord God heauenly King, God the Father Almighty. O Lord the only begotten Sonne Jeſus Chꝛiſt, O Lord God, Lambe of God, Sonne of the Father, that takeſt away the ſinnes of the woꝛld, haue mercy vpon vs. Thou that takeſt away the ſinnes of the woꝛld, haue mercy vpon vs. Thou that takeſt away the ſinnes of the woꝛld, receiue our pꝛayers. Thou that ſitteſt at the right hand of God the Father, haue mercy vpon vs: foꝛ thou only art holy, thou only art the Lord, thou onely O Chꝛiſt, with the holy Ghoſt, art moſt high in the glozy of God the Father, Amen.

¶ Then the Miniſter, or the Biſhop, if hee bee preſent ſhall let them depart with this bleſſing.

THe peace of God which paſſeth all vnderſtanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Jeſus Chꝛiſt our Lord: and the bleſſing of God Almighty, the Father the Sonne, and the holy Ghoſt be amongſt you, and remaine with you alwayes, Amen.

¶ Collects to bee ſaide after the Offertory, when there is no Communion, euery ſuch day one. And the ſame may bee ſaid alſo as oft as occaſion ſhall ſeme, after the Collects either of Morning and Euening pꝛayer, Communion, or Letanie, by the diſcretion of the Miniſter.

ASſiſt vs mercifully, O Lord, in theſe our ſuppliications & pꝛayers, and diſpoſe the way of thy ſeruants toward the attainment of euerlaſting ſaluation, that among all the changes and chances of this moꝛtall life they may euer be defended by thy moſt gracious and ready helpe, thꝛough Chꝛiſt our Lord, Amen.

OAlmighty Lord and euerlaſting God, vouchſafe wee beſeech thee, to diꝛect, ſanctifie, and gouerne, both our hearts and bodies in the wayes of thy lawes, & in the woꝛkes of thy commaundements, that thꝛough thy moſt mighty pꝛotection, both here and euer, we may be pꝛeſerued in body and ſoule, thꝛough our Lord and Sauiour Jeſus Chꝛiſt, Amen.

GRant we beſeech thee, Almighty God, that the woꝛdes which we haue heard this day with our outward eares, may thꝛough thy grace be ſo graffed inwardly in our hearts, that they may bꝛing foꝛth in vs the fruit of good liuing, to the honour and pꝛaiſe of thy Name, thꝛough Jeſus Chꝛiſt our Lord, Amen.

PReuent vs, O Lord, in all our doings, with thy moſt gracious fauour, and further vs with thy continuall helpe, that in all our woꝛkes begun, continued, and ended in thee, we may gloꝛifie thy holy Name, and finally by thy mercy obtaine euerlaſting life, thꝛough Jeſus Chꝛiſt our Lord, Amen.

ALmighty God the fountaine of all wiſdom, which knoweſt our neceſſities before we aſke, and our ignoꝛance in aſking, we beſeech thee to haue compaſſion vpon our infirmities, & thoſe things which foꝛ our vnwoꝛthineſſe we dare not, and foꝛ our blindneſſe, wee cannot aſke, vouchſafe to giue vs foꝛ the woꝛthineſſe of thy Sonne Jeſus Chꝛiſt our Lord, Amen.

ALmighty God, which haſt pꝛomiſed to heare the petitions of them that aſke in thy Sonnes Name, we beſeech thee mercifully to encline thine eares to vs, that haue made now our pꝛayers and ſupplications vnto thee, and grant that thoſe things which wee haue faithfully aſked according to thy will, may effectually be obtained, to the reliefe of our neceſſity, & to the ſetting foꝛth of thy glozy, thꝛough Jeſus Chꝛiſt our Lord.

Vpon the holy dayes (if there bee no Communion) ſhall be ſaid all that is appointed at the Communion, vntill the ende of the Homily, concluding with the generall pꝛayer (foꝛ the whole eſtate of Chꝛiſts Church militant here on earth) and one or moe of theſe Collects before rehearſed, as occaſion ſhall ſerue.

And there ſhall bee no celebration of the Lords Supper, except there bee a good number to communicate with the Miniſter, according to his diſcretion.

And if there be not aboue twenty perſons in the Pariſh, of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt communicate with the Miniſter.

And in Cathedral or Collegiat Churches, where be many Miniſters and Deacons, they ſhal all receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath or might haue in the bread and wine, it ſhall ſuffice that the bread be ſuch as is vſuall to be eaten at the Table with other meates, but the beſt and pureſt wheat bread that conueniently may be gotten. And if any of the bread or wine remaine, the Curate ſhall haue it to his owne vſe.

The bread and wine of the Communion, ſhall be pꝛouided by the Curate and Churchwardens, at the charges of the Pariſh, and the Pariſh ſhall be diſcharged of ſuch ſummes of money, or other dueties, which hitherto they haue payed for the ſame by order of their houſes euery Sunday.

And note that euery Pariſhioner ſhall communicate at the leaſt three times in the yere, of which Eaſter to be one and ſhall alſo receiue the Sacraments, and other rites, according to the order in this booke appointed. And yerely at Eaſter euery Pariſhioner ſhal reckon with his Parſon, Vicar, or Curat, or his or their Deputy or Deputies, and pay to them or him all Eccleſiaſtical dueties, accuſtomably due then and at that time to be paied.

¶ The

The administration of Baptisme to be vsed in the Church.

IT appeareth by ancient writers that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeere: At Easter and Whitsuntide. At which times it was openly ministred in the presence of all the Congregation. Which custome now being growen out of vse (although it cannot for many considerations be well restored againe) it is thought good to follow the same, as neere as conueniently may bee. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not be ministred but vpon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present may testifie the receiuing of them that be newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, euery man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme bee ministred in the English tongue. Neuertheless (if necessitie so require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day, the Parents shall giue knowledge ouer night, or in the morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers, and people with the children, must be ready at the Font, either immediately after the last Lesson at Morning prayer, or else immediately after the last Lesson at Euening prayer, as the Curate by his discretion shall appoint. And then standing there, the Minister shall aske whether the children bee baptized, or no. If they answere, No: then shall the Minister say thus.

DEerely beloued, forasmuch as all men be conceiued and borne in sinne, and that our Sauiour Christ saith, None can enter into the Kingdome of God, except he be regenerate and borne anew of water and of the holy Ghost: I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercie hee will graunt to these children that thing which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Minister say.

¶ Let vs pray.

ALmighty and euerlasting God, which of thy great mercie diddest saue Noe and his familie in the Arke from perishing by water, and also diddest safely leade the children of Israel thy people, through the red sea, figuring thereby thy holy baptisme, and by the baptisme of thy welbeloued Sonne Iesus Christ, diddest sanctifie the flood Iordan, and all other waters, to the mysticall washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully loke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath, may bee receiued into the Arke of Christes Church, and being stedfast in faith, ioyfull through hope, and rooted in charity, may so passe the waues of this troublesome world, that finally they may come to the land of euerlasting life, there to reigne with thee world without ende, through Iesus Christ our Lord. Amen.

ALmighty and immortall God, the ayde of all that need, the helper of all that flee to thee for succour, the life of them that beleeue, and the resurrection of the dead: we call vpon thee for these Infants, that they comming to thy holy Baptisme, may receiue remission of their sinnes by spiritual regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Aske, and you shall haue, seeke, and you shall finde, knocke, and it shall be opened vnto you. So giue now vnto vs that aske: let vs that seeke, finde: open the gate vnto vs that knocke, that these Infants may enioy the euerlasting benediction of thy heauenly washing, & may come to the eternall kingdome, which thou hast promised by Christ our Lord. Amen.

¶ Then shall the Minister say:

¶ Heare the words of the Gospel written by S. Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, hee was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, whosoeuer doeth not receiue the Kingdome of God as a little childe, hee shall not enter therein. And when he had taken them vp in his armes, hee put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

FRiends, ye heare in this Gospel the words of our Sauiour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorteth all men to follow their innocencie. Ye perceiue how by his outward gesture and deede, he declared his good will toward them. For hee embraced them in his armes, hee laid his hands vpon them, and blessed them. Doubt ye not therefore but earnestly beleeue that he will likewise fauourably receiue these present Infants, that he will embrace them with the armes of his mercy, that hee will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdom. Wherefore we being thus perswaded of the good will of our heauenly Father toward these Infants, declared by his Sonne Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thankes vnto him, and say.

ALmigtie and euerlaſting God, heauenly Father, we giue thee humble thankes, that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore: giue thy holy ſpirit to theſe infants, that they may bee borne againe, and be made heires of euerlaſting ſaluation, through our Lord Jeſus Chriſt, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ Then the Miniſter ſhall ſpeake vnto the Godfathers and Godmothers on this wiſe.

WEbeloued friends, ye haue brought theſe children here to bee baptized, ye haue prayed that our Lord Jeſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their ſinnes, to giue them the kingdome of heauen, and euerlaſting life. Ye haue heard alſo that our Lord Jeſus Chriſt hath promiſed in his Goſpel, to graunt all theſe things that ye haue prayed for: which promiſe, hee for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Chriſt, theſe infants muſt alſo faithfully for their part promiſe by you that bee their ſureties, that they will forſake the deuill and all his workes, and conſtantly beleeue Gods holy Word, and obediently keepe his Commandements.

¶ Then ſhall the Miniſter demaund of the Godfathers and Godmothers on this wiſe.

Doeſt thou forſake the deuill and all his workes, the vaine pompe, and glory of the world, with all couetous deſires of the ſame, the carnall deſires of the flеſh, ſo that thou wilt not follow nor be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou beleeue in God the Father Almightie, maker of heauen and earth? And in Jeſus Chriſt his only begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the virgin Mary, that he ſuffered vnder Pontus Pilate, was crucified, dead, and buried, that he went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almightie, and from thence ſhall come againe at the end of the world to iudge the quicke and the dead? And doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, the reſurrection of the flеſh, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Miniſter.

Wilt thou be baptized in this faith?

Anſwere.

That is my deſire.

¶ Then ſhall the Miniſter ſay.

OMercifull God, grant that the old Adam in theſe children may be ſo buried, that the new man may be raiſed vp in them. Amen.

Graunt that all carnall affections may die in them, and that all things belonging to the ſpirit, may liue and grow in them. Amen.

Graunt that they may haue power and ſtrength to haue victorie, and to triumph againſt the deuill, the world and the flеſh. Amen.

Graunt that whoſoeuer is here dedicated to thee by our office and miniſterie, may alſo be indued with heauenly vertues, and euerlaſting prewarded, through thy mercie, O bleſſed Lord God, who doeſt liue, and gouerne all things world without end. Amen.

ALmightie euerliuing God, whoſe moſt dearely beloued Sonne Jeſus Chriſt, for the forgiuenеſſe of our ſinnes, did ſhed out of his moſt precious ſide both water and blood, and gaue commandement to his diſciples, that they ſhould goe teach all nations, and baptize them in the Name of the Father the Sonne, and of the holy Ghoſt: regard, we beſeech thee, the ſupplications of thy congregation, and graunt that all they ſeruants which ſhall bee baptized in this water, may receiue the fulneſſe of thy grace, and euer remaine in the number of thy faithfull and elect children, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter take the childe in his hands, and aske the name: and naming the childe, ſhall dip it in the water, ſo it be diſcreetely and warily done, ſaying Amen.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ And if the childe be weake, it ſhall ſuffice to powre water vpon it, ſaying the foreſaid wordes.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ Then the Miniſter ſhall make a croſſe vpon the childes forehead, ſaying.

WEe receiue this childe into the Congregation of Chriſts flocke, and doe ſigne him with the ſigne of the croſſe, in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Chriſt crucified, and manfully to fight vnder his banner againſt ſinne, the world, and the deuill, and to continue Chriſts faithfull ſouldier, and ſeruant vnto his liues end. Amen.

¶ Then ſhall the Miniſter ſay.

SEeing now, dearely beloued brethren, that theſe children be regenerate, and grafted into the body of Chriſts Congregation, let vs giue thankes vnto God for theſe benefits, and with one accord make our prayers vnto Almightie God, that they may leade the reſt of their life according to this beginning.

¶ Then ſhall be ſaid.

¶ Our Father which art in heauen, &c.

¶ Then ſhall the Miniſter ſay.

WEe yeelde thee heartie thankes, moſt mercifull Father, that it hath pleaſed thee to regenerate this infant with thy holy ſpirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy congregation: And humbly we beſeech thee to graunt, that he being dead vnto ſinne, and liuing vnto righteouſneſſe, and being buried with Chriſt in his death, may crucifie the old man, and vtterly aboliſh the whole body of ſinne that as he is made partaker of the death of thy Sonne, ſo he may bee partaker of his reſurrection: ſo that finally, with the reſidue of thy holy Congregation, hee may be inheritour of thine euerlaſting kingdome, through Chriſt our Lord. Amen.

¶ At the laſt end the Miniſter calling the Godfathers and Godmothers together, ſhall lay this exhortation following.

FOraſmuch as theſe children haue promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your parts and duties to ſee that theſe Infants be taught, ſo ſoone as they ſhall be able to learne, what a ſolemne vow,

bow, promiſe, & profeſſion they haue made by you. And that they may know theſe things the better, yee ſhall call vpon them to heare ſermons, and chiefly you ſhall prouide that they may learne the Creede, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know & beleeue to his ſoules health, and that theſe children may be vertuously brought vp to leade a godly and a Chriſtian life, remembring alwayes that Baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and to be made like vnto him, that as he dyed and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

¶ The Miniſter ſhall command that the children be brought to the Biſhop to be confirmed of him, ſo ſoone as they can ſay in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, according as it is there expreſſed.

¶ Of them that are to be baptized in priuate houſes in time of neceſsitie, by the Miniſter of the Pariſh, or any other lawfull Miniſter that can be procured.

THe Paſtours and Curates ſhall often admoniſh the people, that they deferre not the Baptiſme of infants any longer then the Sunday or other holy day next after the Child bee borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approued.

And alſo they ſhall warne them, that without great cauſe and neceſsitie, they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to do, then Baptiſme ſhall be adminiſtred on this faſhion.

Firſt let the lawfull Miniſter and them that be preſent call vpon God for his grace, and ſay the Lords prayer, if the time will ſuffer. And then the Child being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that the childe ſo baptized, is lawfully and ſufficiently baptized, and ought not to bee baptized againe. But yet neuertheleſſe, if the childe which is after this ſort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent, that if the Prieſt or Miniſter of the ſame Pariſh did himſelfe baptize that childe, the Congregation may bee certified of the true forme of Baptiſme by him priuately before vſed. Or if the childe were baptized by any other lawfull Miniſter, that then the Miniſter of the Pariſh, where the childe was borne or chriſtened, ſhal examine and trie, whether the child bee lawfully baptized or no. In which caſe if thoſe that bring any child to the Church, doe anſwere that the ſame child is already baptized, then ſhall the Miniſter examine them further, ſaying,

By whom was the childe baptized?
Who was preſent when the childe was baptized?

And becauſe ſome things, eſſentiall to this Sacrament, may happen to bee omitted through feare or haſte in ſuch times of extremitie: therefore I demaund further of you,

With what matter was the childe baptized?
With what words was the childe baptized?
Whether thinke you the childe to be lawfully and perfectly baptized?

¶ And if the Miniſter ſhall finde by the anſweres of ſuch as bring the childe, that all things were done as they ought to bee: then ſhall hee not chriſten the childe againe but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus.

I Certifie you, that in this caſe all is well done, and according vnto due order, concerning the baptizing of this child, which being borne in originall ſinne, and in the wrath of God, is now by the lauer of regeneration in Baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Jeſus Chriſt doeth not denie his grace and mercie vnto ſuch infants, but moſt louingly doth call them vnto him, as the holy Goſpel doth witnes to our comfort on this wiſe.

AT a certaine time they brought children to Chriſt that he ſhould touch them. And his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the Kingdome of God. Verely I ſay vnto you, whoſoeuer doeth not receiue the Kingdome of God as a little childe, hee ſhall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and bleſſed them. Mar. 10, 13.

¶ After the Goſpel is read, the Miniſter ſhall make this exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that he commanded the children to be brought vnto him, how he blamed thoſe that would haue kept them from him, how hee exhorted all men to follow their innocencie. Yee perceiue how by his outward geſture & deede he declared his good will toward them. For he embraced them in his armes, he laid his hands vpon them, & bleſſed them. Doubt ye not therefore, but earneſtly beleeue ỹ he hath likewiſe fauourably receiued this preſent infant, that he hath embraced him with the armes of his mercy, that he hath giuen vnto him the bleſſing of eternall life, and made him partaker of his euerlaſting kingdome. Wherefore we being thus perſuaded of the good will of our heauenly Father, declared by his Son Jeſus Chriſt toward this infant, let vs faithfully & deuoutly giue thankes vnto him, and ſay the prayer which the Lord

himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ Here the Miniſter with the Godfathers and Godmothers, ſhall ſay.

¶ Our Father which art in heauen &c.

¶ Then ſhall the Prieſt demaunde the name of the childe, which beeing by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay.

Doeſt thou in the name of this childe, forſake the deuill and all his workes, the vaine pompe, and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this childe profeſſe this faith, to beleeue in God the Father Almighty, maker of heauen and earth? And in Jeſus Chriſt his only begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the virgin Marie, that hee ſuffered vnder Pontius Pilate, was crucified, dead and buried: that hee went downe into hel, and also did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almightie, and from thence hee ſhall come againe at the end of the world to iudge the quicke and the dead? And doe you in his name beleeue in the holy Ghoſt, the holy Catholique Church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Let vs pray.

ALmightie and euerlaſting God, heauenly Father wee giue thee humble thankes, that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to this infant, that he being borne againe, & being made heire of euerlaſting ſaluation, through our Lord Jeſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Jeſus Chriſt thy Sonne, who liueth and reigneth with thee in the vnitie of the ſame holy Spirit euerlaſtingly. Amen.

¶ Then ſhal the Miniſter make this exhortation to the Godfathers and Godmothers.

FOraſmuch as this childe hath promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your part and duety to ſee that this Infant be taught, ſo ſoone as hee ſhall bee able to learne, what a ſolemne vow, promiſe, and profeſſion he hath made by you. And that he may know theſe things the better, ye ſhall call vpon him to heare Sermons, & chiefly ye ſhall prouide that he may learne the Creede, the Lords prayer, and the ten Commandements in the Engliſh tongue, and al other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that this childe may bee vertuouſly brought vp, to leade a godly and a Chriſtian life, remembring alway that Baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and be made like vnto him, that as hee died and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying al our euil and corrupt affections, and daily proceeding in al vertue and godlineſſe of liuing.

And ſo forth as in Publique Baptiſme.

¶ But if they which bring the infants to the Church, doe make ſuch vncertaine anſweres to the Prieſts queſtions, as that it cannot appeare that the childe was baptized with water, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt*, (which are eſſentiall parts of Baptiſme) then let the Prieſt baptize it in forme aboue written, concerning publique Baptiſme, ſauing that at the dipping of the childe in the Font, he ſhall vſe this forme of words.

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may bee miniſtred to the more edifying of ſuch as ſhal receiue it, (according to S. Pauls doctrine, who teacheth that all things ſhould bee done in the Church, to the edification of the ſame) it is thought good that none hereafter ſhall bee confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as hee ſhall appoint) ſhall by his diſcretion appoſe him in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt, becauſe that when children come to the yeeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame and alſo promiſe that by the grace of God, they will euermore endeuour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as confirmation is miniſtred vnto them that be baptized, that by impoſition of hands & prayer they may receiue ſtrength & defence againſt all temptations to ſin, and the aſſaults of the world and the deuil, it is moſt meete to be miniſtred when children come to that age, that partly by the frailty of their owne fleſh, partly by the aſſaults of the world & the deuil, they begin to bee in danger to fall into ſundry kinds of ſin.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, whereby it was ordeined that Confirmation ſhould bee miniſtred to them that were of perfect age, that they beeing inſtructed in Chriſts religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know for truth, that it is certaine by Gods word, that children beeing baptized, haue all things neceſſary for their ſaluation, and be vndoubtedly ſaued.

A Catechiſme, that is to ſay, An inſtruction to bee learned of euerie childe, before he be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my baptiſme, wherein I was made a member of Chriſt, the child of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill & all his workes, the pomps, and vanitie of the wicked world, and all the ſinfull luſts of the fleſh. Secondly that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and commandements, and walke in the ſame all the daies of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue and to doe as they haue promiſed for thee?

Anſwere.

Yes verily: and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that he hath called me to this ſtate of ſaluation, through Jeſus Chriſt our Sauiour. And I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Jeſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heauen, and ſitteth at the right hand of God the Father Almightie, from thence hee ſhall come to iudge the quick and the dead. I beleeue in the holy Ghoſt, the holy Catholique Church the communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſaide that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods commaundements. Tell me how many there be.

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

i. Thou ſhalt haue none other Gods but me.

ii. Thou ſhalt not make to thy ſelf any grauen image, nor the likeneſſe of any thing that is in heauen aboue, nor in the earth beneath, nor in the water vnder the earth. Thou ſhalt not bow downe to them, nor worſhip them: For I the Lord thy God am a iealous God, and viſite the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands in them that loue me, and keepe my commaundements.

iii. Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

iiii. Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour and doe all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no maner of worke, thou, and thy ſonne, and thy daughter, thy manſeruant, and thy maidſeruant, thy cattel, and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

v. Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

vi. Thou ſhalt doe no murder.

vii. Thou ſhalt not commit adulterie.

viii. Thou ſhalt not ſteale.

ix. Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

x. Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his

Queſtion.

What doeſt thou chiefly learne by theſe commandements?

Anſwere.

I learne two thinges: My dutie towards God, and my dutie towards my neighbour.

Queſtion.

What is thy dutie towards God?

Anſwere.

My duetie towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my ſoule, and with all my ſtrength. To worſhip him, to giue him thanks, to put my whole truſt in him, to call vpon him, to honor his holy Name and his word, and to ſerue him truely all the dayes of my life.

Queſtion,

Queſtion.

What is thy duety toward thy neighbour?

Anſwere.

My duetie towards my neighbour is, to loue him as my ſelfe, and to doe to all men as I would they ſhould do to me. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his Miniſters. To ſubmit my ſelfe to all my gouernors, teachers, ſpirituall paſtors, and maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by word or deede. To be true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and ſtealing, and my tongue from euill ſpeaking, lying, and ſlandering. To keepe my body in temperance, ſobernelle and chaſtitie. Not to couet nor deſire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duetie in that ſtate of life, vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good childe, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the commandements of God, and to ſerue him, without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords prayer.

Anſwere.

OVr Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to ſend his grace vnto mee, and vnto all people, that we may worſhip him, ſerue him, & obey him as we ought to doe. And I pray vnto God, that he will ſend vs all things that be needfull both for our ſoules and bodies. And that hee will bee mercifull vnto vs, and forgiue vs our ſinnes, and that it will pleaſe him to ſaue and defend vs in all dangers, ghoſtly and bodily, and that he will keepe vs from all ſinne and wickednelſe, and from our ghoſtly enemie, and from euerlaſting death. And this I truſt he will doe of his mercie and goodneſſe, through our Lord Ieſus Chriſt. And therefore I ſay Amen, So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwere.

Two onely as generally neceſſary to ſaluation, that is to ſay, Baptiſme and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word Sacrament?

Anſwere.

I meane an outward and viſible ſigne, of an inward and ſpirituall grace giuen vnto vs, ordained by Chriſt himſelfe, as a meanes whereby we receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts be there in a Sacrament?

Anſwere

Two: The outward viſible Signe, and the inward Spirituall grace.

Queſtion.

What is the outward viſible Signe, or forme in Baptiſme?

Anſwere.

Water: wherein the perſon baptized is dipped, or ſprinkled with it, In the Name of the Father, and of the Sonne, and of the holy Ghoſt.

Queſtion.

What is the inward and ſpirituall grace?

Anſwere

A death vnto ſinne, and a new birth vnto righteouſneſſe. For, being by nature borne in ſinne: and the children of wrath, we are hereby made the children of Grace.

Queſtion.

What is required of perſons to be baptized?

Anſwere.

Repentance, whereby they forſake ſinne: and Faith, whereby they ſtedfaſtly beleeue the promiſes of God, made to them in that Sacrament.

Queſtion.

Why then are infants baptized, when by reaſon of their tender age, they cannot performe them?

Anſwere.

Yes: they doe performe them by their Sureties, who promiſe and vow them both, in their names: which when they come to age, themſelues are bound to performe.

Queſtion.

Why was the Sacrament of the Lords Supper ordained?

Anſwere.

For the continuall remembrance of the Sacrifice of the death of Chriſt, and the benefits which we receiue thereby.

Queſtion.

What is the outward part or ſigne of the Lords Supper?

Anſwere.

Bread and Wine, which the Lord hath commanded to be receiued.

Queſtion.

What is the inward part, or thing ſignified?

Anſwere.

The Body and Blood of Chriſt, which are verily and indeed, taken and receiued of the faithfull in the Lords Supper.

Queſtion.

What are the benefits, whereof wee are partakers thereby?

Anſwere.

The ſtrengthening and refreſhing of our ſoules by the Body and Blood of Chriſt, as our bodies are by the Bread and Wine.

Queſtion.

What is required of them, which come to the Lords Supper?

Anſwere.

To examine themſelues whether they repent them truely of their former ſinnes, ſtedfaſtly purpoſing to leade a newe life: haue a liuely faith in Gods mercie through Chriſt, with a thankefull remembrance of his death, and be in charitie with all men.

¶ So ſoone as the children can ſay in their mother tongue the Articles of the faith, the Lords prayer, the tenne Commandements, and alſo can anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as hee ſhall appoint) ſhall by his diſcretion oppoſe them in: then ſhall they bee brought to the Biſhop by one that ſhall be his Godfather or Godmother, that euery childe may haue a witneſſe of his confirmation. And the Biſhop ſhall confirme them on this wiſe.

¶ Confirmation

Confirmation, or laying on of hands.

OVr helpe is in the Name of the Lord.

Answere.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

ALmightie and euerlasting God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisedome and vnderstanding, the spirit of counsaile and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand vpon euery childe seuerally, saying.

Defend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill hee come vnto thy euerlasting kingdome. Amen.

¶ Then shall the Bishop say.

¶ Let vs pray.

ALmightie and euerliuing God, which makest vs both to will, & to worke those things that be good and acceptable vnto thy Maiestie, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) wee haue laid our hands, to certifie them, (by this Signe) of thy fauour and gracious goodnesse toward them: let thy Fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit bee euer with them, and so lead them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus.

THe blessing of God almightie, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment shall diligently vpon Sundayes and Holy dayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all Fathers, Mothers, Masters, and Dames, shall cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and bee ordered by the Curate, vntill such times as they haue learned all that is here appointed for them to learne. And whensoeuer the Bishop shall giue knowledge for children to bee brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, & the ten commandements, & also how many of them can answere to the other questions conteined in this Catechisme.

And there shall none bee admitted to the holy Communion, vntill such time as he can say the Catechisme, and be confirmed.

The forme of solemnization of Matrimonie.

FIrst the Banes must bee asked three seuerall Sundayes, or Holy dayes, in the time of Seruice, the people being present, after the accustomed maner.

And if the persons that should bee maried, dwell in diuers Parishes, the Banes must bee asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimonie betwixt them, without a Certificate of the Banes being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be maried, shall come into the body of the Church, with their friendes and neighbours, and there the Priest shall say thus.

DEarely beloued friends, we are gathered together here in the sight of God, and in the face of his congregation, to ioyne together this man and this woman in holy Matrimony, which is an honorable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned & beautified with his presence & first miracle that he wrought in Cana of Galile, and is commended of S. Paul to be honorable among all men, and therefore is not to be enterprised or taken in hand vnadui sedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like brute beastes that haue no vnderstanding, but reuerently, discreetely, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordeined. One was, the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordeined for a remedie against sinne, and to auoide fornication, that such persons as haue not the gift of continence, might marrie, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall societie, helpe and comfort that one ought to haue of the other, both in prosperitie and aduersitie: vnto the which holy estate these two persons present come now to bee ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ And

¶ And also speaking to the persons that shall be married, he shall say.

I Require and charge you, (as you will answere at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why yee may not bee lawfully ioyned together in Matrimony, that yee confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doeth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ At which day of marriage, if any man doe allege and declare any impediment, why they may not bee coupled together in Matrimony by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or els put in a caution to the full value of such charges as the persons to bee married doe susteine, to prooue his allegation, then the solemnization must bee deferred vnto such time as the trueth be tried. If no impediment bee alleaged, then shall the Curate say vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour, and keepe her in sickenes and in health: and forsaking all other, keepe thee onely to her, so long as you both shall liue?

The man shall answere.

I will.

Then shall the Minister say to the woman.

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue honour, and keepe him in sickenesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

The woman shall answere.

I will.

Then shall the Minister say.

Who giueth this woman to be married to this man?

¶ And the Minister receiuing the woman at her father or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying.

I N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better for worse, for richer, for poorer, in sickenesse and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plighte thee my troth.

¶ Then shall they loose their hands, and the woman, taking againe the man by the right hand, shall say.

I N. take thee N. to my wedded husband, to haue and to hold, frō this day forward, for better, for worse, for richer, for poorer, in sickenesse and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: & thereto I giue thee my troth.

¶ Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the booke, with the accustomed duetie to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.

With this Ring I thee wedde, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, & of the Sonne, and of the holy Ghost Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

¶ Let vs pray.

O Eternall God, creator and preseruer of all mankinde, giuer of all spirituall grace, the author of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we blesse in thy Name, that as Isaak and Rebecca liued faithfully together, so these persons may surely perfourme and keepe the vow and couenant betwixt them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue & peace together, and liue according vnto thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister ioyne their right hands together, and say.

Those whom God hath ioyned together, let no man put asunder.

¶ Then shall the Minister speake vnto the People.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

GOd the Father, God the Sonne, God the holy Ghost, blesse, preserue, and keepe you, the Lord mercifully with his fauour look vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come ye may haue life euerlasting. Amen.

¶ Then the Minister or Clerks going to the Lords Table, shall say or sing this Psalme following.

Beati omnes. Psal. cxxviij.

BLessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eate the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall bee as the fruitfull Vine: vpon the walles of thine house.

Thy children like the Oliue branches: round about thy table.

Lo, thus shall the man bee blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperitie all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glorye be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or this Psalme.

GOd be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs. Deu miseratur. Psal. 67.

That thy way may bee knowen vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glorye be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

¶ The

¶ The Psalme ended, and the man and the woman, kneeling afore the Lords Table, the Minister standing at the Table, and turning his face toward them shall say.

Lord haue mercy vpon vs.

Answere.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant, and thy handmaid.

Answere.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answere.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answere.

From the face of their enemie.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isahac, God of Iacob, blesse these thy seruants, and sow the seed of eternall life in their minds, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same. Looke, O Lord, mercifully vpon them from heauen and blesse them. And as thou diddest send thy blessing vpon Abraham, and Sara to their great comfort: So vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alwayes being in safety vnder thy protection, may abide in thy loue vnto their liues ende, through Jesus Christ our Lord, Amen.

¶ This prayer next following shall be omitted, where the woman is past childbirth.

O Mercifull Lord, and heauenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons, that they may both be fruitfull in procreation of children, & also liue together so long in godly loue & honesty, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Jesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) diddest appoint that out of man (created after thine owne image and similitude) woman should take her beginning, and knitting them together, diddest teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimony hadst made one: O God, which hast consecrated the state of Matrimony to such an excellent mistery, that in it is signified and represented the spirituall marriage and vnity betwixt Christ and his Church: looke mercifully vpon these thy seruants, that both this man may loue his wife, according to thy Word, as Christ did loue his spouse the Church, who gaue himselfe for it, louing and cherishing it euen as his own flesh: and also that this woman may be louing and amiable to her husband as Rachel, wise as Rebecca, faithfull & obedient as Sara, and in all quietnesse, sobriety, & peace, be a follower of holy and godly Matrons. O Lord, blesse them both, and graunt them to inherite thy euerlasting kingdome, through Jesus Christ our Lord, Amen.

Then shall the Minister say.

Almighty God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioyne them together in marriage, powre vpon you the riches of his grace, sanctifie and blesse you, that yee may please him both in body and soule, and liue together in holy loue vnto your liues end, Amen.

¶ Then shall beginne the Communion. And after the Gospel shall be said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of man and wife shall be declared, according to holy Scripture. Or if there bee no Sermon, the Minister shall reade this that followeth.

All yee which be married, or which intend to take the holy state of Matrimony vpon you, heare what holy Scripture doth say as touching the duety of husbands toward their wiues, and wiues toward their husbands.

S. Paul in his Epistle to the Ephesians the fifth Chapter, doth giue this commandement to all married men. Ye husbands, loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it purging it in the fountain of water through the word, that he might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but that it should be holy and blamelesse. So men are bound to loue their owne wiues as their owne bodies. Hee that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth and cherisheth it, euen as the Lord doth the Congregation, for we are members of his body, of his flesh, and of his bones, for this cause shall a man leaue father and mother, and shall bee ioyned vnto his wife, and they two shall be one flesh. This misterie is great, but I speake of Christ and of the Congregation. Neuertheless, let euery one of you so loue his owne wife, euen as himselfe. Ephes. 5. 20. &c.

Likewise the same S. Paul, writing to the Colossians, speaketh thus to all men that bee married: Yee men, loue your wiues, and be not bitter vnto them. Coloss. 3. 19

Heare also what S. Peter the Apostle of Christ, which was himselfe a married man, saith vnto all men that are married: Ye husbands dwell with your wiues according to knowledge, giuing honour vnto the wife, as vnto the weaker vessell, and as heires together of the grace of life, so that your prayers be not hindered. 1. Pet. 3. 7.

Hitherto yee haue heard the duety of the husband toward the wife. Now likewise yee wiues, learne and learne your duties toward your husbands: euen as it is plainely set forth in holy Scripture.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Ye women submit your selues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauiour of the whole body. Ephes. 5. 21. to verse 25.

The close as the Church or Congregation is subiect vnto Christ: so likewise let the wiues also bee in subiection vnto their owne husbands in all things. And againe he saith. Let the wife reuerence her husband. And (in his Epistle to the Colossians) S. Paul giueth you this short lesson. Ye wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord. Coloss. 3. 18

S. Peter also doth instruct you very godly, thus saying: Let wiues be subiect to their owne husbands, so that if any obey not the Word, they may bee wonne without the Word, by the conuersation of the wiues, while they beholde your chaste conuersation coupled with feare. Whose apparell let it not bee outward, with 1. Pet. 3. 1. to verse 7.

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broyded heire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hidde man which is in the heart, bee without all corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this maner (in the old time) did the holy women which truſted in God, apparell themſelues, being ſubiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whoſe daughters ye are made, doing well, and not being diſmaied with any feare.

¶ The new married perſons (the ſame day of their miriage) muſt receiue the holy Communion.

The order for the viſitation of the ſicke.

¶ The Miniſter entring into the ſick perſons houſe ſhal ſay, Peace be in this houſe, & to all that dwell in it.

¶ When he commeth into the ſicke perſons preſence, he ſhall ſay, kneeling downe.

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and bee not angry with vs for euer.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And lead vs not into temptation.
Anſwere.
But deliuer vs from euill. Amen.
Miniſter.
O Lord ſaue thy ſeruant.
Anſwere.
Which putteth his truſt in thee.
Miniſter.
Send him helpe from thy holy place.
Anſwere.
And euermore mightily defend him.
Miniſter.
Let the enemie haue none aduantage of him.
Anſwere.
Nor the wicked approach to hurt him.
Miniſter.
Be vnto him, O Lord, a ſtrong towre.
Anſwere.
From the face of his enemie.
Miniſter.
O Lord heare our prayers.
Anſwere.
And let our cry come vnto thee.
Miniſter.

O Lord looke downe from heauen, behold, viſit and relieue this thy ſeruant. Look vpon him with the eyes of thy mercy, giue him comfort & ſure confidence in thee, defend him from the danger of the enemie, and keepe him in perpetuall peace and ſafety, through Jeſus Chriſt our Lord. Amen.

HEare vs Almighty and moſt mercifull God and Sauiour, extend thy accuſtomed goodneſſe to this thy ſeruant which is grieued with ſickneſſe: viſit him O Lord, as thou dideſt viſite Peters wiues mother, and the Captaines ſeruant. Sanctifie and reſtore vnto this ſicke perſon his former health (if it bee thy will) or elſe giue him grace ſo to take thy viſitation, that after this painefull life ended, he may dwell with thee in life euerlaſting. Amen.

¶ Then ſhall the Miniſter exhort the ſicke perſon after this forme, or other like.

DEarely beloued, know this, that almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, ſtrength, health, age, weakeneſſe and ſickneſſe. Wherefore, whatſoeuer your ſickeneſſe is, know you certainely that it is Gods viſitation. And for what cauſe ſoeuer this ſickeneſſe is ſent vnto you, whether it be to try your patience for example of other, and that your faith may be found in the day of the Lord, laudable, glorious, & honorable, to the increaſe of glory and endleſſe felicity, or elſe it be ſent vnto you to correct and amend in you whatſoeuer doth offend the eyes of your heauenly Father: know you certainely, that if you truely repent you of your ſinnes, and beare your ſickneſſe patiently, truſting in Gods mercy, for his deare Sonne Jeſus Chriſts ſake, and render vnto him humble thankes for his Fatherly viſitation, ſubmitting your ſelfe wholy to his will, it ſhall turne to your profit, and helpe you forward in the right way that leadeth vnto euerlaſting life.

¶ If the perſon viſited bee very ſicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chaſtiſement of the Lord. For whom the Lord loueth, hee chaſtiſeth, yea, as Saint Paul ſaith, hee ſcourgeth euery ſonne which hee receiueth. If ye endure chaſtiſement, hee offereth himſelfe vnto you, as vnto his owne children. What ſonne is he that the father chaſtiſeth not? If ye bee not vnder correction (whereof all true children are partakers) then are yee baſtards and not children. Therefore, ſeeing that when our carnall fathers doe correct vs, we reuerently obey them: ſhall we not now much rather be obedient to our ſpirituall father, and ſo liue? And they for a few dayes doe chaſtiſe vs, after their owne pleaſure. But hee doth chaſtiſe vs for our profite, to the intent hee may make vs partakers of his holineſſe. Theſe words (good brother) are Gods words and written in holy Scripture for our comfort and inſtruction, that wee ſhould patiently and with thankeſgiuing, beare our heauenly Fathers correction, whenſoeuer by any manner of aduerſity it ſhall pleaſe his gracious goodneſſe to viſite vs. And there ſhould bee no greater comfort to Chriſtian perſons, then to bee made like vnto Chriſt, by ſuffring patiently aduerſities, trouble, & ſickneſſes. For he himſelfe went not vp to ioy, but firſt hee ſuffered paine, hee entred not into his glory, before hee was crucified: So truely our way to eternall ioy is, to ſuffer here with Chriſt, & our doore to enter into eternall life is, gladly to die with Chriſt, that we may riſe againe from death, and dwell with him in euerlaſting life. Now therefore taking your ſickneſſe, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profeſſion which you made vnto God in your baptiſme. And foraſmuch as after this life there is account to bee giuen vnto the righteous Judge, of whom all muſt bee iudged without reſpect of perſons: I require you to examine your ſelfe, and your ſtate, both toward God and man, ſo that accuſing and condemning your ſelfe for your owne faults, you may find mercy at your heauenly Fathers hand for Chriſts ſake, and not bee accuſed and condemned in that fearefull iudgement. Therefore I ſhall ſhortly rehearſe the Articles of our

Faith.

faith, that you may know whether you do beleeue as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the Faith, saying thus.

Doest thou beleeue in God the Father Almighty?

(And so foorth as in Baptisme)

¶ Then shal the Minister examine whether he be in charitie with al the world, exhorting him to forgiue from the bottom of his heart al persons, that haue offended him, & if he haue offended other, to aske them forgiuenes, & where he hath done iniury or wrong to any man, that he make amends to the vttermost of his power. And if he haue not afore disposed his goods, let him then make his Wil, & also declare his debts, what he oweth, & what is owing vnto him, for discharging of his cõscience, & quietnes of his Executors. But men must be oft admonished, that they set an order for their temporall goods and lands, when they be in health.

These words before rehearsed, may bee said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and that most earnestly) to liberality toward the poore.

Here shal the sicke person make a speciall confession, if hee feele his conscience troubled with any weightie matter. After which confession, the Minister shall absolue him after this sort.

OVr Lord Jesus Christ, who hath left power to his Church to absolue al sinners which truly repent & beleeue in him, of his great mercy forgiue thee thine offences, & by his authoritie committed to me, I absolue thee from all thy sinnes, in the Name of the Father, & of the Sonne, and of the holy Ghost. Amen.

¶ And then the Minister shall say the Colle& following.

¶ Let vs pray.

OMost merciful God, which according to þ multitude of thy mercies, doest so put away the sins of those which truely repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon & forgiuenes. Renew in him (most louing Father) whatsoeuer hath bin decayed by the fraud and malice of the deuil, or by his owne carnall will & frailenesse: preserue and continue this sicke member in the vnity of þ Church, consider his contrition, accept his teares, asswage his paine, as shall be seene to thee most expedient for him. And forasmuch as he putteth his ful trust only in thy mercie, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merites of thy most deerely beloued Sonne Jesus Christ. Amen.

¶ Then shall the Minister say this Psalme.

Fete Domine speraui. Psal. 71.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me, & deliuer me in thy righteousnes, encline thine eare vnto me, & saue me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I been holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

Cast mee not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against mee, and they that lay wait for my soule, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God haste thee to helpe me.

Let them bee confounded and perish that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse only.

Thou, O God, hast taught me, from my youth vp vntil now: therefore will I tel of thy wonderous works.

Forsake mee not, O God in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed me, & yet diddest thou turn and refresh me: yea, and broughtest me from the deepe of the earth again.

Thou hast brought me to great honor: and comforted me on euery side.

Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou Holy one of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ Adding this.

OSauiour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, helpe vs we beseech thee, O God.

¶ Then shal the Minister say.

THe Almighty Lord, which is a most strong tower to all them that put their trust in him, to whom al things in heauen, in earth, & vnder the earth do bow and obey, be now and euermore thy defence, & make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayest receiue health and saluation, but only the Name of our Lord Jesus Christ. Amen.

¶ The Communion of the sicke.

FOrasmuch as all mortal men bee subiect to many sudden perils, diseases, and sicknesses, and euer vncertaine what time they shall depart out of this life: therefore to the intent they may be alwayes in a readinesse to die whensoeuer it shall please Almighty God to cal them, the Curate shall diligently from time to time, but specially in the plague time exhort their parishioners to the oft receiuing (in the Church) of the holy Communion of the body & blood of our Sauiour Christ,

Christ: which if they do, they shall haue no cause in their sudden visitation to be vnquiet for lacke of the same. But if the sicke person bee not able to come to the Church, and yet is desirous to receiue the Communion in his house, then hee must giue knowledge ouer night, or els earely in the morning to the Curate signifying also how many bee appointed to communicate with him. And hauing a conuenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.

ALmighty euerliuing God, maker of mankinde, which doest correct those whom thou doest loue, & chastisest euery one whom thou doest receiue: we beseech thee to haue mercy vpon this thy seruant, visited with thy hand, and to grant that hee may take his sickness patientlie, and recouer his bodilie health (if it be thy gracious will) and when euer his soule shall depart from the bodie, it may bee without spot presented vnto thee, through Iesus Christ our Lord. Amen.

The Epistle.

Heb. 12. verse 5. MY sonne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, hee scourgeth euery sonne whom he receiueth.

The Gospel.

Iohn 5. verse 24. VErily, verilie I say vnto you, He that heareth my word, and beleeueth on him that sent me, hath euerlasting life, and shall not come into damnation, but passeth from death vnto life.

¶ At the time of the distribution of the holy Sacrament, the Priest shall first receiue the Communion himselfe, and after minister vnto them that bee appointed to communicate with the sicke.

¶ But if a man either by reason of extremity of sickenes, or for want of warning in due time to the Curate, or for lack of company to receiue with him, or by any other iust impediment, doe not receiue the Sacrament of Christs body & blood: then the Curate shall instruct him, that if hee doe truely repent him of sinnes, and stedfastly beleeue that Iesus Christ hath suffred death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits hee hath thereby, and giuing him hearty thankes therefore, he doth eat and drinke the body and blood of our Sauiour Christ profitably to his soules health, although he doe not receiue the Sacrament with his mouth.

¶ When the sicke person is visited, & receiueth the holy Communion at one time, then the Priest for more expedition, shall cut off the forme of the visitation at the Psalme (*In thee, O Lord haue I put my trust*) and goe straight to the Communion.

¶ In the time of Plague, Sweat, or such other like contagious times of sicknesses, or diseases, when none of the parish or neighbours can bee gotten to communicate with the sicke in their houses, for feare of the infection, vpon special request of the diseased, the Minister may alonely communicate with him.

¶ The order for the buriall of the dead.

¶ The Minister meeting the corps at the Church stile, shall say, or els the Minister and Clerks shall sing and so goe either vnto the Church, or towards the graue.

Iohn 11. 25, 26. I Am the Resurrection and the life (saith the Lord) he that beleeueth in mee, yea, though he were dead, yet shall hee liue. And whosoeuer liueth and beleeueth in me, shall not die for euer.

Iob 19. 25, 26, 27. I know that my redeemer liueth, & that I shall rise out of the earth in the last day, and shal be couered againe with my skin, and shal see God in my flesh: yea, and I my self shal behold him, not with other, but with these same eyes.

1. Tim. 6, 7. Iob 1. 21. WE brought nothing into this world, neither may we carry any thing out of this world. The Lord giueth, and the Lord taketh away, Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the Name of the Lord.

¶ When they come to the graue, while the corps is made ready to be laid into the earth, the Minister shall say, or the Minister and the Clerks shall sing.

Iob 14. 1, 2. MAN that is borne of a woman, hath but a short time to liue, and is full of miserie. Hee commeth vp and is cut downe like a flowre: he fleeth as it were a shadow, & neuer continueth in one stay. In the midst of life, we bee in death: of whom may we seeke for succour but of thee, O Lord, which for our sinnes iustlie art displeased? Yet O Lord God most holie, O Lord most mighty, O holy & most merciful Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not vp thy merciful eyes to our prayers: But spare vs Lord most holy, O God most mightie, O holie and merciful Sauiour, thou most worthie Iudge eternall, suffer vs not at our last houre for any paines of death to fall frō thee.

¶ Then while the earth shalbe cast vpon the body, by some standing by, the Minister shall say.

FOrasmuch as it hath pleased Almightie God of his great mercie, to take vnto himselfe the soule of our deare brother here departed, we therefore commit his bodie to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile bodie, that it may be like to his glorious bodie, according to the mightie working whereby he is able to subdue all things to himselfe.

¶ Then shalbe sung or sayd.

Reue. 14 13. I Heard a voice from heauen, saying vnto me, Write, From henceforth blessed are the dead which die in the Lord: euen so saith the Spirit, that they rest from their labours.

¶ Then shall follow this Lesson taken out of the 15. Chapter to the Corinthians, the first Epistle.

1. Cor. 15. 20. CHrist is risen from the dead, and become the first fruits of them that sleepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shal all bee made aliue, but euerie man in his own order. The first is Christ, then they that are Christs at his comming. Then commeth the end when he hath deliuered vp the kingdome to God the Father, when he hath put down all rule, and all authoritie and power. For hee must reigne till he hath put all his enemies vnder his feete. The last enemie that shal be destroied is death. For he hath put all things vnder his feet. But when he saith, All things are put vnder him, it is manifest that hee is excepted which hath put all things vnder him. Whē all things are subdued vnto him, then shal the Sonne also himselfe bee subiect vnto him that put al things

vnder

ouer him, that God may be all in all. Els what do they which are baptized ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? yea, & why stand we alwaie then in ieopardie? By our reioycing which I haue in Christ Iesus our Lord, I die dailie. That I haue fought with beasts at Ephesus after the maner of men, what aduantageth it me, if the dead rise not againe? Let vs eat & drinke, for to morrow we shal die. Be not ye deceiued, euill words corrupt good manners, awake truelie out of sleepe, & sinne not. For some haue not the knowledge of God. I speake this to your shame. But some man will say, how rise the dead? With what body shal they come? Thou foole, that which thou sowest, is not quickened except it die. And what soeuer thou sowest, not the body y shalbe, but bare corne, as of wheat or some other: but God giueth it a body at his pleasure, to euerie seed his owne bodie. All flesh is not one maner of flesh: but there is one maner of flesh of men, another maner of flesh of beasts, another of fishes: another of birds. There are also celestial bodies, and there are bodies terrestrial. But y glorie of the celestial is one, & the glorie of y terrestrial is another. There is one maner glorie of y Sunne, another glorie of the Moone, and another of the starres. For one starre differeth from another in glorie: so is the resurrectiō of the dead. It is sowen in corruptiō, it riseth again in incorruption: it is sowen in dishonour, it riseth againe in honour: it is sowen in weaknesse, it riseth againe in power. It is sowen a natural bodie it riseth again a spirituall body. There is a natural body, and there is a spiritual bodie: as it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickning spirit. Howbeit y is not first which is spiritual but that which is natural, & that which is spiritual. The first man is of the earth earthy: the second man is the Lord from heauen, heauenly. As is the earthie, such are they that be earthie. And as is the heauenlie, such are they y are heauenlie. And as wee haue borne the image of the earthie, so shall wee beare the image of the heauenlie. This say I brethren that flesh and blood cannot inherite y kingdome of God neither doth corruption inherite incorruption. Behold I shew you a mysterie. we shall not all sleepe, but we shal all be changed, and that in a moment in the twinckling of an eye, by the last trumpe. For the trumpe shal blow and the dead shall rise incorruptible, & wee shalbe changed: for this corruptible must put on incorruption, and this mortal must put on immortalitie. When this corruptible hath put on incorruption, & this mortal hath put on immortalitie, then shall be brought to passe the saying that is written, Death is swallowed vp into victorie. Death where is thy sting? hell where is thy victorie? The sting of death is sin, & the strength of sinne is the law: but thanks be vnto God, which hath giuē vs victorie thorow our Lord Iesus Christ. Therefore my deare brethren, be ye stedfast & vnmooueable, alwaies rich in the worke of the Lord, forasmuch as yee know how that your labour is not in vaine in the Lord.

¶ The Lesson ended, the Minister shall say.

Lord haue mercie vpon vs.
Christ haue mercy vpon vs.
Lord haue mercie vpon vs.
¶ Our Father, &c. And lead vs not, &c.

Answere.

But deliuer vs from euill. Amen.

Minister.

ALmightie God, with whom doe liue the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, bee in ioy and felicitie: We giue thee heartie thankes for that it hath pleased thee to deliuer this N. our brother, out of the miseries of this sinfull world, beseeching thee that it may please thee of thy gracious goodnesse, shortlie to accomplish the number of thine elect, and to hasten thy kingdome, that wee with this our brother, and all other departed in the true faith of thy holie Name, may haue our perfect consumation and blisse, both in bodie and soule, in thy eternall and euerlasting glorie. Amen.

The Collect.

O Merciful God y Father of our Lord Iesus Christ who is the resurrection & the life, in whom whosoeuer beleeueth shall liue, though he die, & whosoeuer liueth, & beleeueth in him, shal not die eternally, who also taught vs (by his holy Apostle Paul) not to be sorie, as men without hope, for them y sleep in him: we meekly beseech thee, O Father, to raise vs from the death of sinne vnto the life of righteousnesse, that when we shal depart this life we may rest in him, as our hope is this our brother doeth: & that at the generall resurrection in the last daie we may be found acceptable in thy sight, & receiue that blessing which thy welbeloued Son shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue y kingdom prepared for you from the beginning of the world. Grant this we beseech thee, O merciful father, through Iesus Christ our Mediator and redeemer. Amen.

¶ The thankesgiuing of women after childebirth, commonly called the Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her shall say these wordes or such like, as the case shall require.

FOrasmuch as it hath pleased Almightie God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great danger of childburth, ye shal therefore giue heartie thanks vnto God, and pray.

¶ Then shall the Priest say this Psalme.

I haue lifted vp mine eyes vnto the hils: from whence commeth my helpe. Psal. 121.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not suffer thy foote to be moued: and he that keepeth thee, will not sleepe.

Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserue thee from all euil: yea, it is euen he that shall keepe thy soule.

The Lord shal preserue thy going out, and thy comming in: from this time forth for euermore.

Glorie be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercie vpon vs.
Christ haue mercie vpon vs.
Lord haue mercie vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Priest.

O Lord saue this woman thy seruant.

Answere.

Which putteth her trust in thee.

Priest.

Be thou to her a strong towre.

Answere,

Answere.

From the face of her enemie.

Priest.

Lord heare our prayer.

Answere.

And let our crie come vnto thee.

Priest.

¶ Let vs pray.

O Almighty God which hast deliuered this woman thy seruant from the great paine & perill of childbirth: graunt we beseech thee most mercifull Father, that she through thy helpe, may both faithfully liue, & walke in her vocation, according to thy will in this life present, & also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord. Amen.

¶ The woman that commeth to giue her thankes must offer her accustomed offrings: and if there be a Communion, it is conuenient that she receiue the holy Communion.

¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bel, and assembled in the Church, the English Letany shalbe said after the accustomed maner: which ended, the Minister shal goe into the pulpit, and say thus,

BRethren, in the Primitiue Church there was a godly discipline, that at the beginning of Lent persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might be saued in the day of the Lord: and that other admonished by their example, might be the more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time in your presence should be read the general sentences of Gods cursing against impenitent sinners, gathered out of the xxvii. Chapter of Deuteronomie, & other places of Scripture: and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest & true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which yee affirme with your owne mouthes the curse of God to be due.

Deut. 27. 15. Cursed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftesman, and putteth it in a secret place to worship it.

¶ And the people shal answere and say,

Amen.

Minister.

Deut. 27. 16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

Deut. 27. 17 Cursed is hee that remoueth away the marke of his neighbours land.

Answere.

Amen.

Minister.

Deut. 28. 18. Cursed is he that maketh the blind to goe out of his way.

Answere.

Amen.

Minister.

Deut. 27. 19 Cursed is he that letteth in iudgement the right of the stranger, of the fatherlesse, & of widowes

Answere.

Amen.

Minister.

Deut. 27. 24. Cursed is he that smiteth his neighbour secretly.

Answere.

Amen.

Minister.

Leuit. 20. 10 Cursed is he that lieth with his neighbours wife.

Answere.

Amen.

Minister.

Deut. 27. 25 Cursed is he that taketh reward to slay the soule of innocent blood.

Answere.

Amen.

Minister.

Ier. 17. 5. Cursed is he that putteth his trust in man, & taketh man for his defence, and in his heart goeth from the Lord.

Answere.

Amen.

Minister.

Matth. 25. 41 1. Cor. 6. 9, 10 Gal. 5. 19, 20, 21. Cursed are the vnmercifull, the fornicatours, and adulterers, & the couetous persons, the worshippers of images, slaunderers, drunkards, and extortioners.

Answere.

Amen.

Minister.

Psal. 119. 21. NOw seeing that all they be accursed (as the Prophet Dauid beareth witnesse) which do erre and go astray from the Commandements of God, let vs (remembring the dreadful iudgment hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with al contrition and meekenes of heart, bewailing & lamenting our sinfull life, knowleding & confessing our offences, & seeking to bring forth worthy

Matth. 3. 10. fruits of penance. * For now is the axe put vnto the roote of the trees, so that euery tree which bringeth not forth good fruit is hewen down and cast into the fire.

Heb. 10. 31. * It is a fearefull thing to fall into the hands of the liuing God: he shall powre downe raine vpon the sinners, * snares, fire and brimstone, storme and tempest,

Psal. 11. 6. Isa. 26. 21. this shalbe their portion to drinke. For loe, * the Lord is comen out of this place, to visite the wickednes of such as dwel vpon the earth. But * who may abide the

Mal. 3. 2. day of his comming? Who shalbe able to endure whe he appeareth? * His fan is in his hand, and hee will

Mat. 3. 12. purge his floore and gather his wheat into the barne: but he will burne the chaffe with vnquenchable fire.

1. Thes. 5. 2, 3 * The day of the Lord cometh as a theefe in the night: and when men shal say, Peace, & all things are safe, then shal sudden destruction come vpon them, as sorow commeth vpon a woman trauaeling with child, & they shall not escape. Then * shal appeare the wrath of God

Rom. 2. 4, 5. in the day of vengeance, which obstinate sinners, thorow the stubburnesse of their heart haue heaped vnto themselues, which despised the goodnes, patience & long sufferance of God, when he called them continually to repentance. * Then shal they cal vpon me (saith

Pro. 1. 28. 29 the Lord) but I will not heare, they shal seeke me early, but they shall not finde mee, and that because they hated knowledge, & receiued not the feare of the Lord, but abhorred my counsel, and despised my correction.

Matt 25. 10, 11, 12. Then shall it be to late to * knocke, when the doore shall be shut, and too late to cry for mercy, when it is the time of iustice. O terrible voice of most iust iudgement, which shalbe pronounced vpon thee, when it shal be said vnto them, * Go yee cursed into the fire euerlasting, which is prepared for the deuill & his angels.

Mat. 25. 41. * Therefore brethren, take wee heed betime, while the day of saluation lasteth, for the night commeth, when no man can worke. but let * vs while we haue the

John 9. 4, 5. light, beleeue in the light, and walk as children of the light: that we be not cast into the vtter darknes, * where

Mat. 25. 30. is

ſweeping and gnaſhing of teeth. Let vs not abuſe the goodnes of God which calleth vs mercifully to amendment, and of his endleſſe pitie, promiſeth vs forgiuenesſe of that which is paſt, if (with a whole mind & true heart) we returne vnto him. * For though our ſins be as red as ſcarlet, they ſhall be as white as ſnow, & though they be like purple, yet ſhall they be as white as wooll.

Eſai 1.18, 30.

Ezech. 18. 30. * Turne you cleane (ſaith the Lord) frō all your wickednesſe, and your ſinne ſhall not be your deſtruction.

Caſt away from you all your vngodlineſſe that yee haue done, make you new hearts, and a new Spirit. Wherefore will ye die, O yee houſe of Iſrael, ſeeing that I haue no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and ye ſhal liue.

1. Ioh. 2. 1, 2 * Although wee haue ſinned, yet haue wee an aduocate with the Father, Ieſus Chriſt the righteous, and he it is that obtaineth grace for our ſinnes.

Eſai. 53 5. * For he was wounded for our offences, & ſmitten for our wickednes. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent ſinners, aſſuring our ſelues, that he is ready to receiue vs, & moſt willing to pardon vs, if we come to him with faithfull repentance, if we will ſubmit our ſelues vnto him, and from henceforth, walk in his waies, * if we will take his eaſie yoke & light burden vpon vs, & follow him in lowlineſſe, patience, & charity, & be ordered by the gouernance of his holy ſpirit, ſeeking alwaies his glory, and ſeruing him duly in our vocation, with thankeſgiuing.

Matth. 11. 29 30. This if we doe, Chriſt will deliuer vs from the curſe of the Law, and from the extreme malediction which ſhal light vpon them that ſhalbe ſet on the left hand, and he will ſet vs on his * right hand, & giue vs the bleſſed benediction of his Father, commanding vs to take poſſeſſion of his glorious kingdome, vnto the which hee vouchſafe to bring vs all for his infinite mercy. Amen.

Matth 25. 33. 34.

¶ Then ſhall they all kneele vpon their knees, and the Miniſter and Clarkes kneeling (where they are accuſtomed to ſay the Letany,) ſhall ſay this Pſalme.

¶ Miſereremei Deus.

Pſalme 51. HAue mercy vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

Waſh me throughly from my wickednesſe: and cleanſe me from my ſinne.

For I knowledge my faults: and my ſinne is euer before me.

Againſt thee onely haue I ſinned, and done this euil in thy ſight: that thou mightest be iuſtified in thy ſaying, and cleare when thou art iudged.

Behold, I was ſhapen in wickednesſe: and in ſinne hath my mother conceiued me.

But loe, thou requirest trueth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

Thou ſhalt purge me with hyſop, & I ſhalbe cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

Thou ſhalt make me heare of ioy and gladnes: that the bones which thou haſt broken may reioyce.

Turne thy face from my ſinnes: and put out all my miſdeeds.

Make me a cleane heart, O God: and renew a right ſpirit within me.

Caſt me not away from thy preſence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free Spirit.

Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

Deliuer me from blood guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

Thou ſhalt open my lips (O Lord:) my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delightest not in burnt offering.

The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) wilt thou not deſpiſe.

O bee fauourable and gracious vnto Sion: build thou the walles of Ieruſalem.

Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offrings and oblations: then ſhall they offer yong bullockes vpon thine altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruants.

Anſwere.

Which put their truſt in thee.

Miniſter.

Send vnto them helpe from aboue.

Anſwere.

And euermore mightily defend them.

Miniſter.

Helpe vs, O God our Sauiour.

Anſwere.

And for the glory of thy Names ſake deliuer vs, bee mercifull vnto vs ſinners for thy Names ſake.

Miniſter.

O Lord heare our prayers.

Anſwere.

And let our cry come vnto thee.

¶ Let vs pray.

O Lord we beſeech thee mercifully heare our prayers, and ſpare all thoſe which confeſſe their ſinnes vnto thee, that they (whoſe conſciences by ſinne are accuſed) by thy mercifull pardon may bee abſolued, through Chriſt our Lord. Amen.

O Moſt mighty God, & mercifull Father, which haſt compaſſion of all men, & hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but that hee ſhould rather turne from ſinne, & be ſaued: mercifully forgiue vs our treſpaſſes, receiue & comfort vs, which be grieued & wearied with the burden of our ſinnes: thy propertie, is to haue mercie, to thee onely it appertaineth to forgiue ſinnes. Spare vs therefore, good Lord, ſpare thy people whō thou haſt redeemed: enter not into iudgement with thy ſeruants, which be vile earth, and miſerable ſinners: but ſo turne thine ire from vs, which meekely knowledge our vilenes, & truly repent vs of our faults: ſo make haſte to helpe vs in this world, that wee may euer liue with thee in the world to come, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the people ſay this that followeth, after the Miniſter.

TUrne thou vs, O good Lord, and ſo ſhall wee bee turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, faſting, and praying: for thou art a mercifull God, full of compaſſion, long ſuffering, and of great pitie. Thou ſpareſt when we deſerue puniſhment, and in thy wrath thinkeſt vpon mercie. Spare thy people good Lord, ſpare them, & let not thine heritage be brought to confuſion. Heare vs, O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs.

THE END

¶ The

¶ The Pſalmes of Dauid, of that Tranſlation, which is commonly vſed in the Church.

Morning prayer.

Beatus vir qui non abijt. Pſal. 1.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeate of the ſcornefull.

2 But his delight is in the Law of the Lord: and in his law will he exercise himselfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doeth, it ſhall proſper.

5 As for the vngodly, it is not ſo with them: but they are like the chaffe which the winde ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not be able to ſtand in the Iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall perish.

Quare fremuerunt. Pſal. 2.

WHy doe the heathen ſo furiouſly rage together: and why do the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſaile together: againſt the Lord, and againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt away their cords from vs.

4 He that dwelleth in heauen ſhall laugh them to ſcorne: the Lord ſhall haue them in derision.

5 Then ſhall he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my king vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto me: thou art my ſonne, this day haue I begotten thee.

8 Deſire of mee, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruſe them with a rod of yron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Sonne, leſt he be angry, and ſo ye periſh from the right way: if his wrath bee kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine quid. Pſal 3.

LOrd how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſteined me.

6 I will not be afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp Lord, and helpe mee, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon the people.

Cum inuocarem. Pſal. 4.

HEare mee when I call, O God of my righteouſneſſe: for thou haſt ſet me at libertie when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye ſonnes of men, how long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanitie, and ſeeke after leaſing?

3 Know this alſo that the Lord hath choſen to himſelfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and ſinne not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: who will ſhew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in my heart: ſince the time that their come and wine and oyle increaſed.

9 I will lay me downe in peace, and take my reſt: for it is thou Lord only that makeſt me dwell in ſafety.

Verba mea auribus. Pſal. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou vnto the voice of my calling, my King & my God: for vnto thee will I make my prayer.

3 My voyce ſhalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any euill dwell with thee.

5 Such as bee fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that worke vanitie.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the bloodthirſty and deceitfull man.

7 But as for me, I will come into thy houſe, euen vpon the multitude of thy mercie: and in thy feare will I worſhip toward thy holy Temple.

8 Leade me, O Lord, in thy righteouſneſſe, becauſe of mine enemies: make thy way plaine before my face.

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their owne imaginations: caſt them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhall euer bee giuing of thanks, becauſe thou defendeſt them, they that loue thy Name ſhall be ioyfull in thee,

13 For thou Lord wilt giue thy bleſſing vnto the righteous: and with thy fauourable kindneſſe wilt thou defend him, as with a ſhield.

Domine ne in furore. Pſal 6.

O Lord rebuke mee not in thine indignation: neither chaſten me in thy diſpleaſure. Euening prayer.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed,

3 My

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: oh saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am wearie of my groning, euery night wash I my bed: and water my couch with my teares.

7 My beautie is gone for very trouble: and worne away because of all mine enemies.

8 Away from me all ye that worke vanitie: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded & sore vexed: they shalbe turned back, and put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me & deliuer me.

2 Lest he deuoure my soule like a Lyon, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue delyuered him that without any cause is mine enemie.

5 Then let mine enemie persecute my soule, and take me: yea, let him treed my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocencie that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts, and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordeineth his arrowes against the persecutors.

15 Behold, he trauaileth with mischiefe: he hath conceiued sorrow, and brought forth vngodlinesse.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauaile shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thankes vnto the Lord, according to his righteousnesse: and will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes & sucklings hast thou ordeined strength, because of thine enemies: that thou mightest still the enemie and the auenger.

3 For I will consider the heauens, euen the works of thy fingers: the Moone and the starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glorie and worship.

6 Thou makest him to haue dominion of the works of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe & oxen: yea, and the beasts of the field.

8 The fowles of the ayre, and the fishes of the sea: and whatsoeuer walketh through the pathes of the seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

Morning prayer.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will speake of all thy marueilous workes.

2 I will be glad & reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the Throne that iudgest right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their Name for euer & euer.

6 O thou enemie, destructions are come to a perpetuall end: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For he shall iudge the world in righteousnesse: and minister true iudgement vnto the people.

9 The Lord also will be a defence for the oppressed; euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: & forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the works of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the meeke shall not perish for euer.

19 Up Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord:) that the heathen may know themselues to be but men.

Vt quid Domine. Psal. 10.

WHy standest thou so farre off (O Lord:) and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doth persecute the poore: let them be taken in the crafty wiles that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the couetous whom God abhorreth.

4 The vngodly is so proude, that hee careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgements are farre aboue out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall neuer

he cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit and guile: vnder his tongue is vngodlinesse and vanitie.

8 He sitteth lurking in the theeuish corners of the streetes: and priuily in his lurking dennes doth he murther the innocent: his eyes are set against the poore.

9 For he lieth in wayting secretly, euen as a lion lurketh he in his den: that he may rauish the poore.

10 He doth rauish the poore: when he getteth him into his net.

11 He falleth downe and humbleth himselfe: that the congregation of the poore may fall into the hands of his captiues.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, & he will neuer see it.

13 Arise (O Lord God) and lift vp thy hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly & malicious: take away his vngodlines, & thou shalt finde none.

18 The Lord is King for euer and euer: and the heathen are perished out of the land.

19 Lord thou hast heard the desire of the poore: thou preparest their heart, & thine eare heareneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say you then to my soule, that she should flee as a bird vnto the hill?

2 For lo, the vngodly bend their bow, and make ready their arrowes within the quiuer: that they may priuily shoote at them which are true of heart.

3 For the foundations will bee cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seate is in heauen.

5 His eyes consider the poore: and his eye lidges trieth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickednesse doth his soule abhorre.

7 Vpon the vngodly he shall raine snares, fire, and brimstone, storme and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousnes: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Euening prayer.

HElpe me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanitie euery one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall roote out all deceitfull lips: and the tongue that speaketh proude things.

4 Which haue said, with our tongue wee will preuaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needie: and because of the deepe sighing of the poore.

6 I will vp (saith the Lord:) and will helpe euery one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure words, euen as the siluer which from the earth is tryed, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo Domine. Psal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemie triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemie say, I haue preuailed against him: for if I be cast downe, they that trouble me will reioyce at it.

5 But my trust is in thy mercie: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because he hath dealt so louingly with me: yea, I will praise the Name of the Lord most Highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abhominable in their doings: there is not one y doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throate is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitternesse: their feete are swift to shed blood.

7 Destruction and vnhappinesse is in their wayes: and the way of peace haue they not knowne, there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mock at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captiuity of his people, then shall Iacob reioyce, and Israel shall be glad.

Domine quis habitabit? Psal. 15. Morning prayer.

LOrd, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doeth the thing that is right, and speaketh the truth from his heart.

3 Hee that hath vsed no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbours.

4 He that setteth not by himselfe, but is lowly in his owne eies: & maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbor, & disappointeth him not: though it were to his owne hinderance.

6 Hee that hath not giuen his money vpon vsurie: nor taken reward against the innocent.

7 Who so doeth these things: shall neuer fall.

Conserua me. Psal. 16.

PReserue mee, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that run after another god: shal haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines also chasten me in the night season.

9 I haue set God alwaies before me: for he is on my right hand therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hel: neither shalt thou suffer thine holy one to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken vnto my praier: that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eies looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in mee: for I am vtterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of my lips: I haue kept me from the waies of the destroyer.

5 O hold thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to mee, and hearken vnto my words.

7 Shew thy marueilous louing kindnesse, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe mee as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compasse me round about, to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euerie side: turning their eies downe to the ground.

12 Like as a Lion that is greedie of his pray: and as it were a Lions whelpe lurking in secret places.

13 Vp Lord, disappoint him, and cast him down: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thine hand, O Lord, from the men, I say, and from the euill world which haue their portion in this life, whose bellies thou fillest with thy hid Treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for mee, I will behold thy presence in righteousnesse: and when I wake vp after thy likenesse, I shall be satisfied with it.

Diligam te. Psal. 18.

Euening prayer.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauiour, my God and my might, in whom I will trust: my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed mee: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about mee: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall he heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hils shooke and were remoued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 Hee bowed the heauens also and came downe: and it was darke vnder his feet.

10 Hee rode vpon the Cherubims and did flie: hee came flying vpon the wings of the winde.

11 He made darkenesse his secret place: his Pauilion round about him, with darke water, and thicke cloudes to couer him.

12 At the brightnesse of his presence his cloudes remoued: hailestones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: hailestones & coales of fire.

14 He sent out his arrowes and scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were seene, & the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch me: and shall take me out of many waters.

17 He shall deliuer me from my strongest enemie, and from them which hate me: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 Hee brought me forth also into a place of liberty: he brought mee forth, euen because he had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands shall he recompence me.

21 Because I haue kept the waies of the Lord: and haue not forsaken my God as the wicked doth.

22 For I haue an eie vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward mee after my righteous dealing: and according vnto the cleannesse of my hands in his eiesight.

25 With the holy, thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the cleane thou shalt be cleane: and with the froward, thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersitie: & shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darkenesse to be light.

29 For in thee I shall discomfit an host of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tried in the fire, he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with strength of

warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and ſetteth me vp on high.

34 He teacheth my hands to fight: and my armes ſhall breake euen a bow of ſteele.

35 Thou haſt giuen me the defence of thy ſaluation: thy right hand alſo ſhal hold me vp, and thy louing correction ſhall make me great.

36 Thou ſhalt make roume enough vnder me for to goe: that my footſteps ſhall not ſlide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe til I haue deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand: but fall vnder my feet.

39 Thou haſt girded me with ſtrength vnto the battel: thou ſhalt throw down mine enemies vnder me.

40 Thou haſt made mine enemies alſo to turne their backs vpon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry but there ſhall bee none to helpe them: yea, euen vnto the Lord ſhall they cry, but hee ſhall not heare them.

42 I will beat them as ſmall as the duſt before the wind: I will caſt them out as the clay of the ſtreetes.

43 Thou ſhalt deliuer me from the ſtriuings of the people: & thou ſhalt make me the head of the heathen.

44 A people whom I haue not knowen: ſhall ſerue me.

45 Aſſoone as they heare of me, they ſhal obey me: but the ſtrange people ſhall diſſemble with me.

46 The ſtrange children ſhall faile: and be afraid out of their priſons.

47 The Lord liueth, and bleſſed bee my ſtrong helper: and praiſed be the God of my ſaluation.

48 Euen the God which ſeeth that I be auenged: and ſubdueth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and ſetteth me vp aboue mine aduerſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I giue thankes vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name.

51 Great proſperity giueth he vnto his King: and ſheweth louing kindneſſe vnto Dauid his anoynted, and vnto his ſeed for euermore.

Cæli enarrant. Pſal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament ſheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voyces are heard among them.

4 Their ſound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath he ſet a tabernacle for the Sunne: which commeth forth as a bridegrome out of his chamber, and reioyceth as a Giant to run his courſe.

6 It goeth forth from the vttermoſt part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the ſoule: the teſtimony of the Lord is pure, and giueth wiſedome vnto the ſimple.

8 The Statutes of the Lord are right, and reioyce the heart: The Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then golde, yea, then much fine golde: ſweeter alſo then honey, and the honycombe.

11 Moreouer by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer me: ſo ſhal I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength and my redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Jacob defend thee.

2 Send thee helpe from the Sanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy minde.

5 We will reioice in thy ſaluation, and triumph in the Name of the Lord our God: the Lord perfourme all thy petitions.

6 Now know I that the Lord helpeth his anoynted, and will heare him from his holy Heauen: euen with the wholeſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are riſen and ſtand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Pſal. 21.

THe King ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure golde vpon his head.

4 He aſked life of thee, and thou gaueſt him a long life: euen for euer and euer.

5 His honour is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicity: and make him glad with the ioy of thy Countenance.

7 And why? becauſe the king putteth his truſt in the Lord: and in the mercy of the moſt Higheſt, he ſhall not miſcary.

8 All thine enemies ſhall feele thine hand: thy right hand ſhall find out them that hate thee.

9 Thou ſhalt make them like a fiery ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: & imagined ſuch a deuice as they are not able to perfourme.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine owne ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal. 22.

Euening prayer.

MY God, my God (looke vpon mee) why haſt thou forſaken mee: and art ſo farre from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

5 And thou continuest holy: O thou worshipper of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didest deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoote out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tookest me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue been left vnto thee euer since I was borne: thou art my God, euen frō my mothers wombe.

11 O go not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about mee: fat bulles of Basan close me in on euery side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the middest of my body is euen like melting wax.

15 My strength is dried vp like a potsheard, & my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about mee: and the counsell of the wicked layeth siege against me.

17 They pearced my hands & my feete, I may tell all my bones: they stand staring and looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou farre from me, O Lord: thou art my succour, haste thee to helpe me.

20 Deliuer my soule from the sword: my darling from the power of the dogge.

21 Saue me frō the Lions mouth: thou hast heard me also from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the middest of the Congregation will I praise thee.

23 O praise the Lord, ye that feare him: magnifie him all yee of the seede of Iacob, and feare him all yee seede of Israel.

24 For hee hath not despised nor abhorred the low estate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in y great congregation: my vowes will I performe in the sight of them y feare him.

26 The poore shall eate and bee satisfied: they that seeke after the Lord shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselues, and bee turned vnto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdome is the Lords: and hee is the gouernour among the people.

29 All such as bee fat vpon earth: haue eaten and worshipped.

30 All they that go downe into the dust shall kneele before him: and no man hath quickned his owne soule.

31 My seede shall serue him: they shall bee counted vnto the Lord for a generation.

32 They shall come and the heauens shall declare his righteousnesse: vnto a people that shall be borne, whom the Lord hath made.

Dominus regit me. Psal. 23.

THe Lord is my shepheard: therefore can I lacke nothing.

2 He shall feede me in a greene pasture: and leade me forth beside the waters of comfort.

3 He shall conuert my soule: and bring me forth in the paths of righteousnesse for his Names sake.

4 Yea, though I walke through the valley of the shadow of death, I will feare no euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me against them that trouble mee: thou hast anointed my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercie shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Dominī est terra Psal. 24.

THe earth is the Lords, & all that therein is: the compasse of the world, & they that dwell therein. Morning prayer.

2 For he hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

4 Euen he that hath cleane hands, & a pure heart: and that hath not lift vp his minde vnto vanitie, nor sworne to deceiue his neighbour.

5 He shall receiue the blessing from the Lord: and righteousnesse from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and be ye lift vp ye euerlasting doores: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O yee gates, and bee yee lift vp yee euerlasting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hostes, he is the King of glory.

Ad te Domine. Psal. 25.

VNto thee, O Lord, will I lift vp my soule, my God, I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my saluation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath beene euer of old.

6 Oh, remember not the sinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meeke shall he guide in iudgement: such as be gentle, them shal he learne his way.

9 All the paths of the Lord are mercy and trueth: vnto such as keepe his Couenant, and his testimonies.

10 For thy Names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seede shall inherite the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feete out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in miserie.

16 The sorowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersitie and misery: and forgiue me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing waite vpon me: for my hope hath bene in thee.

21 Deliuer Israel, O God: out of all his troubles.

Iudica me Domine. Psal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my trust hath bin also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: try out my reines and my heart.

3 For thy louing kindnes is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.

5 I haue hated the congregation of the wicked: and will not sit among the vngodly.

6 I will wash my hands in innocencie, O Lord: and so will I go to thine Altar.

7 That I may shew the voice of thankesgiuing: and tell of all thy wonderous workes.

8 Lord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 Shut not vp my soule with the sinners: nor my life with the blood thirstie.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foote standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. Psal. 27.

Euening prayer.

THe Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fell.

3 Though an hoste of men were laid against mee, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to visite his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.

6 And now shall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake prayses vnto the Lord.

8 Hearken vnto my voice, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seeke ye my face: thy face Lord will I seeke.

10 O hide not thou thy face from mee: nor cast thy seruant away in displeasure.

11 Thou hast bene my succour: leaue mee not, neither forsake mee, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach mee thy way, O Lord: and leade me in the right way, because of mine enemies.

14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.

16 O tarry thou the Lords leasure: bee strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee will I cry, O Lord my strength: thinke no scorne of mee, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions when I cry vnto thee: when I hold vp my hands toward the Mercie seate of thy holy Temple.

3 O plucke mee not away (neither destroy mee) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deedes: and according to the wickednes of their owne inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.

7 Praysed be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my strength & my shield, my heart hath trusted in him & I am holpen: therefore my heart daunceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholsome defence of his anoynted.

10 O saue thy people, & giue thy blessing vnto thine inheritance: feede them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lord (O ye mighty) bring young rammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commaundeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Syrion like a yong Vnicorne.

7 The voice of the Lord diuideth the flames of fire, the voyce of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernesse of Cades.

8 The voyce of the Lord maketh the Hindes to bring forth yong, and discouereth the thicke bushes: in his Temple doth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal 30.

Morning prayer.

I Will magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cried vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing prayses vnto the Lord (O ye saints of his:) and giue thankes to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperity I said, I shall neuer be remoued: thou Lord of thy goodnesse hadst made my hill so strong.

7 Thou didest turne thy face (from mee:) and I was troubled.

8 Then cryed I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thankes vnto thee: or shall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, & girded me with gladnesse.

13 Therefore shal euery good man sing of thy praise without ceasing: O my God, I will giue thankes vnto thee for euer.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: deliuer me in thy righteousnesse.

2 Bow downe thine eare to me: make haste to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and leade me for thy Names sake.

5 Draw mee out of the net that they haue laid priuily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I will be glad, and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersities.

9 Thou hast not shut mee vp into the hand of the enemie: but hast set my feete in a large roome.

10 Haue mercy vpon mee, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

11 For my life is waxen old with heauinesse: and my yeres with mourning.

12 My strength faileth mee, because of mine iniquitie: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of mee, and they that did see me without, conueyed themselues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessell.

15 For I haue heard the blasphemy of the multitude: and feare is on euery side, while they conspire together against me, & take their counsell to take away my life.

16 But my hope hath bene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me frō the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let mee not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confusion, and be put to silence in the graue.

20 Let the lying lips be put to silence: which cruelly, disdainefully, & despitefully speake against the righteous.

21 O how plentifull is thy goodnesse, which thou hast layd vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men.

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy tabernacle from the strife of tongues.

23 Thankes be to the Lord: for he hath shewed me marueilous great kindnesse in a strong City.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuertheless, thou hearedst the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord all ye his saints: for the Lord preserueth them that are faithfull, and plenteously rewardeth the proud doer.

27 Be strong, and hee shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

BLessed is he whose vnrighteousnesse is forgiuen: and whose sinne is couered. Euening prayer.

2 Blessed is the man, vnto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heauy vpon mee day and night: and my moysture is like the drought in Summer.

5 I will knowledge my sinne vnto thee: and mine vnrighteousnesse haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forgauest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide mee in, thou shalt preserue mee from trouble: thou shalt compasse me about with songs of deliuerance.

9 I will enforme thee, & teach thee in þ way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like horse and mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord, mercy embraceth him on euery side.

12 Bee glad, O yee righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iusti. Psal. 33.

REioyce in the Lord, O ye righteous: for it becometh well the iust to be thankfull.

2 Prayse the Lord with Harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing prayses lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 Hee loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made: and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the Sea together as it were vpon heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of Princes.

11 The

11 The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Jehoua: and bleſſed are the folke that he hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no king that can be ſaued by the multitude of an hoſte: neither is any mighty man deliuered by much ſtrength.

16 An horſe is counted but a daine thing to ſaue a man: neither ſhall hee deliuer any man by his great ſtrength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercy.

18 To deliuer their ſoules from death: and to feede them in the time of dearth.

19 Our ſoule hath patiently tarried for the Lord: for he is our helpe and our ſhield.

20 For our heart ſhall reioyce in him: becauſe wee haue hoped in his holy Name.

21 Let thy mercifull kindneſſe (O Lord) be vpon vs: like as we doe put our truſt in thee.

Benedicam Domino. Pſal. 34.

I Will alway giue thankes vnto the Lord: his praiſe ſhall euer be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof and be glad.

3 O praiſe the Lord with me: and let vs magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not aſhamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord ye that be his Saints: for they that feare him, lacke nothing.

10 The Lions doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhall want no maner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that luſteth to liue, and would faine ſee good dayes: keepe thy tongue from euill, and thy lips that they ſpeake no guile.

13 Eſchew euill, & doe good: ſeeke peace, & enſue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is againſt them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will ſaue ſuch as be of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But miſfortune ſhall ſlay the vngodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him, ſhall not be deſtitute.

Iudica Domine. Pſal 35.

PLeade thou my cauſe, O Lord, with them that ſtriue with me: and fight thou againſt them that fight againſt me. Morning prayer.

2 Lay hand vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring forth the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

4 Let them bee confounded and put to ſhame that ſeeke after my ſoule: let them bee turned backe, and brought to confuſion, that imagine miſchiefe for me.

5 Let them bee as the duſt before the winde: and the Angel of the Lord ſcattering them.

6 Let their way be darke and ſlippery: and let the Angel of the Lord perſecute them.

7 For they haue priuily laid their net to deſtroy me without a cauſe: yea, euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him vnawares, and his net that he hath laid priuily, catch himſelfe: that he may fall into his owne miſchiefe.

9 And my ſoule, be ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him: yea, the poore and him that is in miſerie, from him that ſpoyleth him.

11 Falſe witneſſe did riſe vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke, I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaued my ſelfe as though it had beene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduerſitie they reioyced, and gathered them together: yea, the very abiects came together againſt me vnawares, making mowes at me, and ceaſed not.

16 With the flatterers were baſe mockers: which gnaſhed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this? O deliuer my ſoule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thanks in the great congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with their eyes that hate mee without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull wordes againſt them that are quiet in the land.

21 They gaped on mee with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake, ſtand vp to iudge my quarrell: auenge thou my cauſe, my God and my Lord.

24 Iudge mee, O Lord my God, according to thy righteouſneſſe: and let them not triumph ouer me.

25 Let them not ſay in their hearts, There, there, ſo would wee haue it: neither let them ſay, We haue deuoured him.

26 Let them bee put to confuſion & ſhame together that reioyce at my trouble: let them be clothed with rebuke and diſhonour that boaſt themſelues againſt me.

27 Let

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall be talking of thy righteousnesse: and of thy prayse all the day long.

Dixit iniustus. Psal. 36.

MY heart sheweth me the wickednes of the vngodly: that there is no feare of God before his eies.

2 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The wordes of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doeth he abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the cloudes.

6 Thy righteousnes standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou shalt saue both man and beast: how excellent is thy mercy, O God, & the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnes of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteousnesse vnto them that are true of heart.

11 O let not the foote of pride come against me: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednes: they are cast downe, and shall not be able to stand.

Noli æmulari. Psal. 37.

Euening prayer.

FRet not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone be cut downe like the grasse: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and bee doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousnes as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, & abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against y man that doth after euill counsailes.

8 Leaue off from wrath, and let go displeasure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shal be rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a little while, and the vngodly shalbe cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for he hath seene that his day is comming.

14 The vngodly haue drawen out the sword, and haue bent their bow: to cast downe the poore and needie, and to slay such as be of a right conuersation.

15 Their sword shall goe through their own heart: and their bow shall be broken.

16 A small thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shalbe broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the daies of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perilous time: and in the daies of dearth they shall haue enough.

20 As for the vngodly, they shall perish: and the enemies of the Lord shall consume as the fat of Lambes: yea, euen as the smoke shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God, shall possesse the land: and they that be cursed of him shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though hee fall, hee shall not bee cast away: for the Lord vpholdeth him with his hand.

25 I haue been young, and now am olde: and yet saw I neuer the righteous forsaken, nor his seede begging their bread.

26 The righteous is euer mercifull, and lendeth: and his seede is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shall be punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdome: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene Bay tree.

37 And I went by, and lo, he was gone: I sought him, but his place could no where be found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressors they shall perish together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shal stand by them, and saue them: hee shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine ne in furore. Psal. 38.

Morning prayer.

PVt mee not to rebuke (O Lord) in thine anger: neither chasten me in thy heauy displeasure.

2 For thine arrowes sticke fast in mee: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my head: and are like a sore burden, too heauy for me to beare.

5 My wounds stinke, and are corrupt through my foolishnesse.

6 I am brought into so great trouble and miserie: that I goe mourning all the day long.

7 For my loynes are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I have roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hidde from thee.

10 My heart panteth, my strength hath failed mee: and the light of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble: and my kinsemen stood afarre off.

12 They also that sought after my life, layd snares for me: and they that went about to do me evill, talked of wickednesse, and imagined deceit all the day long.

13 As for mee, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became even as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, have I put my trust: thou shalt answere for me, O Lord my God.

16 I have required that they (even mine enemies) should not triumph over me: for when my foote slipt, they reioyced greatly against me.

17 And I truely am set in the plague: and my heavinesse is ever in my sight.

18 For I will confesse my wickednesse: and bee sorie for my sinne.

19 But mine enemies live and are mighty: and they that hate me wrongfully are many in number.

20 They also that reward evill for good, are against me: because I follow the thing that good is.

21 Forsake mee not, O Lord my God: be not thou farre from mee.

22 Haste thee to helpe mee: O Lord God my salvation.

Dixi Custodiam. Psal. 39.

I Sayd, I will take heede to my wayes: that I offend not in my tongue.

2 I will keepe my mouth as it were with a bridle: while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea even from good words, but it was paine and griefe to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, & the number of my dayes: that I may be certified how long I have to live.

6 Behold, thou hast made my dayes as it were a span long: & mine age is even as nothing in respect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth up riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truely my hope is even in thee.

9 Deliver mee from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumbe and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even consumed by the meanes of thy heavy hand.

12 When thou with rebukes doest chasten man for sinne, thou makest his beautie to consume away like as it were a moth fretting a garment: every man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares consider my calling: holde not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner: as all my fathers were.

15 Oh spare mee a little, that I may recover my strength: before I goe hence, and be no more seene.

Expectans expectavi. Psal. 40.

I Waited patiently for the Lord: and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the myre and clay: and set my feete upon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: even a thanksgiving unto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not unto the proude, and to such as goe about with lies.

6 O Lord my God, great are thy wonderous works which thou hast done: like as bee also thy thoughts which are to us warde, and yet there is no man that ordereth them unto thee.

7 If I would declare them, and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meate offering thou wouldest not have: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then sayd I, Loe, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I have declared thy righteousnesse in the great congregation: loe, I will not refraine my lips, O Lord, and that thou knowest.

12 I have not hidde thy righteousnesse within my heart: my talking hath beene of thy trueth, and of thy salvation.

13 I have not kept backe thy loving mercy and trueth: from the great congregation.

14 Withdraw not thou thy mercy from mee, O Lord: let thy loving kindnesse and thy trueth alway preserve me.

15 For innumerable troubles are come about mee, my sinnes have taken such hold upon mee, that I am not able to looke up: yea, they are moe in number then the haires of my head, and my heart hath failed me.

16 O Lord, let it bee thy pleasure to deliver mee: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driven backward and put to rebuke that wish me evill.

18 Let them be desolate and rewarded with shame, that say unto me: Fie upon thee, fie upon thee.

19 Let all those that seeke thee, be joyfull and glad in thee: and let such as love thy salvation, say alway, The Lord be praysed.

20 As for me I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41. Euening prayer.

BLessed is hee that considereth the poore (and needie:) the Lord shall deliver him in the time of trouble.

2 The Lord preserve him and keepe him alive, that hee may bee blessed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke upon his bed: make thou all his bed in his sickenesse.

4 I sayd, Lord be mercifull unto mee: heale my soule for I have sinned against thee.

5 Mine enemies speake evill of me: when shall hee die, and his name perish?

6 And

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falshood within himselfe, & when he commeth foorth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceede against him: and now that he lyeth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath layd great waite for me.

10 But bee thou mercifull vnto mee, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest mee: that mine enemie doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bene my meate day and night: while they daily say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thanksgiuing: among such as keepe holy day.

6 Why art thou so full of heauinesse, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Jordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noyse of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, why hast thou forgotten me: why goe I thus heauily, while the enemie oppresseth me?

12 My bones are smitten asunder, as with a sword: while mine enemies (that trouble me) cast mee in the teeth.

13 Namely, while they say daily vnto mee: where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with mee, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemie oppresseth me?

3 O send out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the altar of God euen vnto the God of my ioy & gladnesse: & vpon the Harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou so heauie, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

WEe haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old. Morning prayer.

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they got not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King, (O God:) send helpe vnto Jacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will wee tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 Wee make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou-lettest vs to bee eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to bee rebuked of our neighbours: to bee laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a by-word among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before me: and the shame of my face hath couered me.

17 For the voice of the slanderer and blasphemer: for the enemie and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.

21 If wee haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for hee knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheepe appointed to be slaine.

23 Vp Lord, why sleepest thou: awake, and be not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our misserie and trouble?

25 For our soule is brought low euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace

grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mighty: according to thy worship and renowme.

5 Good lucke haue thou with thine honour: ride on, because of the word of trueth, of meekenesse, and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall be subdued vnto thee: euen in the middest among the Kings enemies.

7 Thy seate (O God) endureth for euer: the sceptre of thy kingdome is a right sceptre.

8 Thou hast loued righteousnes, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellowes.

9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the Ivorie palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Quene in a vesture of golde (wrought about with diuers colours.)

11 Hearken (O daughter) & consider, encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought vnto the King in raiment of needle worke: the virgins that be her fellowes shall beare her company, and shalbe brought vnto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thanks vnto thee world without end.

Deus noster refugium. Psal. 46.

GOd is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be mooued: and though the hils be caried into the middest of the Sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of ꝑ same.

4 The riuers of the flood thereof shall make glad the citie of God: the holy place of the tabernacle of the most highest.

5 God is in the middest of her, therefore shal she not be remoued: God shall helpe her, and that right early.

6 The heathen make much adoe, & the kingdomes are mooued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Jacob is our refuge.

8 O come hither, & behold the works of the Lord: what destruction he hath brought vpon the earth.

9 He maketh warres to cease in all the world: hee breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the Heathen, and I will be exalted in the earth.

11 The Lord of hosts is with vs: the God of Jacob is our refuge.

Omnes gentes plaudite. Psal. 47.

O Clap your hands together, (all ye people:) & sing vnto God with the voyce of melodie. Euening prayer.

2 For the Lord is high, and to bee feared: he is the great king vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feete.

4 He shall chuse out an heritage for vs: euen the worship of Jacob whom he loued.

5 God is gone vp with a merie noyse: and the Lord with the sound of the trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing ye praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seate.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to be praised: in the Citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the Northside lieth the Citie of the great King, God is well knowen in her palaces, as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marueiled to see such things: they were astonied, and suddenly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her trauaile.

6 Thou shalt breake the ships of the sea: through the East winde.

7 Like as wee haue heard, so haue we seene in the City of the Lord of hosts, in the City of our God: God vpholdeth the same for euer.

8 We waite for thy louing kindnesse (O God:) in the middes of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Juda be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Audite hæc omnes. Psal. 49.

O Heare ye this all ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the Harpe.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There bee some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for euer.

9 Yea, though he liue long: and see not the graue.

10 For

10 For he ſeeth that wiſe men alſo die, and periſh together as well as the ignorant and fooliſh, and leaue their riches for other.

11 And yet they thinke that their houſes ſhall continue for euer: and that their dwelling places ſhall endure from one generation to another, and call the lands after their owne names.

12 Neuertheleſſe man will not abide in honour ſeeing he may be compared vnto the beaſtes that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſteritie prayſe their ſaying.

14 They lie in the hell like ſheepe, death gnaweth vpon them, & the righteous ſhal haue domination ouer them in the morning: their beautie ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath deliuered my ſoule from the place of hell: for he ſhall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For he ſhall carry nothing away with him when he dieth: neither ſhall his pompe follow him.

18 For while he liued, he counted himſelfe a happie man: and ſo long as thou doeſt well vnto thy ſelfe, men will ſpeake good of thee.

19 He ſhal follow the generation of his fathers: and ſhall neuer ſee light.

20 Man being in honour, hath no vnderſtanding: but is compared vnto the beaſts that periſh.

Deus deorum. Pſal. 50.

Morning prayer.

THe Lord, euen the moſt mighty God hath ſpoken: and called the worlde, from the riſing vp of the ſunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God ſhall come, and ſhall not keepe ſilence: there ſhall goe before him a conſuming fire, & a mightie tempeſt ſhall be ſtirred vp round about him.

4 He ſhall call the heauen from aboue: & the earth, that he may iudge his people.

5 Gather my Saints together vnto me: thoſe that haue made a couenant with me, with ſacrifice.

6 And the heauens ſhall declare his righteouſnes: for God is iudge himſelfe.

7 Heare, O my people, and I will ſpeake: I my ſelfe will teſtifie againſt thee, O Iſrael, for I am God, euen thy God.

8 I will not reprooue thee becauſe of thy ſacrifices, or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullocke out of thine houſe: nor hee goates out of thy folds.

10 For all the beaſts of the foreſt are mine: and ſo are the cattels vpon a thouſand hils.

11 I know all the foules vpon the mountaines: and the wilde beaſts of the field are in my ſight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eate Buls fleſh: and drinke the blood of Goates?

14 Offer vnto God thankſgiuing: & pay thy vowes vnto the moſt Higheſt.

15 And call vpon me in the time of trouble: ſo will I heare thee, and thou ſhalt prayſe me.

16 But vnto the vngodly ſaid God: Why doeſt thou preach my lawes, and takeſt my couenant in thy mouth?

17 Whereas thou hateſt to be reformed: and haſt caſt my words behind thee.

18 When thou ſaweſt a thiefe, thou conſenteſt vnto him: and haſt bene partaker with the adulterers.

19 Thou haſt let thy mouth ſpeake wickednes: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſitteſt and ſpeakeſt againſt thy brother: yea, and haſt ſlandered thine owne mothers ſonne.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly that I am euen ſuch a one as thy ſelfe: but I will reprooue thee, and ſet before thee the things that thou haſt done.

22 O conſider this ye that forget God: leſt I pluck you away, and there be none to deliuer you.

23 Who ſo offereth me thankes and prayſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei Deus. Pſal. 51.

HAue mercy vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

2 Waſh me throughly from my wickednеſſe: and cleanſe me from my ſinne.

3 For I knowledge my faults: and my ſinne is euer before me.

4 Againſt thee onely haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickednеſſe: and in ſinne hath my mother conceiued me.

6 But loe, thou requireſt trueth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſſope, and I ſhalbe cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

8 Thou ſhalt make me heare of ioy & gladnes: that the bones which thou haſt broken may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make me a cleane heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy ſpirit from me.

12 O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

14 Deliuer me from bloodguiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lippes (O Lord:) and my mouth ſhall ſhew thy prayſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) ſhalt thou not deſpiſe.

18 O be fauourable and gracious vnto Sion: build thou the walles of Hieruſalem.

19 Then ſhalt thou bee pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer yong bullocks vpon thine altar.

Quid gloriaris. Pſal. 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodnes of God: endureth yet daily.

3 Thy tongue imagineth wickednеſſe: and with lies thou cutteſt like a ſharpe raſor.

4 Thou haſt loued vnrighteouſnes more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all words that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: hee ſhall take thee, and pluck thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous also shall see this, and feare: and shall laugh him to scorne.

8 Loe, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches and strengthened himselfe in his wickednesse.

9 As for me I am like a greene Olive tree in the house of God: my trust is in the tender mercie of God, for euer and euer.

10 I will alwayes giue thankes vnto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

Enening prayer.

THe foolish body hath said in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath dispised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus in Nomine. Psal. 54.

SAue me, O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the wordes of my mouth.

3 For strangers are risen vp against me: & tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shall reward euill vnto mine enemies: destroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praise thy Name (O Lord:) because it is so comfortable.

7 For he hath deliuered me out of all my troubles: and mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heede vnto me, & heare me: how I mourne in my prayer, and am vexed.

3 The enemy crieth so, and the vngodly commeth on so fast: for they are minded to doe me some mischiefe, so maliciously are they set against me.

4 My heart is vnquieted within me: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a doue: for then would I flee away, and be at rest.

7 Loe, then would I get mee away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormie winde and tempest.

9 Destroy their tongues (O Lord) & diuide them: for I haue spied vnrighteousnesse and strife in the city.

10 Day and night they goe about within the walles thereof: mischiefe also & sorrow are in the middes of it.

11 Wickednesse is therein: deceit, and guile goe not out of their streetes.

12 For it is not an open enemie that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against mee: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke sweete counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the euening & morning, and at noone day will I pray, and that instantly: and he shall heare my voice.

19 It is he that hath deliuered my soule in peace, from the battell that was against mee: for there were many with me.

20 Yea, euen God that endureth for euer, shall heare me, and bring them downe: for they will not turne nor feare God.

21 He laid his hands vpon such as be at peace with him: and he brake his couenant.

22 The wordes of his mouth were softer then butter hauing warre in his heart: his wordes were smoother then oyle, and yet they be very swords.

23 O cast thy burthen vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloodthirsty and deceitfull men shal not liue out halfe their dayes: neuertheless, my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

BE mercifull vnto mee, O God, for man goeth about to deuoure mee: he is daily fighting, and troubling me. Mo pra

2 Mine enemies are daily in hand to swallow me vp: for they be many that fight against mee, O thou most highest.

3 Neuertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They daily mistake my wordes: all that they imagine, is to doe me euill.

6 They hold all together, and keepe themselues close: and marke my steps, when they lay waite for my soule.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into thy bottel: are not these things noted in thy booke?

9 Whensoeuer I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lordes word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can do vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thanks.

13 For thou hast deliuered my soule from death: and my feete from falling: that I may walke before God in the light of the liuing.

Miserere

Miserere mei Deus. Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shall be my refuge vntill this tyranny be ouerpast.

2 I will call vnto the most high God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eat me vp.

4 God shall send forth his mercy and trueth: my soule is among Lions.

5 And I lie euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feete, and pressed downe my soule. they haue digged a pit before me, and are fallen into the middes of it themselues.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: & I will sing vnto thee among the nations.

11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy truth vnto the cloudes.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Psal. 58.

ARe your mindes set vpon righteousnesse, O yee congregation: and doe ye iudge the thing that is right, O ye sonnes of men?

2 Yea, yee imagine mischiefe in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: assoone as they be borne, they go astray and speake lies.

4 They are as venemous as the poyson of a Serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voice of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the iaw bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and bee like the vntimely fruit of a woman: and let them not see the Sunne.

8 Or euer your pots bee made hot with thornes: so let indignation vexe him, euen as a thing that is raw.

9 The righteous shall reioyce when hee seeth the vengeance: he shall wash his footsteps in the blood of the vngodly.

10 So that a man shall say, Verily there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Euening prayer.

DEliuer me from mine enemies (O God:) defend me from them that rise vp against me.

2 O deliuer mee from the wicked doers: and saue me from the bloodthirsty men.

3 For loe, they lie waiting for my soule: the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They runne and prepare themselues without my fault: arise thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hostes) thou God of Israel, to visite all the heathen: and bee not mercifull vnto them that offend of malitious wickednesse.

6 They goe to and fro in the euening: they grinne like a dogge, and runne about thorow the Citie.

7 Behold, they speake with their mouth, and swords are in their lips: for who doth heare?

8 But thou, O Lord, shalt haue them in derision, and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth me his goodnesse plenteously: and God shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the sinne of their mouth, and for the words of their lippes, they shall bee taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dogge, and will goe about the City.

15 They will runne here and there for meate: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, & will praise thy mercy betimes in the morning: for thou hast beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs not, and scattered vs abroad: thou hast also beene displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and diuided it: heale the sores thereof, for it shaketh.

3 Thou hast shewed thy people heauy things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the truth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, & Manasses is mine: Ephraim also is the strength of my head, Iuda is my lawgiuer.

8 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong Citie: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shall we doe great acts: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vnto thee: when my heart is in heauinesse.

3 O set me vp vpon the rocke that is higher then I: for thou hast beene my hope, and a strong towre for me against the enemy.

4 I will dwell in thy Tabernacle for euer: and my trust shall bee vnder the couering of thy wings.

5 For thou O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy name.

6 Thou shalt grant the King a long life: that his

yeeres may endure throughout all generations.

7 He ſhall dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I alwaies ſing praiſe vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Pſal 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verily is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: ye ſhall bee ſlaine all the ſort of you, yea as a tottering wall ſhall yeelde, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe my ſoule, wait thou ſtill vpon God: for my hope is in him.

6 Hee truely is my ſtrength and my ſaluation: hee is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanity it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanity: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardeſt euery man according to his worke.

Deus Deus meus. Pſal. 63.

O God thou art my God: early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My ſoule ſhall bee ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bedde: and thought vpon thee when I was waking?

8 Becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioice.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Thoſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall reioyce in God, all they alſo that ſweare by him ſhall be commended: for the mouth of them that ſpeake lies ſhall be ſtopped.

Exaudi Deus. Pſal. 64.

HEare my voice, O God, in my prayer: preſerue my life from feare of the enemy.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words.

4 That they may priuily ſhoot at him which is perfect: ſuddenly doe they hit him, and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickednеſſe and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoote at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their owne tongues ſhall make them fall: in ſo much that who ſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it ſhall ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The righteous ſhall reioice in the Lord, and put his truſt in him: and all they that are true of heart ſhal be glad.

Te decet hymnus. Pſal. 65.

THou O God, art praiſed in Sion: and vnto thee ſhall the vow be performed in Hieruſalem. Euening prayer.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come

3 My miſdeedes preuaile againſt me: O be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chooſeſt, and receiueſt vnto thee, he ſhall dwell in thy Court, and ſhall be ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waues and the madneſſe of his people.

8 They alſo that dwel in the vttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the outgoings of the Morning & Euening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The Riuer of God is full of water: thou preparеſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleyes thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe thereof.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe

13 They ſhal drop vpon the dwellings of the wildernеſſe: and the little hils ſhall reioyce on euery ſide.

14 The folds ſhalbe full of ſheepe: the valleyes alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal 66.

OBe ioyfull in God all ye Lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found lyars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither, and behold the workes of God: how wonderfull he is in his doing toward the children of men.

5 Hee turned the Sea into dry land: ſo that they went through the water on foote, there did we reioice thereof.

6 Hee ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhal not be able to exalt themſelues.

7 O praiſe our God (yee people) and make the voyce

of

of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feete to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tryed vs, like as ſiluer is tryed.

10 Thou broughteſt vs into the ſnare: and layedſt trouble vpon our loynes.

11 Thou ſuffereddſt men to ride ouer our heads: we went through fire and water, and thou broughteſt vs out into a wealthy place.

12 I will goe into thy houſe with burnt offerings: and will pay thee my vowes which I promiſed with my lips, & ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of Rams: I will offer bullocks and goats.

14 O come hither & hearken, all yee that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I incline vnto wickednelle with mine heart: the Lord will not heare me.

17 But God hath heard mee: and conſidered the voyce of my prayer.

18 Praiſed bee God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd be merciſull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee merciſull vnto vs.

2 That thy way may bee knowen vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Morning prayer.

Exurgat Deus. Pſal. 68.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous be glad and reioyce before God: let them alſo be merrie and ioyfull.

4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea, and reioyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation

6 Hee is ꝑ God that maketh men to be of one minde in an houſe, and bringeth the priſoners out of captiuitie: but letteth the runnagates continue in ſcarcenes.

7 O God, when thou wenteſt forth before the people: when thou wenteſt through the wildernelle,

8 The earth ſhooke, and the heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſendeſt a gracious raine vpon thine inheritance: and refreſheſt it when it was weary.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoyle.

13 Though ye haue lien among the pots, yet ſhal ye be as the wings of a Doue: that is couered with ſiluer wings, and her feathers like gold.

14 When the Almighty ſcattered Kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: euen an high hill, as the hill of Baſan.

16 Why hop ye ſo ye high hils? this is Gods hill, in the which it pleaſeth him to dwel: yea, the Lord will abide in it for euer.

17 The charets of God are twentie thouſand, euen thouſands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou haſt led captiuitie captiue, & receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwel among them.

19 Praiſed be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth ſaluation: God is the Lord by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairie ſcalpe of ſuch a one as goeth on ſtill in his wickednelle.

22 The Lord hath ſaid, I will bring my people againe, as I did from Baſan: mine owne will I bring againe, as I did ſometime from the deepe of the Sea.

23 That thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeene, O God, how thou goeſt: how thou my God and King goeſt in the Sanctuary.

25 The ſingers goe before, the minſtrels follow after: in the middeſt are the Damoſels playing with the timbrels.

26 Giue thankes, O Iſrael, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their Ruler, and the Princes of Iuda their counſaile: the Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in vs.

29 For thy Temples ſake at Ieruſalem: ſo ſhall Kings bring preſents vnto thee.

30 When the company of the ſpearemen, and multitude of the mighty, are ſcattered abroad among the beaſts of the people (ſo that they humbly bring pieces of ſiluer.) and when he hath ſcattered the people that delight in warre.

31 Then ſhal ꝑ Princes come out of Egypt: the Morians land ſhall ſoone ſtretch out her hands vnto God:

32 Sing vnto God, O ye kingdomes of the earth: O ſing praiſes vnto the Lord.

33 Which ſitteth in the heauens ouer all from the beginning, loe, he doeth ſend out his voyce, yea, and that a mighty voyce.

34 Aſcribe yee the power to God ouer Iſrael: his worſhip and ſtrength is in the cloudes

35 O God, wonderfull art thou in thy holy places: euen the God of Iſrael, he will giue ſtrength & power vnto his people, bleſſed be God.

Saluum me fac. Pſal 69.

SAue me, O God: for the waters are come in, euen vnto my ſoule. Euening prayer.

2 I ſticke faſt in the deepe myre where no ground is: I am come into deepe waters, ſo that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my ſight faileth me for waiting ſo long vpon my God.

4 They that hate me without a cauſe, are more then the haires of my head: they that are mine enemies,

and would destroy me guiltlesse, are mighty.

5 I payed them the things that I neuer tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, be confounded through me. O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeal of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on a sackcloth also, and they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God in the multitude of thy mercie: euen in the trueth of thy saluation.

15 Take me out of the mire, that I sinke not: oh let me bee deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne mee, neither let the deepe swallow mee vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto mee, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue mee gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table bee made a snare to take themselues withall: and let the thing (that should haue bin for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation bee voide: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hoofes.

33 The humble shall consider this, and be glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea, and all that moueth therein.

36 For God will saue Sion, and build the cities of Iuda: that men may dwel there, and haue it in possession.

37 The posteritie also of his seruants shal inherite it: and they that loue his Name, shall dwell therein.

Deus in adiutorium. Psal 70.

HAste thee, O God, to deliuer me: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them be turned backward and put to confusion that wish me euill.

3 Let them (for their reward) be soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, bee ioyfull and glad in thee: and let all such as delight in thy saluation say alway, The Lord be praised.

5 As for me, I am poore and in miserie: haste thee vnto me, (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarying.

In te Domine speraui. Psal. 71.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousnes, encline thine eare vnto me, and saue me. Morning prayer.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I been holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast mee not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against me, and they that lay wait for my soule, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perish that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy righteousnesse only.

15 Thou, O God hast taught me from my youth vp: vntill now therfore will I tel of thy wonderous workes.

16 Forsake me not, O God in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, and yet diddest thou turn and refresh me: yea, and broughtest me from the deepe of the earth again.

19 Thou hast brought me to great honor and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musick: vnto thee will I sing vpon the Harpe, O thou Holy one of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

GIue the King thy iudgements (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall hee iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hils righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, & punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come down like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shalbe also from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse shall kneele before him: his enemies shall licke the dust.

10 The Kings of Tharsis and of the yles shall giue presents: the Kings of Arabia and Saba shall bring gifts.

11 All Kings shall fall downe before him: all nations shall doe him seruice.

12 For hee shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needy: and shall preserue the soules of the poore.

14 Hee shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 Hee shall liue, and vnto him shalbe giuen of the gold of Arabia: prayer shall be made euer vnto him, and daylie shall he be praised.

16 There shall bee an heape of corne in the earth high vpon the hils: his fruit shall shake like Libanus, and shalbe green in the city, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posteritie: which shalbe blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doth wonderous things.

19 And blessed bee the Name of his Maiesty for euer: and all the earth shalbe filled with his Maiesty. Amen. Amen.

Quam bonus Israel. Psal. 73.

Euening prayer.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheless my feet were almost gone: my treadings had welnigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperity.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with cruelty.

7 Their eyes swell with fatnesse: and they do euen what they lust.

8 They corrupt other, and speake of wicked blasphemy: their talking is against the most highest.

9 For they stretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most highest?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I say, Then haue I cleansed my heart in vaine, and washed mine hands in innocency.

13 All the day long haue I beene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou dost set them in slipperie places: and castest them downe, and destroyest them.

18 Oh, how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart and my portion for euer.

26 For lo, they that forsake thee shal perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy workes (in the gates of the daughter of Sion.)

Vt quid Deus. Psal. 74

O God wherefore art thou absent from vs so long: why is thy wrath so hot against the sheepe of thy pasture?

2 O thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest vtterly destroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy congregations: and set vp their banners for tokens.

6 Hee that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them all together: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary doe this dishonour: how long shall the enemy blaspheme thy Name for euer?

12 Why withdrawest thou thy hand: why plucke not thou thy right hand out of thy bosome to consume the enemie?

13 For God is my King of old: the helpe that is

done vpon earth hee doth it himselfe.

14 Thou diddest diuide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leuiathan in pieces: and gauest him to be meate for the people in the wilderneſſe.

16 Thou broughtest out fountaines and waters out of the hard rockes: thou driedst vp mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people haue blasphemed thy Name.

20 O deliuer not the soule of thy Turtle Doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkeneſſe, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needy giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man, blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, increaseth euermore and more.

Confitebimur tibi. Pſal. 75.

Morning prayer.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes.

2 Thy Name also is so nigh: and that doe thy wonderous workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the Iudge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and hee powreth out of the same.

10 As for the dregges thereof: all the vngodly of the earth shall drinke them and sucke them out.

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudæa. Pſal. 76.

IN Iurie is God knowen: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bowe: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men (whose handes were mighty) haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgement to be heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fierceneſſe of man shall turne to thy praise: and the fierceneſſe of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all yee that be round about him: bring presents vnto him that ought to be feared.

12 He shall refraine the spirit of Princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Pſal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and he shall hearken vnto mee.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not, in the night season my soule refused comfort.

3 When I am in heauineſſe, I will thinke vpon God: when my heart is vexed I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more entreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindneſſe in displeasure?

10 And I said, It is mine owne infirmity: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to minde thy wonders of old time.

12 I will thinke of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doeth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voice of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy footsteps are not knowen.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populo. Pſal. 78.

Euening prayer.

HEare my law, O my people incline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and known: and such as our fathers haue told vs.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull workes that he hath done.

5 Hee made a couenant with Iacob, and gaue Israel a Law: which he commanded our forefathers to teach their children.

6 That their posterity may know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his commandements.

9 And not to bee as their forefathers, a faithlesse and stubburne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed & carrying bowes, turned themselues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his law.

12 But forgat what he had done: and the wonderfull worke that he had shewed for them.

13 Marueilous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the Sea, and let them goe through: he made the waters to stand on an heape.

15 In the day time also he led them with a cloude: and all the night through with a light of fire.

16 He claue the hard rocks in the wildernes: & gaue them drinke thereof, as it had bin out of ꝑ great depth.

17 Hee brought waters out of the stonie rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most highest in the wildernesse.

19 They tempted God in their hearts: and required meate for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wildernesse?

21 He smote the stony rocke indeed, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, hee was wroth: so the fire was kindled in Jacob, and there came vp heauie displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So hee commanded the cloudes aboue, and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eate: and gaue them food from heauen.

26 So man did eate Angels food: for he sent them meate ynough.

27 Hee caused the East winde to blow vnder heauen: and through his power he brought in the South-west winde.

28 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the Sea.

29 Hee let it fall among their tents: euen round about their habitation.

30 So they did eate & were well filled, for he gaue them their owne desire: they were not disappointed of their lust.

31 But while the meate was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeued not his wonderous workes.

33 Therefore their dayes did hee consume in vanitie: and their yeeres in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred ꝑ God was their strength: and that the high God was their redeemer.

36 Neuertheles, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But hee was so mercifull, that he forgaue their misdeedes: and destroyed them not.

39 Yea, many a time turned hee his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a winde that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desert.

42 They turned backe, and tempted God: and moued the holy one in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 Hee turned their waters into blood: so that they might not drinke of the riuers.

46 Hee sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruit vnto the Caterpillar: and their labour vnto the Grashopper.

48 He destroyed their vines with haile stones: and their mulbery trees with the frost.

49 He smote their cattel also with haile stones: and their flockes with hot thunderbolts.

50 He cast vpon them the furiousnesse of his wrath, anger, displeasure and trouble: and sent euill angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwelling of Ham.

53 But as for his owne people, he led them forth like sheepe: and carried them in the wildernesse like a flocke.

54 He brought them out safely that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most High God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuitie: and their beautie into the enemies hand.

63 Hee gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not giuen to mariage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Juda: euen the hill of Sion, which he loued.

70 And there hee buildeth his Temple on high: and laid the foundation of it like the ground which hee hath made continually.

71 He chose David also his seruant: and tooke him away from the sheepefolds.

72 As he was following the Ewes great with yong ones, he tooke him: that hee might feed Jacob his people, and Israel his inheritance.

73 So hee fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt. Psal 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to bee meate vnto the fowles of the ayre: and the flesh of thy saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: & there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou bee angry: shall thy ielousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Jacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs, and that soone: for wee are come to great miserie.

9 Helpe vs. O God of our saluation, for the glory of thy Name: O deliuer vs, and bee mercifull vnto our sinnes for thy Names sake.

13 Wherefore doe the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power, preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them, (O Lord) seuen fold into their bosome

14 So we that be thy people & sheep of thy pasture, shal giue thee thanks for euer: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEare O thou shepheard of Israel, thou that leadest Joseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Beniamin, & Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou bee angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plentifully of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe thou God of hostes: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the Heathen and planted it.

9 Thou madest roome for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the shadow of it: & the boughs thereof were like the goodly Cedar trees

11 She stretched out her branches vnto the sea: and her boughs vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they that goe by plucke off her grapes?

13 The wild Boze out of the wood doth root it vp: and the wilde beasts of the fielde deuoure it.

14 Turne thee againe thou God of hostes, looke downe from heauen: behold, and visite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not wee goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance, and we shal be whole.

Exaltate Deo. Psal. 81.

SIng we merily vnto God our strength: make a cheerfull noyse vnto the God of Jacob.

2 Take the Psalme, bring hither the Tabret: the merry harpe with the Lute.

3 Blow vp the Trumpet in the new moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This hee ordeined in Joseph for a testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, & I deliuered thee: & heard thee what time as ꝑ storme fell vpon thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god bee in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt, open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their own hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue been found lyars: but their time should haue endured for euer.

17 Yee should haue fedde them also with the finest wheate floure: and with hony out of the stony rocke should I haue satisfied thee.

Deus stetit. Psal. 82.

Euening prayer.

GOD standeth in the congregation of princes he is a iudge among gods.

2 Howe long will ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in neede and necessitie haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not bee learned, nor vnderstand, but walke on still in darknesse: all the foundations of the earth be out of course.

6 I haue said, Ye are gods: and ye all are children of the most Highest.

7 But ye shal die like men: & fal like one of ꝑ princes.

8 Arise

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis? Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs roote them out that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Ismaelites: the Moabites and the Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Jabin, at the brooke of Kison.

10 Which perished at Endor, and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them bee confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shall know that thou (whose name is Iehouah:) art only the most highest ouer all the earth.

Quam dilecta. Psal. 84.

OHow amiable are thy dwellings: thou Lord of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: euen thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praysing thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of misery, vse it for a well: and the pooles are filled with water.

7 They will goe from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hosts, heare my prayer: hearken O God of Jacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy courts is better then a thousand.

11 I had rather be a doore keeper in the house of my God: then to dwell in the tents of vngodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall he withhold from them that line a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuitie of Jacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our saiuour: and let thine anger cease from vs.

5 Wilt thou bee displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his saints that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and trueth are met together: righteousnesse and peace haue kissed each other.

11 Trueth shall florish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shal goe before him: and he shall direct his going in the way.

Inclina Domine. Psal 86.

BOw downe thine eare, O Lord, and heare mee: for I am poore and in misery. Morning prayer.

2 Preserue thou my soule, for I am holy: my God saue thy seruant, that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lord art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voyce of mine humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walke in thy trueth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will prayse thy Name for euermore.

13 For great is thy mercy toward mee: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercy: long suffering, plenteous in goodnes & trueth.

16 O turne thee then vnto me, and haue mercy vpon mee: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shew some good token vpon me for good, that they which hate me may see it, & be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius Psal. 87.

HEr foundations are vpon the holy hils: the Lord loueth the gates of Sion, more then all the dwellings

lings of Jacob.

2 Very excellent things are ſpoken of thee: thou Citie of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philiſtines alſo: & they of Tyre, with the Mozians, loe, there was he borne.

5 And of Sion it ſhall be reported, that he was borne in her: and the moſt High ſhall eſtabliſh her.

6 The Lord ſhall rehearſe it: when he writeth vp the people, that he was borne there.

7 The ſingers alſo and trumpeters ſhall be rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. Pſal. 88.

O Lord God of my ſaluation, I haue cried day and night before thee: O let my prayer enter into thy preſence, encline thine eare vnto my calling.

2 For my ſoule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no ſtrength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkeneſſe, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou haſt vexed me with all thy ſtormes.

7 Thou haſt put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get forth.

9 My ſight faileth for very trouble: Lord, I haue called daily vpon thee, I haue ſtretched out mine hands vnto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe vp againe and praiſe thee?

11 Shall thy louing kindneſſe be ſhewed in the graue: or thy faithfulneſſe in deſtruction?

12 Shall thy wonderous workes be knowen in the darke: and thy righteouſneſſe in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoule: and hideſt thou thy face from me?

15 I am in miſerie, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I ſuffered with a troubled minde.

16 Thy wrathfull diſpleaſure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about mee daily like water: and compaſſed me together on euery ſide.

18 My louers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight.

Miſericordias Domini. Pſal 89.

Euening prayer.

My ſong ſhall be alway of the louing kindneſſe of the Lord: with my mouth will I euer bee ſhewing thy trueth, from one generation to another.

2 For I haue ſaid, Mercy ſhall be ſet vp for euer: thy trueth ſhalt thou eſtabliſh in the heauens.

3 I haue made a couenant with my choſen: I haue ſworne vnto Dauid my ſeruant.

4 Thy ſeed will I ſtabliſh for euer: and ſet vp thy throne from one generation to another.

5 O Lord, the very heauens ſhall praiſe thy wonderous workes: and thy trueth in the Congregation of the Saints.

6 For who is he among the clouds: that ſhall be compared vnto the Lord?

7 And what is he among the gods: that ſhall bee like vnto the Lord?

8 God is very greatly to be feared in the counſell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hoſts, who is like vnto thee: thy trueth (moſt mighty Lord) is on euery ſide.

10 Thou rulеſt the raging of the Sea: thou ſtilleſt the waues thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth alſo is thine, thou haſt laid the foundation of the round worlde, and all that therein is.

13 Thou haſt made the North and the South: Tabor and Hermon ſhall reioyce in thy Name.

14 Thou haſt a mightie arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſſe and equitie is the habitation of thy ſeate: mercy and trueth ſhall goe before thy face.

16 Bleſſed is the people (O Lord) that can reioyce in thee: they ſhall walk in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy louing kindneſſe thou ſhalt lift vp our hornes.

19 For the Lord is our defence: the holy one of Iſrael is our King.

20 Thou ſpakeſt ſometimes in viſions vnto thy Saints, and ſaydeſt: I haue laid helpe vpon one that is mighty, I haue exalted one choſen out of the people.

21 I haue found Dauid my ſeruant: with my holy oyle haue I anointed him.

22 My hand ſhall hold him faſt: and mine arme ſhall ſtrengthen him.

23 The enemie ſhall not bee able to doe him violence: the ſonne of wickedneſſe ſhall not hurt him.

24 I ſhall ſmite downe his foes before his face: and plague them that hate him.

25 My trueth alſo and my mercy ſhal be with him: and in my Name ſhall his horne be exalted.

26 I will ſet his dominion alſo in the ſea: and his right hand in the floods.

27 Hee ſhall call me, Thou art my Father, my God and my ſtrong ſaluation.

28 And I will make him my firſt borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for euermore: and my Couenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forſake my law: and walke not in my iudgements.

32 If they breake my ſtatutes, and keepe not my Commandements: I will viſite their offences with the rod, and their ſinne with ſcourges.

33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my trueth to faile.

34 My Couenant will I not breake, not alter the thing that is gone out of my lips: I haue ſworne once by my Holineſſe, that I will not faile Dauid.

35 His ſeed ſhall endure for euer: and his ſeate is like as the Sunne before me.

36 Hee ſhall ſtand faſt for euermore as the Moone: and as the faithfull witneſſe in heauen.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the couenant of thy ſeruant: and caſt his crowne to the ground.

39 Thou haſt ouerthrowen all his hedges: and bro-

ken

ken doodone his strong holds.

40 All they that go by, spoile him: and he is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioice.

42 Thou hast taken away the edge of his sword: and giuest him not victory in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortned: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liueth, & shall not see death: and shall hee deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesses: which thou swarest vnto Dauid in thy truth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the footsteps of thine annointed: praised be the Lord for euermore. Amen. Amen.

Domine refugium. Psal 90.

Morning prayer.

LOrd, thou hast beene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlasting and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

4 For a thousand yeeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret sinnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeers and tenne, and though men be so strong that they come to fourescore yeeres: yet is their strength then but labor and sorrow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wisdome.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall we reioice and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou hast plagued vs: and for the yeeres wherein wee haue suffered aduersity.

16 Shew thy seruants thy worke: and their children thy glory.

17 And the glorious maiesty of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handie worke.

Qui habitat. Psal. 91.

WHo so dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

2 I will say vnto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For hee shall deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 Hee shall defend thee vnder his wings, and thou shalt be safe vnder his feathers: his faithfulnesse and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darkenesse: nor for the sickenesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eies shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For he shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt goe vpon the Lion & Adder: the yong Lion and the Dragon shalt thou tread vnder thy feet.

14 Because he hath set his loue vpon me, therefore shall I deliuer him: I shall set him vp because he hath knowen my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thanks vnto the Lord: and to sing prayses vnto thy Name, O most Highest.

2 To tell of thy louing kindnesse early in the morning: and of thy truth in the night season.

3 vpon an instrument of ten strings, and vpon the Lute: vpon a lowd instrument, and vpon the harpe.

4 For thou Lord hast made me glad through thy workes: and I will reioice in giuing prayse for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doth not well consider this: and a foole doth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse doe flourish: then shall they be destroyed for euer, but thou Lord art the most Highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9 But my horne shall be exalted like the horne of an Vnicorne: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as bee planted in the house of the Lord: shall flourish in the courts (of the house) of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength. Euening prayer.

2 Hee

2 Hee hath made the round worlde so sure: that it cannot be moued.

3 Euer since the worlde began hath thy seat beene prepared: thou art from euerlasting.

4 The floods are risen (O Lord) the floods haue lift vp their voice: the floods lift vp their waues.

5 The waues of the sea are mighty and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becommeth thine house for euer.

Deus vltionum Psal. 94.

O Lord God, to whom vengeance belongeth: thou GOD to whom vengeance belongeth shew thy selfe.

2 Arise thou Iudge of the worlde: and reward the proud after their deseruing.

3 Lord, how long shall the vngodly: how long shall the vngodly triumph?

4 How long shall all wicked doers speake so disdainefully: and make such proud boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Iacob regard it.

8 Take heede ye vnwise among the people: O yee fooles, when will ye vnderstand?

9 Hee that planted the eare shall hee not heare: or he that made the eye shall he not see?

10 Or he that nurtereth the Heathen: it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy law.

13 That thou mayest giue him patience in time of aduersity: vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnesse turne againe vnto iudgement: all such as be true in heart shall follow it.

16 Who will rise vp with mee against the wicked: who will take my part against the euill doers?

17 If the Lord had not holpen me: it had not failed but my soule had beene put to silence.

18 But when I said, my foote hath slipped: thy mercy (O Lord) held me vp.

19 In the multitude of the sorrowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the stoole of wickednesse: which imagineth mischiefe as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 Hee shall recompence them their wickednesse, and destroy them in their owne malice: yea the Lord our God shall destroy them.

Venite exultemus. Psal. 95.

Morning prayer.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

2 Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hand are all the corners of the earth: and the strength of the hils is his also.

5 The Sea is his, and he made it: and his hands prepared the dry land.

6 O come let vs worship and fall downe: and kneele before the Lord our maker.

7 For hee is (the Lord) our God: and wee are the people of his pasture, and the sheepe of his hands.

8 To day if yee will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted mee: proued mee, and saw my workes.

10 Fortie yeeres long was I grieued with this generation, and said: it is a people that doe erre in their hearts, for they haue not knowen my waies.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord and praise his Name: bee telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily bee praised: he is more to be feared then all gods.

5 As for all the gods of the Heathen they bee but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O yee kinreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honour due vnto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the Heathen, that the Lord is King: and that it is he which hath made the round worlde so fast that it cannot be moued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth bee glad: let the sea make a noise, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteousnesse to iudge the worlde, and the people with his truth.

Dominus regnauit. Psal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the yles may be glad thereof.

2 Cloudes and darkenesse are round about him: righteousnesse and iudgement are the habitation of his seat.

3 There shall goe a fire before him: and burne vp his enemies on euery side.

4 His lightnings gaue shine vnto the worlde: the earth saw it, and was afraid.

5 The hills melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnesse: and all the people haue seene his glory.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all yee gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O yee that loue the Lord, see that yee hate the thing which is euill: the Lord preserueth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

11 There

11 There is ſpring vp a light for the righteous: and ioyfull gladneſſe for ſuch as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thankes for a remembrance of his holineſſe.

Cantate Domino. Psal. 98.

Euening prayer.

O Sing vnto the Lord a new ſong: for he hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

3 The Lord declared his ſaluation: his righteouſneſs hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercie and trueth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

5 Shew your ſelues ioyfull vnto the Lord, all ye lands: ſing, reioyce, and giue thankes.

6 Prayſe the Lord vpon the Harpe: ſing to the Harpe with a Pſalme of thankeſgiuing.

7 With Trumpets alſo and Shawmes: O ſhew your ſelues ioyfull before the Lord the King.

8 Let the Sea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteouſneſſe ſhall he iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

THe Lord is King, bee the people neuer ſo vnpatient: hee ſitteth betweene the Cherubims, bee the earth neuer ſo vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They ſhall giue thankes vnto thy Name: which is great, wonderfull and holy.

4 The Kings power loueth iudgement, thou haſt prepared equitie: thou haſt executed iudgement and righteouſneſſe in Jacob.

5 O magnifie the Lord our God: and fall downe before his footeſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call vpon his Name: theſe called vpon the Lord, and he heard them.

7 Hee ſpake vnto them out of the cloudie pillar: for they kept his teſtimonies, & the law that he gaue them

8 Thou heardeſt them (O Lord our God:) thou forgaueſt them, O God, and puniſhedſt their owne inuentions.

9 O magnifie the Lord our God, and worſhip him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo Psal. 100.

OBee ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a Song.

2 Be ye ſure that the Lord he is God: it is he that hath made vs, and not we our ſelues, we are his people and the ſheepe of his paſture.

3 O goe your way into his gates with thankeſgiuing, and into his courts with prayſe: bee thankefull vnto him, and ſpeake good of his Name.

4 For the Lord is gracious, his mercy is euerlaſting: and his trueth endureth from generation to generation.

Miſericordiam & iudicium. Psal. 101.

MY ſong ſhalbe of mercy and iudgement vnto thee, O Lord, will I ſing.

2 O let me haue vnderſtanding: in the way of godlineſſe.

3 When wilt thou come vnto me: I will walke in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of vnfaithfulneſſe: there ſhall no ſuch cleaue vnto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Who ſo priuily ſlandereth his neighbour: him will I deſtroy.

7 Who ſo hath alſo a proude looke, and high ſtomacke: I will not ſuffer him.

8 Mine eyes looke vnto ſuch as be faithfull in the land: that they may dwell with me.

9 Who ſo leadeth a godly life: he ſhalbe my ſeruant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies, ſhall not tary in my ſight.

11 I ſhall ſoone deſtroy all the vngodly that are in the land: that I may roote out all wicked doers from the Citie of the Lord.

Domine exaudi. Psal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee. Morning prayer.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto mee when I cal, O heare me, and that right ſoone.

3 For my dayes are conſumed away like ſmoke: and my bones are burnt vp as it were a firebrand.

4 My heart is ſmitten downe, and withered like graſſe: ſo that I forget to eate my bread.

5 For the voyce of my groning: my bones will ſcarce cleaue to my fleſh.

6 I am become like a Pelicane in the wilderneſſe: and like an Owle that is in the deſart.

7 I haue watched, and am euen as it were a ſparrow: that ſitteth alone vpon the houſe top.

8 Mine enemies reuile mee all the day long: & they that are mad vpon me, are ſworn together againſt me.

9 For I haue eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation & wrath: for thou haſt taken me vp, and caſt me downe.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for euer: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and haue mercy vpon Sion: for it is time that thou haue mercie vpon her, yea, the time is come.

14 And why? thy ſeruants thinke vpon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhal feare thy Name, O Lord: and all the Kings of the earth thy Maieſtie.

16 When the Lord ſhall build vp Sion: and when his glory ſhall appeare.

17 When hee turneth him vnto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after: and the people which ſhalbe borne, ſhall prayſe the Lord

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of ſuch as be in captiuity: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worſhip at Hieruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerue the Lord.

23 He brought downe my ſtrength in my iourney: and ſhortned my dayes.

24 But I ſaid, O my God, take mee not away in the middeſt of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning haſt laid the foundation of the earth: and the heauens are the worke of

of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall waxe old as doeth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy yeeres ſhall not faile.

28 The children of thy ſeruants ſhall continue: and their ſeed ſhall ſtand faſt in thy ſight.

Benedic anima. Pſal. 103.

PRaiſe the Lord, O my ſoule: and all that is within me, praiſe his holy Name.

2 Praiſe the Lord, O my ſoule: and forget not all his benefits.

3 Which forgiueth all thy ſinne: and healeth all thine infirmities.

4 Which ſaueth thy life from deſtruction: and crowneth thee with mercy and louing kindneſſe.

5 Which ſatisfieth thy mouth with good things: making thee yong and luſtie as an Eagle.

6 The Lord executeth righteouſneſſe and iudgement: for all them that are oppreſſed with wrong.

7 Hee ſhewed his wayes vnto Moſes: his workes vnto the children of Iſrael.

8 The Lord is full of compaſſion and mercy: long ſuffering, and of great goodneſſe.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our ſinnes: nor rewarded vs according to our wickedneſſe.

11 For looke how high the heauen is in compariſon of the earth: ſo great is his mercy alſo toward them that feare him.

12 Looke how wide alſo the Eaſt is from the Weſt: ſo farre hath he ſet our ſinnes from vs.

13 Yea, like as a father pitieth his owne children: euen ſo is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof wee be made: hee remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for hee flouriſheth as a flower of the field.

16 For aſſoone as the winde goeth ouer it, it is gone: and the place thereof ſhall know it no more.

17 But the mercifull goodneſſe of the Lord endureth for euer and euer, vpon them that feare him: and his righteouſneſſe vpon children's children.

18 Euen vpon ſuch as keepe his Couenant: and thinke vpon his commandements to doe them.

19 The Lord hath prepared his ſeate in heauen: and his kingdome ruleth ouer all.

20 O praiſe the Lord, ye Angels of his, ye that excell in ſtrength: yee that fulfill his Commandement, and hearken vnto the voyce of his words.

21 O praiſe the Lord all yee his hoſts: yee ſeruants of his that doe his pleaſure.

22 O ſpeake good of the Lord all ye workes of his, in all places of his dominion: praiſe thou the Lord, O my ſoule.

Evening prayer.

Benedic anima mea. Pſal. 104.

PRaiſe the Lord, O my ſoule: O Lord my God, thou art become exceeding glorious: thou art clothed with Maieſtie and honour.

2 Thou deckeſt thy ſelfe with light as it were with a garment: and ſpreadeſt out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charet, and walketh vpon the wings of the winde.

4 He maketh his Angels ſpirits: and his miniſters a flaming fire.

5 He laid the foundations of the earth: that it ſhould neuer moue at any time.

6 Thou couereſt it with the deepe like as with a garment: the waters ſtand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hils, and downe to the valleys beneath: euen vnto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhal not paſſe: neither turne againe to couer the earth.

10 Hee ſendeth the ſpringes into the riuers: which runne among the hils.

11 All beaſtes of the field drinke thereof: and the wilde Aſſes quench their thirſt.

12 Beſide them ſhall the foules of the ayre haue their habitation: and ſing among the branches.

13 Hee watereth the hils from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth graſſe for the cattel: & greene herbe for the ſeruice of men.

15 That hee may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a chearefull countenance, & bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſap: euen the Cedars of Libanus which he hath planted.

17 Wherein the birds make their neſts: and the Firre trees are a dwelling for the Storke.

18 The high hils are a refuge for the wild Goats: and ſo are the ſtonie rocks for the Conies.

19 Hee appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkeneſſe, that it may be night wherein all the beaſts of the forreſt doe moue.

21 The Lions roaring after their pray: doe ſeeke their meate at God.

22 The Sunne ariſeth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wiſedome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There goe the ſhips & there is that Leuiathan: whom thou haſt made to take his paſtime therein.

27 Theſe waite all vpon thee: that thou mayeſt giue them meate in due ſeaſon.

28 When thou giueſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned againe to their duſt.

30 When thou ſendeſt thy breath goe forth, they ſhalbe made: & thou ſhalt renew the face of the earth.

31 The glorious Maieſtie of the Lord ſhal endure for euer: the Lord ſhall reioyce in his workes.

32 The earth ſhall tremble at the looke of him: if he doe but touch the hils, they ſhall ſmoke.

33 I will ſing vnto the Lord as long as I liue: I will praiſe my God, while I haue my being.

34 And ſo ſhall my wordes pleaſe him: my ioy ſhal be in the Lord.

35 As for ſinners, they ſhall be conſumed out of the earth, and the vngodly ſhal come to an end: praiſe thou the Lord, O my ſoule, praiſe the Lord.

Confitemini Domino. Pſal. 105.

Morning prayer.

OGiue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let

2 O let your ſongs be of him, and prayſe him: and let your talking be of all his wonderous workes.

3 Reioice in his holy name; let the heart of them reioice that ſeeke the Lord.

4 Seeke the Lord and his ſtrength: ſeeke his face euermore.

5 Remember the marueilous workes that he hath done, his wonders and the iudgements of his mouth.

6 O ye ſeed of Abraham his ſeruant: yee children of Iacob his choſen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath beene alway mindfull of his Couenant and promiſe: that he made to a thouſand generations.

9 Euen the Couenant that he made with Abraham: and the oath that he ſware vnto Iſahac.

10 And appointed the ſame vnto Iacob for a Law: and to Iſrael for an euerlaſting Teſtament.

11 Saying, Vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a few of them: and they ſtrangers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 Hee ſuffered no man to doe them wrong: but reproued euen Kings for their ſakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreouer he called for a dearth vpon the land: and deſtroyed all the proviſion of bread.

17 But hee had ſent a man before them: euen Ioſeph which was ſold to be a bond ſeruant.

18 Whoſe feete they hurt in the ſtockes: the yron entred into his ſoule.

19 Until the time came that his cauſe was knowne: the word of the Lord tried him.

20 The King ſent and deliuered him: the Prince of the people let him goe free.

21 Hee made him Lord alſo of his houſe: and Ruler of all his ſubſtance.

22 That hee might enforme his Princes after his will: and teach his Senators wiſdome.

23 Iſrael alſo came into Egypt: and Iacob was a ſtranger in the land of Ham.

24 And hee encreaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned, ſo that they hated his people: and dealt vntruly with his ſeruants.

26 Then ſent hee Moſes his ſeruant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkeneſſe, and it was darke: and they were not obedient vnto his word.

29 Hee turned their waters into blood: and ſlew their fiſh.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 Hee ſpake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them haileſtones for raine: and flames of fire in their land.

33 He ſmote their vines alſo and figge trees: and deſtroyed the trees that were in their coaſts.

33 He ſpake the word, & the graſſhoppers came, and caterpillers innumerable: and did eat vp all the graſſe in their land, and deuoured the fruit of their ground.

35 He ſmote all the firſt borne in their land: euen the chiefe of all their ſtrength.

36 He brought them forth alſo with ſiluer and gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a couering: and fire to giue light in the night ſeaſon.

39 At their deſire he brought quailes: and hee filled them with the bread of heauen.

40 Hee opened the rocke of ſtone, and the waters flowed out: ſo that riuers ran in dry places.

41 For why? he remembred his holy promiſe: and Abraham his ſeruant.

41 And hee brought forth his people with ioy: and his choſen with gladneſſe.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in poſſeſſion.

45 That they might keepe his ſtatutes: and obſerue his lawes

Confitemini Domino. Pſal. 106.

O Giue thankes vnto the Lord, for he is gracious: and his mercie endureth for euer. Euening prayer.

2 Who can expreſſe the noble actes of the Lord: or ſhew forth all his prayſe?

3 Bleſſed are they that alway keepe Iudgement: and doe righteouſneſſe.

4 Remember me, O Lord, according to the fauor that thou beareſt vnto thy people: O viſit me with thy ſaluation.

5 That I may ſee the felicity of thy Choſen: and reioice in the gladneſſe of thy people, and giue thanks with thine inheritance.

6 We haue ſinned with our fathers: we haue done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſſe in remembrance: but were diſobedient at the Sea, euen at the red Sea.

8 Neuertheleſſe, hee helped them for his Names ſake: that he might make his power to be knowen.

9 He rebuked the red ſea alſo, that it was dried vp: ſo hee led them thorow the deepe, as thorow a wildernelle.

10 And he ſaued them from the aduerſaries hand: and deliuered them from the hand of the enemie.

11 As for thoſe that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and ſang prayſe vnto him.

13 But within a while they forgat his workes: and would not obey his counſaile.

14 But luſt came vpon them in the wilderneſſe: and they tempted God in the deſert.

15 And he gaue them their deſire: and ſent leanneſſe withall into their ſoule.

16 They angred Moſes alſo in the Tents: and Aaron the Saint of the Lord.

17 So the earth opened, & ſwallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a Calfe that eateth hay.

21 And they forgate God their Sauiour: which had done ſo great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red Sea.

23 So he ſaid he would haue deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turne away his wrathfull indignation, leſt hee ſhould deſtroy them.

24 Yea, they thought ſcorne of that pleaſant land: and gaue no credence vnto his word.

25 But

25 But murmured in their Tents: and hearkened not vnto the voice of the Lord.

26 Then lift he vp his hand against them: to ouerthrow them in the wildernesse.

27 To cast out their seed among the Nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousnesse: among all posterities for euermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they prouoked his spirit: so that hee spake vnaduisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 In so much that they worshipped their idoles, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they stained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that hee abhorred his owne inheritance.

40 And hee gaue them ouer into the hand of the heathen: and they that hated them, were lords ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did he deliuer them: but they rebelled against him with their owne inuentions, & were brought downe in their wickednesse.

43 Neuertheless, when he saw their aduersity: he heard their complaint.

44 He thought vpon his couenant & pitied them according vnto ꝯ multitude of his mercies: yea, he made all those that had led them away captiue, to pity them.

45 Deliuer vs (O Lord our God) & gather vs from among the heathen: that wee may giue thanks vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euerlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

Morning prayer.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thanks, whom ꝯ Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands, from the East & from the West, from the North, & from the South.

4 They went astray in the wildernesse out of the way: and found no city to dwell in.

5 Hungry and thirsty: their soule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their distresse.

7 Hee led them forth by the right way: that they might goe to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

9 For hee satisfieth the empty soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse and in the shadow of death: being fast bound in misery and yron.

11 Because they rebelled against the words of the Lord: & lightly regarded the counsel of the most High.

12 He also brought downe their heart through heauinesse: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darkenesse, and out of the shadow of death: & brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of brasse: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all maner of meate: and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

20 Hee sent his word and healed them: and they were saued from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiuing: and tell out his works with gladnesse.

23 They that goe downe to the Sea in ships: and occupie their businesse in great waters.

24 These men see the works of the Lord: and his wonders in the deepe.

25 For at his word the stormy wind ariseth: which lifteth vp the waues thereof.

26 They are carried vp to the heauen, and down againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they crie vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad, because they be at rest: and so he bringeth them to the hauen where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seat of the Elders.

33 Which turneth the floods into a wildernesse: and dryeth vp the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Againe hee maketh the wildernesse a standing water: and water springs of a dry ground.

36 And there he setteth the hungry: that they may build them a city to dwell in.

37 That they may sow their land, and plant vineyards: to yeeld them fruits of increase.

38 Hee blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished & brought low: through oppression, through any plague or trouble.

40 Though hee suffer them to bee euill intreated through

throughe tyrantes: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of misery: and maketh him houshelds like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shal be stopped.

43 Who so is wise, will ponder these things: and they shal vnderstand the louing kindnesse of the Lord.

Paratum cor meum. Psal. 108.

'Euening prayer.

O God, my heart is ready (my heart is ready:) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will sing prayses vnto thee among the Nations.

4 For thy mercy is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou mee.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Lawgiuer, Moab is my washpot: ouer Edom will I cast out my shoe, vpon the Philistins will I triumph.

10 Who will leade me into the strong Citie: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou, God, goe forth with our hostes?

12 O helpe vs against the enemie: for vaine is the helpe of man.

13 Through God wee shall doe great acts: and it is he that shall tread downe our enemies.

Deus laudem. Psal. 109.

HOld not thy tongue, O God of my prayse: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against mee with falle tongues: they compassed me about also with wordes of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded mee euil for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him bee condemned: and let his prayer be turned into sinne.

7 Let his dayes bee few: and let another take his office.

8 Let his children bee fatherlesse: and his wife a widow.

9 Let his children bee vagabonds, and begge their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that hee hath: and let the stranger spoile his labour.

11 Let there bee no man to pitie him: nor to haue compassion vpon his fatherlesse children.

12 Let his posteritie be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that hee may roote out the memorial of them from off the earth.

15 And that because his minde was not to doe good: but persecuted the poore helpelesse man, that hee might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: hee loued not blessing, therefore shall it bee farre from him.

17 He clothed himselfe with cursing like as with a rayment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it bee vnto him as the cloake that hee hath vpon him: and as the girdle that hee is alway girden withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speak euill against my soule.

20 But deale thou with mee (O Lord God) according vnto thy Name: for sweete is thy mercy.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Helpe mee (O Lord God:) O saue mee according to thy mercy.

26 And they shall know how that this is thy hande: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against mee, but let thy seruant reioyce.

28 Let mine aduersaries bee clothed with shame: and let them couer themselues with their owne confusion, as with a cloake.

29 As for mee, I will giue great thankes vnto the Lord with my mouth: and prayse him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrighteous iudges.

Dixit Dominus. Psal. 110.

THe Lord said vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy foote stoole. Morning prayer.

2 The Lord shall send the rod of thy power out of Sion: bee thou Ruler euen in the mids among thine enemies.

3 In the day of thy power shall the people offer thee free will offrings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware, and will not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shal wound euen kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 He shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I Will giue thankes vnto the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The works of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be prayed and had in honour: and his righteousnes endureth for euer.

4 The mercifull and gracious Lord hath so done his marueilous works: that they ought to be had in remembrance.

5 Hee hath giuen meate vnto them that feare him: he shall euer be mindfull of his Couenant.

6 He hath shewed his people þ power of his woorks: that he may giue them the heritage of the Heathen.

7 The woorkes of his hands are veritie and iudgement: all his Commandements are true.

8 They stand fast for euer and euer: and are done in trueth and equitie.

9 Hee sent redemption vnto his people: hee hath commanded his Couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisedome: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: hee hath great delight in his Commandements.

2 His seed shall be mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall bee in his house: and his righteousnes endureth for euer.

4 Vnto the godly there ariseth vp light in the darknesse: he is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shal neuer be moued: and the righteous shalbe had in an euerlasting remembrance.

7 He will not bee afraid for any euill tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished and will not shrinke: vntil he see his desire vpon his enemies.

9 He hath dispersed abroad and giuen to the poore: and his righteousnes remaineth for euer, his horne shall be exalted with honour.

10 The vngodly shall see it, and it shall grieue him: he shal gnash with his teeth, and consume away, the desire of the vngodlie shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (ye seruants:) O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all Heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That hee may set him with the Princes: euen with the Princes of his people.

8 Hee maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

Euening prayer.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The Sea saw that and fled: Iordan was driuen backe

4 The mountaines skipped like rammes: and the little hilles like yong sheepe.

5 What aileth thee, O thou Sea, that thou fleddest: and thou Iordan, that thou wast driuen backe?

6 Yee mountaines that ye skipped like Rammes: and ye little hils like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy trueths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heauen: he hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the woorke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they and smell not.

7 They haue handes and handle not, feete haue they and walke not; neither speake they through their throat.

8 They that make them are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Yee house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of vs, and he shal blesse vs: euen he shal blesse the house of Israel, he shal blesse the house of Aaron.

13 He shall blesse them that feare the Lord: both small and great.

14 The Lord shal increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But wee will praise the Lord, from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

Morning prayer.

IAm well pleased: that the Lord hath heard the voyce of my prayer.

2 That hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous: yea, our God is mercifull

6 The Lord preserueth the simple: I was in miserie, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are lyars.

11 What reward shall I giue vnto the Lord: for all the benefits that he hath done vnto me?

12 I will receiue the cup of saluation: and call vpon the

the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord, is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thine handmaide, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiuing: and will call vpon the name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people in the courts of the Lords house, euen in the middes of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal 117.

O Praise the Lord all ye heathen: praise him all yee nations.

2 For his mercifull kindnesse is euer more & more toward vs: and the trueth of the Lord endureth for euer. Praise ye the Lord.

Confitemini Domino. Psal. 118.

O Giue thankes vnto the Lord, for hee is gracious: because his mercie endureth for euer.

2 Let Israel now confesse that he is gracious: and that his mercie endureth for euer.

3 Let the house of Aaron now confesse: that his mercie endureth for euer.

4 Yea, let them now that feare the Lord, confesse, that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doth vnto me.

7 The Lord taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the Name of the Lord will I destroy them.

11 They kept me in on euery side they kept me in (I say) on euery side: but in the name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at mee, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voice of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mightie things to passe.

17 I will not die but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected mee: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteousnesse: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard me: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marueilous in our eies.

24 This is the day which the Lord hath made: we will reioice and be glad in it.

25 Helpe mee now, O Lord: O Lord send vs now prosperitie.

26 Blessed bee hee that commeth in the Name of the Lord: we haue wished you good lucke, yee that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: bind the sacrifice with cords, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euer.

Beati immaculati. Psal, 119.

BLessed are those that are vndefiled in the way: and walke in the law of the Lord. Euening prayer.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his waies.

4 Thou hast charged: that wee shall diligently keepe thy commandements.

5 O that my waies were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandements.

7 I will thanke thee with an vnfained heart: when I shall haue learned the iudgements of thy righteousnesse.

8 I will keepe thy ceremonies: O forsake mee not vtterly.

In quo corriget.

WHerewithall shall a yong man cleanse his way? euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee. O let me not goe wrong out of thy commandements.

3 Thy wordes haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips haue I beene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all maner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shall bee in thy statutes: and I will not forget thy word.

Retribue seruo tuo.

DOe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eies: that I may see the wonderous things of thy Law.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alwaie vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandements.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against me: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou me according to thy word.

2 I haue knowledged my waies, and thou heardest

me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commandements: and so shall I talke of thy wonderous workes.

4 My soule melteth away for very heauinesse: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of truth: and thy iudgements haue I laid before me.

7 I haue stucken vnto thy testimonies: O Lord confound me not.

8 I will runne the way of thy commandements: when thou hast set my heart at liberty.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy statutes: and I shall keepe it vnto the end.

2 Giue me vnderstanding and I shal keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make mee to goe in the path of thy commandements: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to couetousnesse.

5 O turne away mine eies, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy louing mercy come also vnto mee O Lord: euen thy saluation, according vnto thy word.

2 So shall I make answere vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.

4 So shall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at liberty: for I seeke thy commandements.

6 I will speake of thy testimonies also, euen before Kings: and will not be ashamed.

7 And my delight shall be in thy commandements: which I haue loued.

8 My hands also will I lift vp vnto thy commandements, which I haue loued: and my study shall bee in thy statutes.

Memor esto verbi tui.

OThinke vpon thy seruant, as concerning thy word: wherein thou hast caused me put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in derision yet haue I not shrinked from thy Law.

4 For I remembred thine euerlasting iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy statutes haue bene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name O Lord, in the night season: and haue kept thy Law

8 This I had: because I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne waies to remembrance: and turned my feet vnto thy testimonies.

4 I made haste, & prolonged not the time to keepe thy commandements.

5 The Congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thankes vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee and keepe thy commandents.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

OLord, thou hast dealt graciously with thy seruant according vnto thy word.

2 O learne me true vnderstanding and knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach mee thy statutes.

5 The proud haue imagined a lie against me: but I will keepe thy cõmandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy statutes.

8 The Law of thy mouth is dearer vnto me: then thousands of gold and siluer.

Manus tuæ fecerunt me.

Euening prayer.

THy hands haue made me and fashioned me: O giue mee vnderstanding that I may learne thy commandements.

2 They that feare thee will be glad when they see mee: because I haue put my trust in thy word.

3 I know (O Lord) that thy iudgments are right: and that thou of very faithfulnesse hast caused mee to bee troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto mee, that I may liue: for thy Law is my delight.

6 Let the proud bee confounded, for they goe wickedly about to destroy mee: but I will bee occupied in thy commandements.

7 Let such as feare thee, and haue knowne thy testimonies: be turned vnto me.

8 O let my heart bee sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eies long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet doe I not forget thy statutes.

4 How many are the daies of thy seruant: when wilt thou be auenged of them that persecute mee?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandements are true: they persecute me falsely, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy commandements.

8 O quicken mee after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In æternum Domine.

OLord thy word: endureth in heauen.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordi-

nance:

nance: for all things serue thee.

4 If my delight had not ben in thy Law: I should haue perished in my trouble.

5 I will neuer forget thy commandements: for with them thou hast quickned me.

6 I am thine, oh saue mee: for I haue sought thy commandements.

7 The vngodly laid waite for mee to destroy mee: but I will consider thy testimonies.

8 I see that all things come to an ende: but thy commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my study in it.

2 Thou through thy commandements hast made me wiser then mine enemies: for they are euer with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my study.

4 I am wiser then the aged: because I keepe thy commandements.

5 I haue refrained my feete from euery euill way that I may keepe thy word.

6 I haue not shrunke from thy iudgements: for thou teachest me.

7 O how sweete are thy wordes vnto my throat: yea, sweeter then hony vnto my mouth.

8 Through thy commandements I get vnderstanding: therefore I hate all wicked waies.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feete: and a light vnto my paths.

2 I haue sworne, and am stedfastly purposed: to keepe thy righteous iudgements.

3 I am troubled aboue measure: quicken mee (O Lord) according to thy word.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hand: yet doe I not forget thy law.

6 The vngodly haue laid a snare for mee: but yet I swarued not from thy commandements.

7 Thy testimonies haue I claimed as mine heritage for euer: why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy lawe doe I loue.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me ye wicked: I will keepe the commandements of my God.

4 O stablish mee according vnto thy word, that I may liue: and let mee not be disappointed of my hope.

5 Hold thou me vp, and I shall be safe: yea, my delight shall be euer in thy statutes.

6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest awaie all the vngodly of the earth like drosse: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressors.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eies are wasted awaie with looking for thy health: and for the word of thy righteousnesse.

4 O deale with thy seruant according vnto thy louing mercie: and teach me thy statutes.

5 I am thy seruant; O grant mee vnderstanding: that I may know thy testimonies.

6 It is time for thee Lord, to lay to thine hand: for they haue destroied thy law.

7 For I loue thy Commandements: aboue gold and precious stone.

8 Therefore hold I straight all thy Commandements: and all false waies I vtterlie abhorre.

Mirabilia.

THy testimonies are wonderfull: therefore doth my soule keepe them.

2 When thy word goeth forth: it giueth light and vnderstanding to the simple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and bee mercifull vnto mee: as thou vsest to doe vnto those that loue thy Name.

5 Order my steps in thy word: and so shall no wickednesse haue dominion ouer mee.

6 O deliuer mee from the wrongfull dealings of men: and so shall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.

8 Mine eies gush out with water: because men keepe not thy law.

Iustus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.

2 The testimonies that thou hast commanded are exceeding righteous and true.

3 My zeale hath euen consumed me: because mine enemies haue forgotten thy words.

4 Thy word is tried to the vttermost: and thy seruant loueth it.

5 I am small, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteousnesse is an euerlasting righteousnesse: and thy law is the truth.

7 Trouble and heauinesse haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteousnesse of thy testimonies is euerlasting: O grant me vnderstanding, and I shall liue.

Clamaui in toto corde meo.

ICall with my whole heart: heare mee, O Lord, I will keepe thy statutes. Euening prayer.

2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy testimonies.

3 Early in the morning doe I crie vnto thee: for in thy word is my trust.

4 Mine eies preuent the night watches: that I might be occupied in thy words.

5 Heare my voice, O Lord, according vnto thy louing kindnesse: quicken mee according as thou art woont.

6 They draw nigh that of malice persecute mee: and are farre from thy law.

7 Bee thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy testimonies, I haue knowen long since: that thou hast grounded them for euer.

Vide humilitatem.

OConsider mine aduersity, and deliuer mee: for I doe not forget thy law.

2 Auenge thou my cause, and deliuer mee: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord quicken mee as thou art woont.

5 Many there are that trouble mee, and persecute me: yet doe I not swarue from thy testimonies.

6 It grieueth mee when I see the transgressors: because they keepe not thy law.

7 Consider, O Lord, how I loue thy Commandements: O quicken mee according to thy louing kindenesse.

8 Thy word is true from euerlasting: all the iudgements of thy righteousnesse endure for euermore.

Principes persecuti sunt.

PRinces haue persecuted mee without a cause: but my heart standeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great spoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy law: and they are not offended at it.

6 Lord, I haue looked for thy sauing health: and done after thy commandements.

7 My soule hath kept thy testimonies: and loued them exceedingly.

8 I haue kept thy commandements and testimonies: for all my waies are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer me according to thy word.

3 My lippes shall speake of thy praise: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy commandements.

6 I haue longed for thy sauing health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe, seeke thy seruant, for I doe not forget thy commandements.

Ad Dominum. Psal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be giuen or done vnto thee, thou false tongue: euen mighty and sharpe arrowes, with hot burning coales.

4 Woe is me that I am constrained to dwell with Meshech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that bee enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof they make them ready to battell.

Leuaui oculos. Psal. 121.

I Will lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foote to be moued: and hee that keepeth thee, will not sleepe.

4 Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euil: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out, and thy comming in: from this time foorth for euermore.

Lætatus sum. Psal. 122.

I Was glad when they said vnto me; we will goe into the house of the Lord.

2 Our feet shall stand in thy gates: O Hierusalem.

3 Hierusalem is builded as a city: that is at vnity in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thankes vnto the Name of the Lord.

5 For there is the seate of iudgement: euen the seate of the house of David.

6 O pray for the peace of Ierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuaui oculos meos. Psal. 123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eies of seruants looke vnto the hand of their masters, and as the eies of a maiden vnto the hand of her mistresse: euen so our eies waite vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornefull reproofe of the wealthy: and with the despitefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not been on our side (now may Israel say:) if the Lord himselfe had not been on our side, when men rose vp against me.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the stream had gone ouer our soule.

4 The deepe waters of the proud: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our soule is escaped euen as a bird out of the snare of the fowler: the snare is broken and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt Psal. 125.

THey that put their trust in the Lord shall bee euen as the mount Sion: which may not be remooued, but standeth fast for euer.

2 The hils stand about Ierusalem: euen so standeth the Lord round about his people, from this time foorth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: lest the righteous put their hand vnto wickednesse.

4 Doe well, O Lord, vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall lead them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

Euening prayer.

WHen the Lord turned again the captiuity of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the Heathen: the Lord hath

hath done great things for them.

4 Yea, the Lord hath done great things for vs alreadi: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sowin teares shall reape in ioy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EExcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eate the bread of carefulnesse: for so he giueth his beloued sleepe,

4 Loe, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the Gyant: euen so are the yong children.

6 Happy is the man that hath his quiuer full of them: they shal not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eat the labours of thine handes: O well is thee, and happy shalt thou be.

3 Thy wife shall bee as the fruitfull Vine: vpon the walles of thine house.

4 Thy children like the Olive branches: round about thy table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord frō out of Sion shal so blesse thee: that thou shalt see Hierusalem in prosperity al thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt. Psal. 129

MAny a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed mee from my youth vp: but they haue not preuailed against mee.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord hath hewen the snares of the vngodly in pieces.

5 Let them be confounded and turned backward: as many as haue euill will at Sion.

6 Let them bee euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: wee wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

OVt of the deep haue I called vnto thee (O Lord:) Lord heare my voyce.

2 Oh, let thine eares consider well: the voice of my complaint.

3 If thou Lord wilt bee extreme to marke what is done amisse: oh Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And hee shall redeeme Israel: from all his sinnes.

Domine non est. Psal. 131.

LOrd, I am not high minded: I haue no proude lookes.

2 I doe not exercise my selfe in great matters: which are too high for mee.

3 But I refraine my soule, & keepe it low, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

LOrd remember Dauid: and all his trouble. Morning prayer.

2 How he sware vnto the Lord: and vowed a vow vnto the Almighty God of Jacob.

3 I will not come within the tabernacle of my house: nor clime vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eyelids to slumber: neither the temples of my head to take any rest.

5 Vntill I finde out a place for the Temple of the Lord: an habitation for the mighty God of Jacob.

6 Loe, we heard of the same at Ephrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall low on our knees before his footstoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests bee clothed with righteousnesse: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine anointed.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seate.

13 If thy children will keepe my couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seate for euermore.

14 For the Lord hath chosen Sion to bee an habitation for himselfe: he hath longed for her.

15 This shall be my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her vitailes with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine Anointed.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal. 133.

BEhold, how good and ioyful a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dewe of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 134.

BEhold (now) praise the Lord: all yee seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the Courts of the house of our God.

3 Lift vp your handes in the Sanctuary: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

O Prayse the Lord, laud yee the Name of the Lord: prayse it, O ye seruants of the Lord.

2 Yee that stand in the house of the Lord: in the courts of the house of our God.

3 O prayse the Lord, for the Lord is gracious: O sing prayses vnto his Name, for it is louelie.

4 For why? the Lord hath chosen Iacob vnto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the sea, & in all deepe places.

7 Hee bringeth forth the cloudes from the ends of the world: and sendeth foorth lightnings with the raine, bringing the windes out of his treasures.

8 He smote the first borne of Egypt: both of man and beast

9 He hath sent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: & slew mighty kings.

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will auenge his people: and bee gracious vnto his seruants.

15 As for the images of the Heathen, they are but siluer and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eies haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Prayse the Lord, ye house of Israel: prayse the Lord, ye house of Aaron.

20 Prayse the Lord, ye house of Leui: ye that feare the Lord, prayse the Lord.

21 Praysed bee the Lord out of Sion: which dwelleth at Hierusalem.

Confitemini. Psal. 136.

Morning prayer.

O Giue thankes vnto the Lord, for hee is gracious: and his mercie endureth for euer.

2 O giue thanks vnto the God of al gods: for his mercie endureth for euer.

3 O thanke the Lord of all lordes: for his mercie endureth for euer.

4 Which onely doeth great wonders: for his mercie endureth for euer.

5 Which by his excellent wisedome made the heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercie endureth for euer.

8 The Sunne to rule the day: for his mercie endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercie endureth for euer.

12 With a mighty hand and stretched out arme: for his mercy endureth for euer.

13 Which diuided the red sea in two parts: for his mercy endureth for euer.

14 And made Israel to go through the midst of it: for his mercy endureth for euer.

15 But as for Pharaoh and his host, he ouerthrew them in the red sea: for his mercie endureth for euer.

16 Which led his people through the wildernesse: for his mercy endureth for euer.

17 Which smote great Kings: for his mercie endureth for euer.

18 Yea, and slue mighty Kings: for his mercie endureth for euer.

19 Sehon king of the Amorites: for his mercy endureth for euer.

20 And Og the king of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercie endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercie endureth for euer.

23 Which remembred vs when wee were in trouble: for his mercie endureth for euer.

24 And hath deliuered vs from our enemies: for his mercie endureth for euer.

25 Which giueth foode to all flesh: for his mercie endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Psal. 137.

By the waters of Babylon we sate down and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melodie in our heauinesse: sing vs one of the songs of Sion.

4 How shal we sing ye Lords song: in a strange land.

5 If I forget thee, O Hierusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Ierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hierusalem: how they said, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before the gods wil I sing prayse vnto thee.

2 I will worship toward thy holy temple, & prayse thy Name: because of thy louing kindnes & truth: for thou hast magnified thy Name: & thy word aboue all things.

3 When I called vpon thee, thou heardest me: and endued my soule with much strength.

4 All the kings of the earth shall prayse thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the waies of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, hee beholdeth them afarre off.

7 Though I walke in the middest of trouble, yet shalt thou refresh mee: thou shalt stretch foorth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me, yea, thy mercy, O Lord, endureth for euer, despise not then the workes of thine owne hands.

Domine

Morning prayer.

Domine probaſti. Pſal. 139.

O Lord thou haſt ſearched me out, and knowen me: thou knoweſt my downe ſitting, and mine vpriſing, thou vnderſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpieſt out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behind and before: and laid thine hand vpon mee.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither ſhall I goe then from thy Spirit: or whither ſhall I goe then from thy preſence?

7 If I clime vp into heauen, thou art there: if I goe downe to hell, thou art there alſo.

8 If I take the wings of the morning: and remaine in the vttermoſt parts of the Sea.

9 Euen there alſo ſhall thy hand leade me: and thy right hand ſhall hold me.

10 If I ſay, Peraduenture the darkeneſſe ſhall couer me: then ſhall my night be turned to day.

11 Yea, the darkeneſſe is no darkeneſſe with thee, but the night is as cleare as the day: the darkeneſſe & light (to thee) are both alike.

12 For my reines are thine: thou haſt couered mee in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my ſoule knoweth right well.

14 My bones are not hid from thee: though I bee made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being vnperfect: & in thy booke were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How deare are thy counſels vnto mee, O God: O how great is the ſumme of them?

18 If I tell them, they are moe in number then the ſand: when I awake vp, I am preſent with thee.

19 Wilt not thou ſlay the wicked, O God: depart from me, yee blood thirſtie men.

20 For they ſpeake vnrighteouſly againſt thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with thoſe that riſe vp againſt thee?

22 Yea, I hate them right ſore: euen as though they were mine enemies.

23 Trie mee, O God, and ſeeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednes in me: and leade me in the way euerlaſting.

Eripe me Domine. Pſal. 140.

DEliuer me, O Lord, from the euill man: and preſerue me from the wicked man.

2 Which imagine miſchiefe in their hearts: and ſtirre vp ſtrife all the day long.

3 They haue ſharpened their tongues like a ſerpent: Adders poyſon is vnder their lips.

4 Keepe mee, O Lord, from the hands of the vngodly: preſerue mee from the wicked men which are purpoſed to ouerthrow my goings.

5 The proud haue laid a ſnare for mee, and ſpread a net abroad with cordes: yea, and ſet trappes in my way.

6 I ſaid vnto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt couered my head in the day of battell.

8 Let not the vngodly haue his deſire, O Lord: let not his miſchieuous imagination proſper, leſt they be too proud.

9 Let the miſchiefe of their owne lippes fall vpon the head of them: that compaſſe me about.

10 Let hote burning coales fall vpon them: let them be caſt into the fire, and into the pit, that they neuer riſe vp againe.

11 A man full of words ſhall not proſper vpon the earth: euill ſhall hunt the wicked perſon to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cauſe of the helpeleſſe.

13 The righteous alſo ſhall giue thankes vnto thy Name: and the iuſt ſhall continue in thy ſight.

Domine clamaui. Pſal. 141.

LOrd, I call vpon thee, haſte thee vnto me: and conſider my voice, when I cry vnto thee.

2 Let my prayer bee ſet forth in thy ſight, as the incenſe: and let the lifting vp of my hands bee an euening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart bee inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednes, leſt I eate of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet againſt their wickednes.

7 Let their Iudges bee ouerthrowen in ſtony places: that they may heare my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my truſt, O caſt not out my ſoule.

10 Keepe me from the ſnare which they haue laid for me: and from the traps of wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer eſcape them.

Voce mea ad Dominum. Pſal. 142.

I Cryed vnto the Lord with my voice: yea, euen vnto the Lord did I make my ſupplication. Euening prayer.

2 I powred out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heauineſſe, thou kneweſt my path: in the way wherein I walked, haue they priuily laid a ſnare for me.

4 I looked alſo vpon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my ſoule.

6 I cryed vnto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint: for I am brought very low.

8 O deliuer me from my perſecutors: for they are too ſtrong for me.

9 Bring thy ſoule out of priſon, that I may giue thanks vnto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort vnto my company.

Domine exaudi. Pſal. 143.

HEare my prayer, O Lord, and conſider my deſire: hearken vnto mee for thy truth and righteouſnes ſake.

2 And enter not into iudgement with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemie hath perſecuted my ſoule, he hath ſmitten my life downe to the ground: he hath laid mee in the darkeneſſe, as the men that haue been long dead.

4 There

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the workes of thy hands.

6 I ſtretch forth my hands vnto thee: my ſoule gaſpeth vnto thee as a thirſtie land.

7 Heare mee, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like vnto them that goe downe into the pit.

8 O let mee heare thy louing kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou mee the way that I ſhould walke in, for I lift vp my ſoule vnto thee

9 Deliuer mee, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach mee to doe the thing that pleaſeth thee, for thou art my God: let thy louing ſpirit leade mee forth into the land of righteouſneſſe.

11 Quicken me, O Lord for thy Names ſake: and for thy righteouſnes ſake bring my ſoule out of trouble

12 And of thy goodnes ſlay mine enemies: and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

Benedictus Dominus. Pſal. 144.

Morning prayer.

BLeſſed bee the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender, in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord, what is man that thou haſt ſuch reſpect vnto him: or the ſonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoke.

6 Caſt forth thy lightning, and teare them: ſhoote out thine arrowes, and conſume them.

7 Send downe thine hand from aboue: deliuer mee and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanitie: and their right hand is a right hand of wickednes.

9 I will ſing a new ſong vnto thee, O God: and ſing praiſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victory vnto Kings: and haſt deliuered Dauid thy ſeruant frō the peril of the ſword

11 Saue mee & deliuer me from the hand of ſtrange children: whoſe mouth talketh of vanitie, & their right hand is a right hand of iniquity.

12 That our ſonnes may grow vp as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all maner of ſtore: that our ſheep may bring forth thouſands, and ten thouſands in our ſtreetes.

14 That our oxen may bee ſtrong to labour, that there be no decay: no leading into captiuitie, and no complaynting in our ſtreetes.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which haue the Lord for their God

Exaltabo te Deus. Pſal. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord and marueilous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe, and wonderous workes.

6 So that men ſhall ſpeake of the might of thy marueilous acts: and I will alſo tell of thy greatneſſe.

7 The memorial of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long ſuffering, and of great goodneſſe

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praiſe thee, O Lord: and thy Saints giue thankes vnto thee.

11 They ſhew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy Kingdome: might be knowen vnto men.

13 Thy Kingdome is an euerlaſting Kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giueſt them their meate in due ſeaſon.

16 Thou openeſt thine hand: and fillеſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him, yea, all ſuch as call vpon him faithfully.

19 He will fulfill the deſire of them that feare him: he alſo will heare their cry, and will helpe them.

20 The Lord preſerueth all them that loue him: but ſcattereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lord: and let all flеſh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Pſal. 146.

PRaiſe the Lord, O my ſoule, while I liue will I praiſe the Lord: yea, as long as I haue any being, I will ſing praiſes vnto my God.

2 O put not your truſt in princes, nor in any chylde of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he ſhal turne againe to his earth: and then all his thoughts perith.

4 Bleſſed is he that hath the God of Iacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heauen and earth, the ſea, and all that therein is: which keepeth his promiſe for euer.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.

10 The Lord thy God, O Sion, ſhall be King for euermore: and throughout all generations.

Laudate Dominum. Pſal 147.

Euening prayer.

OPraiſe the Lord, for it is a good thing to ſing prayſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankefull.

2 The Lord doth build vp Hieruſalem: and gather together the outcaſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

4 He telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O ſing vnto the Lord with thankeſgiuing: ſing prayſes

prayses vpon the harpe vnto our God.

8 Which couereth the heauen with cloudes, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Prayse the Lord, O Hierusalem: prayse thy God, O Sion.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flowre of Wheat.

15 He sendeth forth his Commandement vpon earth: and his word runneth very swiftly.

16 He giueth snow like wooll: and scattereth the hoare frost like ashes.

17 He casteth forth his yce like morsels: who is able to abide his frosts?

18 He sendeth out his word and melteth them: he bloweth with his wind, and the waters flow.

19 He sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate dominum. Psal. 148.

O Prayse the Lord of heauen: prayse him in the height.

2 Prayse him all ye Angels of his: prayse him al his hoste.

3 Prayse him Sunne and Moone: prayse him all ye starres and light.

4 Prayse him all ye heauens: and yee waters that be aboue the heauens.

5 Let them prayse the Name of the Lord: for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast for euer and euer: he hath giuen them a Law which shall not bee broken.

7 Prayse the Lord vpon earth: ye dragons and all deepes.

8 Fire and haile, snow and vapours: winde and stormes, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees and all Cedars.

10 Beastes and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: Princes, and all Iudges of the world.

12 Yong men and maidens, old men and children, prayse the Name of the Lord: for his Name onely is excellent, and his prayse aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saints shall prayse him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the congregation of Saints prayse him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them prayse his Name in the dance: let them sing prayses vnto him with Tabret and Harpe.

4 For the Lord hath pleasure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the prayses of God bee in their mouth: and a two edged sword in their hands.

7 To bee auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of yron.

9 That they may bee auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Prayse God in his holinesse: prayse him in the firmament of his power.

2 Prayse him in his noble acts: prayse him according to his excellent greatnesse.

3 Prayse him in the sound of the Trumpet: prayse him vpon the Lute and Harpe.

4 Prayse him in the Cymbals and dances: prayse him vpon the strings and pipe.

5 Prayse him vpon the well tuned Cymbals: prayse him vpon the lowd Cymbals.

6 Let euery thing that hath breath: prayse the Lord.

FINIS.

¶ A Prayer conteining the duety of euery true Christian.

O Most mightie God, mercifull and louing Father, I wretched sinner come vnto thee in the Name of thy dearly beloued Sonne Iesus Christ, my onely Sauiour and Redeemer: and most humbly beseech thee for his sake to bee mercifull vnto mee, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Powre vpon mee (O Lord) thy holy Spirit of wisedome & grace: Gouerne and leade mee by thy holy Word, that it may bee a lanterne vnto my feete, and a light vnto my steps. Shew thy mercy vpon mee, and so lighten the naturall blindnesse and darkenesse of my heart through thy grace, that I may daily be renewed by the same Spirit and grace. By the which (O Lord) purge the grossenesse of my hearing & vnderstanding, that I may profitably reade, heare, and vnderstand thy word and heauenly will, beleeue and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifully heare the humble sute of thy seruant, and grant me thy peace all my dayes: graciously pardon mine infirmities, and defend me in all dangers of body, goods, and name: but chiefly my soule, against all assaults, temptations, accusations, subtill baites and sleights of that olde enemie of mankinde, Satan that roaring lion, euer seeking whom he may deuoure.

And here (O Lord) I prostrate, with most humble mind crane of thy diuine Maiestie, to be mercifull vnto the vniuersall Church of thy Sonne Christ: And especially according to my bounden duety, beseech thee for his sake to blesse, saue and defend the principall member thereof, thy seruant our most deare and louereigne Lord King James, encrease in his royall heart true faith, good zeale, and loue of the same: And grant him victory ouer all his enemies, a long prosperous and honourable life vpon earth, a blessed end, and life euerlasting.

Moreouer, O Lord, graunt vnto his maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and we in our seuerall callings, may truely & godly serue thee. Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: Increase in vs true faith and Religion: Replenish our minds with al goodnesse, and of thy great mercy keepe vs in the same till the end of our liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly, I commend vnto thy Fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Aide mee, O Lord, that I may gouerne, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwayes be at warre and strife, not with one sort of enemies, but with an infinite number: not onely with flesh and blood, but with the deuill which is the prince of darknesse, and with wicked men, executers of his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in this battell with an inuincible constancie against all corruption, which I am compassed with on euery side, vntill such time as I hauing ended the conflicte which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for me, and all thine Elect, through Christ our Lord and onely Sauiour. Amen.

¶ Certaine godly prayers for sundry times.

Munday.

ALmighty God the Father of mercy, and God of all comfort, which onely forgiuest sinne: forgiue vnto vs our sinnes, good Lord, forgiue vnto vs our sinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghost wee may haue power and strength hereafter to resist sinne, by our Sauiour, and Lord Iesus Christ, Amen.

Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sinnes and wickednes of a sinner in what houre soeuer hee doth mourne and lament his old maner of liuing: grant vnto vs (O Lord) true contrition of heart, that wee may vehemently despise our sinfull life past, and wholly be conuerted vnto thee by our Sauiour and Lord Iesus Christ, Amen.

Wednesday.

O Mercifull Father, by whose power, and strength wee may ouercome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, wee may ouercome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after leau our liues in holinesse and righteousnesse, that we may leeue thee in spirit and truth, and that by our Sauiour and Lord Iesus Christ. Amen.

Thursday.

O Almighty and euerlasting God, which not onely giuest euery good and perfect gift, but also encreasest those gifts that thou hast giuen: we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that wee may truly beleeue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmitie of the flesh, nor by grieuousnesse of temptation, neither by subtill crafts and assaults of the deuill, wee be driuen from faith in the blood of our Sauiour and Lord Iesus Christ. Amen.

Friday.

GRant vnto vs, O mercifull God (we most heartily beseech thee) knowledge and true vnderstanding of thy word, that all ignorance expelled, we may know what thy will and pleasure is in all things, and how to do our duties, and truly to walke in our vocation: and that also we may expresse in our liuing, those things that we doe know, that we be not only knowers of thy word, good Lord, but also be workers of the same, by our Sauiour and Lord Iesus Christ, Amen.

Saturday.

O Almighty God, which hast prepared euerlasting life to all those that bee thy faithfull seruants: grant vnto vs, Lord, sure hope of the life euerlasting, that wee being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deserning, but by the merits and deseruing of our Sauiour and Lord Iesus Christ, Amen.

O mercifull

O Mercifull God, our only ayde, succour & strength at all times: grant vnto vs, O Lord, that in the time of prosperity we be not proud, and so forget thee, but that with our whole heart and strength wee may cleaue vnto thee, and in the time of aduersity that we fall not into infidelity and desperation, but that alwaies with a constant faith, we may call for help vnto thee: grant this, O Lord, for our aduocates sake, and Sauiour Iesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Grant vnto vs, O Lord, thy holy Spirit, that hee may beare witnesse with our spirit, that wee be thy children, and heires of thy kingdome, and that by the operation of this Spirit, wee may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour and Lord Iesus Christ. Amen.

A Prayer for trust in God.

The beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide our Sauiour Christ, which doest lead them the right way to immortal blessednes, which truely and vnfainedly trusting in thee, commit themselues to thee: Grant vs, that like as we be blind and feeble indeed, so wee may take and repute our selues, that we presume not of our selues, to see to our selues, but so far to see, that alway wee may haue thee before our eies, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selues wholy vnto thee, that thou which onely knowest the way, maiest leade vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost, be glory for euer. Amen.

¶ Certaine godly praiers to bee vsed for sundry purposes.

¶ A generall confession of sinnes to bee said euery Morning.

O Almighty God our heauenly Father, I confesse & acknowledge, that I am a miserable and a wretched sinner, & haue manifold wayes most grieuously transgressed thy most godly cõmandemẽts through wicked thoughts, vngodly lustes, sinfull words & deedes committed all my whole life. In sinne am I borne and conceiued, & there is no goodnesse in mee, in asmuch as if thou shouldest enter into thy narrow iudgement with mee, iudging mee according vnto the same, I were neuer able to suffer and abide it, but must needs perish & be damned for euer: So little helpe, comfort, or succor, is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didest not spare thy onely deare beloued Sonne, but didest giue him vp vnto the most bitter, and most vile & slanderous death of the crosse for me, that he might so pay the ransome for my sinnes satisfie thy iudgement, still & pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauor, and euerlasting life. Wherefore through the merit of his most bitter death and passion, and through his innocent blood-shedding. I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgiue and pardon mee of all my sinnes, to lighten my heart with thy holy spirit, to renew, confirme, & strengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walke as it becommeth mee, in thy most godly Commandements, and so glorifie and prayse thee euerlastingly. And also that I may with a free conscience & quiet heart, in all maner of temptations, afflictions, or necessities & euen in the very pangs of death, cry boldly and merily vnto thee, and say, I beleeue in God the Father Almighty, maker of heauen and earth, and in Iesus Christ, &c. But, O Lord God heauenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, Our Father which art in heauen, halowed be thy Name, &c.

Prayers to be said in the Morning.

O Mercifull Lord God, heauenly Father, I render most high laudes, praise, and thankes vnto thee, that thou hast preserued me both this night, and all the times and dayes of my life hitherto vnder thy protection, and hast suffered mee to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darknesse, of misbeliefe, infidelitie and of carnall lusts and affections may be vtterly chased and driuen out of my heart, and that I may bee iustified and saued both body and soule through a right and perfect faith, and so walke in the light of thy most godly trueth, to thy glory and praise, and to the profite and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour. Amen.

All possible thankes that wee are able, wee render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past, to bee prosperous vnto vs: and wee beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule, and that thou which art the true Light, not knowing any going downe, and which art the Sunne eternall, giuing life, food and gladnesse vnto all things, vouchsafe to shine into our mindes, that wee may not any where stumble to fall into any sinne, but may through thy good guiding and conducting, come to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sunne of the world, euermore rising & neuer going downe, which by thy most wholesome appearing & sight, doest bring forth preserue, nourish and refresh all things as well that are in heauen, as also that are on earth: wee beseech thee mercifully & fauourably to shine into our hearts, that the night and darknesse of sinnes, and the mists of errors on euery side driuen away, thou brightly shining within our hearts, we may all our life space go without any stumbling or offence, and may decently and seemely walke (as in the day time) being pure and cleane from the workes of darknesse, and abounding in al good workes which God hath prepared for vs to walke in, which with the Father and with the holy Ghost liuest and reignest for euer and euer. Amen.

O God

O God and Lord Jesus Christ, thou knowest, yea, and hast also taught vs how great the infirmitie and weakenesse of man is, and how certaine a thing it is that it can doe nothing without thy good helpe. If man trust to himselfe, it cannot be anoyded, but that he must run headlong, and fall into a thousand vndoings and mischiefes. O our Father, haue thou pitty and compassion vpon the weakenesse of vs thy children, be thou prest and ready to helpe vs, alwaies shewing thy mercie vpon vs, and prospering whatsoeuer we godlie goe about, so that thou giuing vs light, wee may see what things are truely good indeede: thou encouraging vs, wee may haue an earnest desire to the same: and thou being our guide, wee may come where to obtaine them: for we hauing nothing but mistrust in our selues, doe yeeld and commit our selues full and wholy vnto thee alone, which worke all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lord Jesus Christ, the onelie stay and fence of our mortall state, our onely hope, our only saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onelie cause taken vpon thee) diddest suffer thy selfe to be tempted of Satan, and who onely and alone of all men diddest vtterly ouercome & vanquish sin, death, the world, the deuill, and all the kingdome of hell: and whatsoeuer thou hast so ouercommed, for our behoofe it is that thou hast ouercommed it neither hath it beene thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid euils, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou haddest afore done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Juda) strength against the roaring Lion, which continually wandreth to and fro, seeking whom he may deuoure. Thou beeing that same Serpent, the true giuer of health and life, that wast nailed on high vpon a tree, giue vnto vs thy silly ones, wilinesse against the deceitfull awaiting of the most subtile Serpent. Thou beeing a Lambe as white as snow, the vanquisher of Sathans tyranny, giue vnto vs thy little sheepe the strength and vertue of thy Spirit, that beeing in our owne selues weake & feeble, and in thee strong & valiant, we may withstand & ouercome all assaults of the deuil, so that our ghostly enemy may not glory on vs, but being conquered through thee, we may giue thankes to thy mercie, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without end. Amen.

A prayer for the obtaining of wisdome.

Wisdome 9. O God of our fathers, and Lord of mercie, thou that hast made all things with thy word, and ordained man through thy wisedome, that he should haue dominion ouer the creatures which thou hast made, that he should order the world according to equity and righteousnesse, and execute iudgement with a true heart: giue mee wisedome, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thy handmaide, am a feeble person, of a short time, and too young to the vnderstanding of thy iudgement and lawes: yea, though a man bee neuer so perfect among the children of men, yet if thy wisedome be not with him, hee shall be nothing worth. O send thy wisedome out of thy holy heauens, and from the throne of thy Maiestie, that she may be with mee, and labour with me, that I may know what is acceptable in thy sight, for thee knoweth and vnderstandeth all things, and she shall conduct me right soberly in thy works, and preserue me in her power, so shal my works be acceptable. Amen.

A praier against worldly carefulnesse.

O Most deare and tender Father, our defender and nourisher, indue vs with thy grace, that wee may cast off the great blindnesse of our mindes, and carefulnesse of worldlie things, & may put our whole studie and care in keeping of thy holy Law, and that we may labour and trauaile for our necessities in this life, like the birds of the ayre, and the Lilies of the field without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee we should cast all our care: which liuest and reignest world without end. Amen.

A prayer necessary for all persons.

O Mercifull God, I a wretched sinner knowledge my selfe bound to keepe thy holy cõmandements, but yet vnable to performe them, & to bee accepted for iust without the righteousnesse of Jesus Christ thy onely Sonne, who hath perfectly fulfilled thy Law, to iustifie all men that beleeue and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good works, which thou commandest in holy Scripture, all the daies of my life, to thy glorie, and yet to trust onely in thy mercie, and in Christs merits, to bee purged from my sinnes, and not in my good workes, be thy neuer so many. Giue mee grace to loue thy holie word feruentlie, to search the Scriptures diligently, to reade them humblie, to vnderstand them truely, to liue after them effectually. Order my life so, O Lord, that it may be alwaie acceptable vnto thee. Giue me grace not to reioice in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach mee so to praie, that my petitions may bee graciously heard of thee. Keepe me vpright among diuersities of opinions and iudgements in the world, that I neuer swarue from thy truth taught in holie Scripture. In prosperitie, O Lord, saue me, that I waxe not proud. In aduersity help me, that I neither despaire nor blaspheme thy holie Name, but taking it patientlie, to giue thee thankes, and trust to bee deliuered after thy pleasure. When I happen to fall into sinne through frailtie, I beseech thee to worke true repentance in my heart, that I may bee sorie without desperation, trust in thy mercie without presumption, that I may amend my life, and become truely religious without hypocrisie, lowlie in heart without fayning, faithfull and trustie without deceit, merrie without lightnesse, sad without mistrust, sober without slouthfulnes, cõtent with mine owne without couetousnesse. to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy lawes truelie, to obey our King and al gouernours vnder him vnfainedly, to receiue all lawes and common ordinances (which disagreeth not from thy holy word) obediently, to pay euery man that which I owe vnto him truely, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnesse earnestly. O Lord grant me thus to doe, for the glorie of thy holie Name. Amen.

A prayer for patience in trouble.

How hast thou (O Lord) humbled and plucked mee downe? I dare now vneathes make my prayers vnto thee, for thou art angrie with me, but not without my deseruing. Certainely I haue sinned, Lord, I confesse it: I will not denie it: but oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto mee, stoppe my woundes, for I am all to plagued

and

and beaten: yet Lord this notwithstanding I abide patiently, & giue mine attendance on thee, continually waiting for relefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the Crosse for a ransome, a sacrifice and price for my sins: wherefore according to that thy promise, defend me Lord by thy right hand, and giue a gracious eare to my requests, for all mans stayes are but vaine. Beate down therefore mine enemies thine owne selfe with thy power, which art my onely ayder and protector, O Lord God Almighty. Amen.

¶ A prayer to be said at night going to bed.

O Mercifull Lord God heauenly Father, whether we sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the workes of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me through a right & pure faith, and that I may alwaies be found to walke and liue after thy will and pleasure, through Jesus Christ our Lord and Sauiour. Amen.

¶ A prayer to be said at the houre of death.

O Lord Jesus, which art the only health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile & wicked flesh in hope of the resurrection: which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Jesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt couer and defend me with the buckler of thy mercy against all the assaults of the deuil. I see and knowledge that there is in my selfe no help of saluation, but all my confidence, hope, and trust is in thy most mercifull goodnesse. I haue no merits nor good workes which I may alledge before thee. Of sinnes and euil workes (alas) I see a great heape, but through thy mercie I trust to bee in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous & iust, and to be thy inheritour of euerlasting life. Thou mercifull Lord wast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most greiuous paines and torments for my sake. And finally thou gauest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Sauiour, let all these things profit mee, which thou freely hast giuen me, that hast giuen thy selfe for mee. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and blood, bee the satisfaction for my sins. Giue mee Lord thy grace, that my faith and saluation in thy blood waner not in mee, but bee euer sterne and constant, that the hope of thy mercy and life euerlasting neuer decay in mee, that charitie ware not colde in me. Finally, that the weakenesse of my flesh be not ouercome with the feare of death. Grant me mercifull Sauiour, that when death hath shut vp the eies of my body, yet that the eyes of my soule may stil behold and looke vpon thee, that when death hath taken away the vse of my tongue and speach, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lord, into thy hands I giue and commit my soule: Domine Iesu accipe spiritum meum: Lord Jesu receiue my soule vnto thee. Amen.

FINIS.

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